

## OUR CONDUCT IN CHURCH.

Some weeks ago I wrote a few lines for the *Irish Ecclesiastical Gazette* on the subject of "Our conduct on leaving Church," and I now propose to say a word about how we should behave in church.

The first thing is, of course, to take care to be in good time. I wish all the inner doors of churches were fastened from the moment the General Confession begins until the congregation rise from their knees, so as to avoid the scandal of thoughtless people walking up through the house of God while their fellow sinners are confessing their sins, or are listening to the words of absolution pronounced by God's ambassador. Is it because people cannot see God's immediate glory and presence that they think nothing of profaning His worship by interrupting it? Imagine anyone being late if he were to form part of a deputation to wait on the Queen of England for the purpose of asking some great favor! What would his companions think, what would the Queen think, if a member of the deputation walked in after the interview had begun?

Then, when we are in our places, surely we should remember in whose presence we are, and reverently bend our knees at prayer, and not content ourselves with merely leaning forward in a sitting posture. I know very well that there is a bad example set to our young people by hundreds of their seniors in this matter of kneeling; but let us remember the warning: "Whosoever shall be ashamed of Me . . . of him shall the Son of Man be ashamed."

As to joining in the responses and in the singing, I greatly fear that unless we have been properly trained to "open our lips" in our youth we shall find it difficult to begin when we have grown to man's estate. What a chilling effect is produced upon one who has been used to hearing the congregation repeat the responses, not in a whisper, but audibly, if he happen to attend a church where there is a large congregation bending forward in the attitude of prayer, but where the responses can be best described as a faint, a very faint murmur! I wish the clergy would speak out on this subject, and that they would do it frequently and regularly until there is nothing further to be desired.

A reverent hearing is also absolutely essential in the house of God. Whispering, laughing, staring at our neighbours, or looking about us to see who is coming in, are all offences against reverence, and should never, under any circumstances, be indulged in.

In addition to answering the responses and joining in the singing, we should listen most attentively to the Word of God when it is read out to us, as well as to the sermon, which is preached by God's authority. There should be no unseemly rush to get out of church the moment the last word is out of the clergyman's mouth; but rather, a stillness for a brief space, in which we may pray for a blessing upon all we have heard and said. BETA.

## A FARMER'S TALE OF WOE.

THE INTERESTING NARRATIVE OF A GRENVILLE CO. MAN.

His Spine Injured While Working in the Woods—A Long and Painful Illness Followed—How he Regained Health and Strength.

There are few readers of the *Recorder* who are not familiar with the fact that Dr. Williams' Pink Pills for Pale People enjoy a reputation for excellence, both at home and abroad, not equalled by any other proprietary medicine. That this reputation is deserved is amply borne out by the evidence of many of the best newspapers in the country, which have carefully investigated the most noteworthy of the cures following the use of Pink Pills, and have given the facts to their readers, with a clearness and conciseness that admits of no doubt as to the truthfulness of the reports. Recently a reporter of the *Recorder* was informed by Mr. John A. Barr, the well-known druggist, that the particulars of a case quite as striking as many that have been published could be learned from Mr. Samuel Sargeant, of Augusta township, who had been benefited most remarkably by the Pink Pill treatment. The reporter determined to interview Mr. Sargeant, and accordingly drove to his home in Augusta, about six miles from Brockville. Mr. Sargeant was found busily engaged in loading logs in the woods near his home, and although well up in the sixties, was working with the vigor of a man in the prime of life, exhibiting no traces of the fact that he had been a great sufferer. When informed of the reporter's mission, Mr. Sargeant said he could not say too much in favor of Dr. Williams' Pink Pills, and expressed his willingness to give the facts in connection with his restoration to health. "Two years ago," said Mr. Sargeant, "I went over to New York State to work in the lumber region for the winter. One day while drawing logs one slipped and rolled on me, injuring my spine. The pain was very severe, and as I could no longer work I was brought back to my home, and was laid up for about six months. I suffered a great deal and seemed to be growing worse. I became badly constipated, and as a result piles developed, which added to my misery. The various treatments did not appear to do me any good, and one of my neighbors advised me to try Dr. Williams' Pink Pills. My wife went to town and procured a supply, and I had not been taking them long when I found myself growing stronger and the pain leaving me. The pills made my bowels regular again and the piles disappeared, and by the time I had taken six boxes I found myself as well as I ever was, and able, as you see, to do a good day's work." Mr. Sargeant further said that he had been troubled with hernia for fourteen years, during all which time he was forced to wear a truss. To his surprise that trouble left him, and in April last he threw away his truss, and has had no occasion for it since. Mr. Sargeant de-

clares his full belief that this too was due to the use of Dr. Williams' Pink Pills, but whether this is the case, or whether his release from the rupture is due to his prolonged rest as a result of his other trouble, the reporter does not pretend to say,—he simply tells the story as Mr. Sargeant gave it to him. One thing is certain: Mr. Sargeant and his wife are very enthusiastic as to the merits of Dr. Williams' Pink Pills. Incidentally Mrs. Sargeant told the reporter of the great benefit Pink Pills had been to her sister, Mrs. Wm. Taylor, who lives in Essex Co., England, and who was a sufferer from paralysis and unable to move hand or foot. The troubled affected her stomach to such an extent that she was unable to retain food, and to stimulants alone she owed her existence for a considerable period. Mrs. Sargeant sent her sister a supply of Pink Pills, which soon showed that she had secured the right medicine. The treatment was continued, and a further supply of the pills procured after the Company opened its London house, and when Mrs. Sargeant last heard from her sister she had regained almost all her strength after having been prostrated for several years.

A depraved condition of the blood or a shattered nervous system is the secret of most ills that afflict mankind, and by restoring the blood and rebuilding the nerves Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these pills are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to sallow cheeks. Men broken down by overwork, worry or excesses will find in Pink Pills a certain cure. Beware of imitations and substitutes alleged to be "just as good." Sold by all dealers or sent by mail, post paid, at 50c a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y.

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