

*Love to country
He was a doctor*

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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BUSINESS ANNOUNCEMENT.

From and after the 1st JULY NEXT, (1889) the rebate of FIFTY cents offered for payment *strictly in advance* will be withdrawn; and the subscription to this paper, when paid IN ADVANCE will be One Dollar and a Half; and if not so paid Two DOLLARS. Payments made within three months of the commencement of the subscription year will be accounted "in advance." After such delay the Two Dollar rate will apply, and the rule will be strictly enforced.

Until the 1st of July PRESENT subscribers will have the privilege of renewing for another year at One Dollar, provided arrears, if any, at one dollar and a half per annum, accompany the renewal order. After the first of July this privilege will not be granted.

We make this change with regret, but we are forced to do so: (1) because we have not met with an adequate response in the way of increased interest and increased subscriptions, which we hoped would follow the liberal offer made; (2) because that many subscribers persistently misunderstand, or refuse to understand the conditions on which the rebate was offered, viz.: payment strictly in advance; and claim the benefit when in arrears; leading to increased work in correspondence, and loss to ourselves; (3) because we find that though seeking and obtaining no monetary return for our own labour in connection with this work, we cannot continue the former rate without loss. We trust that our present subscribers will continue to us their own support and aid by securing additional names.

Warning.

SUBSCRIBERS in Ontario and elsewhere are warned **AGAINST PAYING SUBSCRIPTIONS TO ANY ONE**—other than the Rector or Incumbent of the Parish—who does not hold written authorization from the Editor and Proprietor of the CHURCH GUARDIAN.

ECCLESIASTICAL NOTES.

Helling House, formerly the seat of the Hungerford family at Bath, has been acquired for the parish of St. Peter and St. Paul as a Church House.

There has been a conference between the Attorney-General and Counsel for the Dean and Chapter of St. Paul's. In effect, it has been decided to appeal in defence of the Episcopal veto, which is the only thing threatened by the Queen's Bench judgment.

Rev. Alonzo P. Diller, wife and child are named in the list of identified dead at Johnstown. Many of the 239 communicants of St. Mark's Church, of which Mr. Diller was the rector,

must also have been among the dead. No vestige of St. Mark's Church edifice remains.

IOWA.—Bishop Perry confirmed over 500 persons during the past year; 91 in the parish at Council Bluffs alone.

A full collection of documents relating to the history of the Diocese of Connecticut is to be made under the direction of Bishop Williams for the Church House in London. The material will be used with collections from all lands, illustrating the work of the Anglican Church throughout the world.

THE Rev. Dr. John E. Cookman, a Methodist minister of New York city, has entered the Church. As long ago as 1800 his great grandfather was a Methodist minister of distinction, and his sons and grand sons have followed in his steps and the family have been regarded as pillars in the Methodist connection. Dr. Cookman comes into the church from conviction and in due time will be numbered among her clergy.

During the last month applications were made to Bishop Perry by a minister of the "Reformed Episcopal" and by one of the "Methodist Episcopal" bodies, each desiring admission to the ministry of this Church. In each case the Bishop declined to receive the applicant. During his episcopate he has received upwards of twenty-five similar applications; only two of this number being received, and these proving unsatisfactory.

THE Church of Rome is coming to have what she never has had, common prayer, and not only that, but congregational singing. Quite a number of churches in New York and Brooklyn might be named where the unaccustomed privilege is taking a strong hold upon the people. The churches are crowded, and sometimes as many as 3,000 persons can be seen uniting in singing English hymns, and they do it with no little enthusiasm.

"THE best is done by that parish where there is most loyalty to the rector and the most general acceptance to his guidance. To find fault is easy and unchristian; to repress prejudice and bitterness is of the nature of self-sacrifice. It is in the very nature of the case that true loyalty of a whole body of a parish should involve innumerable small sacrifices of prejudice and opinion, but these should be bravely and cheerfully made for the sake of the grand result."—*St. Luke's Parish Leaflet, (New York)*.

VIRGINIA.—That the P. E. Church is a Living Church in the "Old Dominion" state is evident from the following summary of the year's work, rendered at the late Lynchburg Council (the 64th), by the Bishops. More than twelve had been confirmed, eleven churches consecrated, twenty to twenty-five churches in process of building, some twenty-five candidates for orders, and one hundred and fifty-one clergymen, and that in spite of the constant drains made upon this diocese—its clergy supplying vacant churches in all parts of the country.

A singular scene was recently witnessed in the streets of Ballarat. According to the authentic account, Archdeacon Churchill Julius, of that "Golden City,"—previously a famous Oxford athlete and a hardworking Liverpool clergyman—while doing his rounds, caught a rough hulking wife beater red-handed. He seized the brute, overpowered him after a struggle, and personally marched him off to the lock-up without bothering the police. That's the sort of clergymen we all can admire. We notice, by the way, that the name of Archdeacon Julius is mentioned in connection with the vacant bishopric of Christ Church, New Zealand.

Dr. Edward Bickersteth, Anglican Bishop in Japan, has just issued a pastoral letter to his clergy and lay workers, which shows that there are now thirty-one ordained clergy at work in the northern and southern island, of whom five are native Japanese, sixteen C.M.S. men, and four S.P.G. men. These belong to the Mission Brotherhood, and live together in the Bishop's house. There are four laymen at work, and twenty-one ladies in connection with the S.P.G., C.M.S. and St. Hilda's Mission, founded at Tokyo by the Bishop. During the year 1888, 548 adults were baptized, and 173 infants. There are thirty-six divinity students preparing for holy orders, and twenty-four catechists.

A society has been formed in Minnesota, under the name of the Church Unity Society. The constitution is as follows:—

I. *Name*.—This Society shall be called "The Church Unity Society, of the Diocese of Minnesota."

II. *Objects*.—The purpose of this Society shall be to for the corporate reunion of all Christians, and to promote the same.

III. *Principles*.—The four points named by the House of Bishops in 1886.

IV. *Methods*.—To pray for the visible organic unity of all Christians.

To prepare and circulate publications.

To arrange for and hold public meetings in the interest of the Church unity.

To arrange for and hold conferences with representations of other Christian Bodies.

V. *Members*.—Any baptized person may become a member by sending his or her name to the Secretary, agreeing to pray daily for the corporate visible unity of all Christians and making an annual offering to the funds of the Society.

Canon Body, missionary for the diocese of Durham, alluded in a recent sermon to his mission work in Durham, to which movement the offertories were devoted. He said he had working in the diocese of Durham five lay missionaries and thirty-six or thirty-seven ladies. The ladies were doing real work, and that was proved by at least two things. What they would have done when the small-pox was prevalent, if it had not been for that ministry he could not say. It was a great thing to have in a diocese a band of women who had at once skill and enthusiasm to step into the breach; when, an epidemic having started in any one of their great centres of population, he could undertake to send into the place a staff of wo-