members of parliament at that blessed sacrament, on a week day, would have been counted "righteous overmuch"? The Church, as the Church, is daily rising to by the Divine judgment." her duty; and Churchmen, as Churchmen, are rising daily to their privilege, as "very members incorporate in the tarian preacher in Massachusetts. He was afterwards commissioner of agriculture there; and is now in Europe on a tour of observation and inquiry. He is describing an English lady, whom he visited in the midst of every thing that rank and wealth could furnish of luxury and taste, and whom he represents as exemplary in her attention to all the relations, and her discharge of all the duties of life. In the morning, he says, "I first met her at prayers; for, to the honour of England, there is scarcely family among the hundreds whose hospitality I have cognize and strengthen the sense of their common equality in the presence of their common Father, and to ace their equal dependence upon his care and This accords entirely with my own experience. When you ask me, then, on what my reliance for England is, I say, on the faithful worship of her Church, and the devout prayers of her people. Them that honour God, he will honour. He will not cast off his people that

## THE CHURCH.

COBOURG, FRIDAY, JUNE 20, 1845.

CONTENTS OF THE OUTSIDE. The Rite of Confirmation.
Church Affdrs in England.
Fourth Page.
Dialogue on Church Missions.
The Childhood and youth of Kettlewell. Poetry.—Sponsor.
The Turks
Labours of the early Min in America. Christianity in India.

The Lord Bishop of Toronto will, with the Divine ceding the day of Ordination, at 9 o'clock A. M., fur- interpolation; the testimony may, in such instances, error, and strengthens an institution in rivalry and nished with the usual Testimonials, and the Si-Quis be permitted to pass as genuine. attested in the ordinary manner.

We are requested to state that it is the intentions, during the ensuing summer, throughout the District of Gore and the several Districts above it, with the exception of the few places visited for that purpose during the preceding year. His Lordship requests that such of the Clergy in the Districts about to be visited,-whether resident or travelling Missionaries, -as have established new missions, or stations, at which it would be desirable that Confirmations should be held, would signify the same to bim at posture was accomplished,—which was not at a very their earliest convenience, that he may so arrange his journies as to include them in his list of appointments.

to Mr. Lillie's vindication of his Lecture on the Chris- of these individuals been ascertained? When our tian Ministry, and we return now to the subject with adversaries seek to disparage the evidence of Ignatius to be a building, consisting of a certain number of lec-

that the distinction we drew between what was miraculous and temporary in the Apostolic office, and what was ordinary and permanent, has not been clearly artifice must have proceeded from extreme Episcopathat this line of demarcation, however requisite and nothing. apparent, will immediately carry conviction to the We have shewn that no just imputation of forgery habit of viewing both as terminating with the Aposto-

the 'universal qualifications annexed to the Apostolic office to meet a particular exigency,'—'the gift of miracles and of tongues,—the particular illumination of the Holy which never came into dispute till long after the Arian result of which will be the growth of Rationalism, the Apostles.' To counterbalance this unimportant difference, they enjoy 'the ordinary functions of the Apos-Has it come to this, after so much 'acute' reasoning? 'How near to one of us,' we think we hear some despised Methodist, or Presbyterian, or Congregationalist

if we do not mistake its purport and bearing, -that in the House of Commons, and may perhaps convey because they do not inherit their miraculous powers." House of Lords.—There it will undoubtedly encoun-To this our reply, substantially, was,—that Bishops ter a vigorous opposition; and amongst its most able to afford it patronage and encouragement,—namely, claimed no more than the ordinary functions of the and energetic opponents will be found, we venture to Apostolate, the ordaining power, the duty of supervi- predict, the Bishop of EXETER. sion, and general direction of the affairs of the Church; that the very existence of the Christian Church de- and cannot subscribe to the false principle, which un- in the attractive grounds of the Government House pended upon the perpetuation of such powers; that happily in these days has so many advocates, that on the following day,—got up, as we understand, on of Episcopal authority, would abrogate all the duties it matters not which of the two the State may adopt nada. For particulars of the Oratorio and Bazaar we are now, in connection with the parent Society, the nine of the Ministry, the administration of the Sacraments as worthy of its patronage; and because the Bishop refer our readers to the advertisement in another coamongst the number; nay, that from that argument, of Exeter has no sympathy with the lax and licentious it would follow that Christians of the present day views which make no discrimination between Scriptu- wishes for the success of both. ought not to assume the Christian name, because they ral truth and man's devices, he will oppose, we vendo not enjoy any of the miraculous gifts which in the ture to predict, with a might and energy which few Apostles' days were conferred upon ordinary believers will be found to equal, the Maynooth Grant, emana- bourhood that a Collection is to be made in St. Peter's as well as upon persons holding office and authority ting, we grieve to say it, from Sir Robert Peel and the Church, in this Town, on Sunday morning next, in aid in the Church. We see nothing very perplexing or Conservative Ministry. mysterous in this conclusion; and be it remembered, We cannot too often refer to a characteristic atten- This, it is understood, is to supersede any other with reference to the last sentence of the extract dant upon this measure,—that while favour and honour above cited, that the subject of controversy is not, are heaped upon the dissentients from the National the Congregation of the Church above named are whether Bishsps claim for their office privileges and Church, (which the Prime Minister should know is concerned. powers superior or inferior to those which are assumed the Church of Christ within these realms,) and those by a preacher in the "Methodist, Presbyterian, or dissentients the most deeply steeped in doctrinal error, Congregationalist' persuasion; but which of the two it is impossible to wring from the State an ordinary

torical evidence to confirm them ! To cite a little for the withdrawal of their incomes than the unexpenhistorical evidence on the other side, we may adduce sive expression of regret. the testimony of IRENÆUS, who was separated from tne Apostle St. John only by one generation, and remarks upon this injudicious and exciting question of who wrote about A.D. 170: he deliberately affirms, Maynooth; but no where have we observed a better it is certainly better that the discovery should be made -"We can reckon up those Bishops who have been lesson upon the laxity of the times than is inculcated constituted by the Apostles, and their successors, all in the following extract from a recent work which is along to our times;" and, as a proof of his ability to entitled "Maynooth, the Crown, and the Country":—

val of the Ascension ceased to be observed there with the holy eucharist? How long is it since to have seen two members of parliament at that blessed sacrament, on a had its origin in the Ascension ceased to be observed there with the of our argument is, is best stated in the language of Ground, members of parliament at that blessed sacrament, on a had its origin in the Ascension ceased to be observed there with the of our argument is, is best stated in the language of their attachment to the Administration—such their loyalty to the Crown.

"Some, again, allow that the measure of endowing had its origin in the Ascension ceased to be observed there with the of our argument is, is best stated in the language of their attachment to the Administration—such their loyalty to the Crown.

"Some, again, allow that the measure of endowing had its origin in the Ascension ceased to be observed there with the course of sent-destruction."

Alluding to the interchange of the titles, Bishop and Presbyter, in the New Testament, Mr. Lillie mystical body" of Christ. Another incident. I have just received by mail; the third number of "European makes this observation,—"Peter was justified, on the Agriculture and Rural Economy," by Henry Colman.

Mr. Colman was formerly well known to me as an Unibut what would Episcopalians think of a Presbyter. but what would Episcopalians think of a Presbyter who should call himself an Apostle? The New Testament supplies no instance of this sort."—Certainly nicious, 'because he alone can govern the country.'

"We reply at once, if the Maynooth Bill is to be renot; and in this admission we have, virtually, a concession of all we contend for. We have the implied acknowledgment from Mr. Lillie that there are recognized in Scripture the distinct orders of Apostle, Presbyter, and Deacon. In process of time, for reasons too often stated to need repetition, the term orders of Fresbyter and Deacon remained in their original position. The Bishop, as did the Apostle, might still call himself a Presbyter, but a Presbyter than at present. could not call himself a Bishop: we have no evidence

We have already dealt, satisfactorily we must presume, with the bold assertion,-" Of diocesan episcopacy Ignatius knows nothing, nor does he yield it any support:" our general citation of his testimony in our first remarks upon this subject, must be sufficient to demonstrate how utterly untenable that assertion is. | country!' Of this Mr. Lillie himself appears to have no slight "The Epistles which bear the name of Ignatius," says Mr. Lillie, "are in all probability greatly interpolated, so that it is difficult to know, when quoting him, whether we have his authority or not." This is rian scheme of three ACADEMICAL INSTITUTIONS in a convenient affirmation, when the testimony of that Ireland,-from which religious instruction is to be permission, hold his next General Ordination in the Father happens to bear against the argument which, formally excluded,—will be pushed to a consumma-Cathedral Church at Toronto, on Sunday, the twenty- at other times, is attempted to be supported from him: tion during the present session of the Imperial Parninth of June. Candidates for Holy Orders, whether when it occurs, -though we confess we have not seen liament. of Deacon or Priest, are requested to intimate, with- the case in which it does occur,—that an expression We conceive this project to be some shades worse out delay, their intention to offer themselves, and to be present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination on the Wedgesday are ment, there it is not present for Examination of the judgment to one view rather than another is the utmost that is permitted to human be present for Examination on the Wednesday pre- ment, there it is not necessary to adduce the plea of The latter provides for the inculcation of religious

tion of the Lord Bishop of Toronto to hold Confirma- edition, a manifest system of interpolation has been must be looked upon as hostile to Christian principle; tinction between the two has been accurately traced, remarks upon this novel scheme :while the very circumstance of the fraud proves that "The 'Academical Institutions' Bill,' we are compelled the writings in question enjoyed, at the time the imposture was accomplished,—which was not at a very "In the first place, there is no demand for three Acalate period,—such a degree of importance and respectability, as to render them in any subject of controversy, a testimony of acknowledged value.

But an inquiry which it is natural to make is, Who We promised to appropriate a few further remarks were the interpolators? Have the theological views an intention to discuss it with all the brevity the case on behalf of Episcopacy, by alleging a vague inputation of corruption and adulteration, we must suppose This gentleman devotes a large portion of his apologetic Letter to the consideration of our argument, suspicion of befriet.ding and unduly exalting the Episthat "the cessation of the extraordinary, affects not copal order; and that they covertly introduced certhe transmission of the ordinary, powers possessed by tain passages (which, to be sure, are and ever will be known, are not in communion with the Church of Rome the Apostles."—We certainly conceived that we had unknown,) for the sake of attaching to this order of stated in a sufficiently clear and simple manner what we wished to say on this head; and yet it appears that the distinction we draw between what was missed.

No supposition of any other interpolation would serve that the distinction we draw between what was missed. that the distinction we drew between what was miracuthe purpose of those who pretend it; none other would the purpose of those who pretend it; none other would its two (so called) Colleges in any other shape than that apprehended. It is not, perhaps, to be expected lians; or the allegation of it by Presbyterians is worth successful?"

minds of those who have been accustomed to confound the supremacy (which was Episcopal) of the individuals who are supposed to have been concerned Apostles, with the supernatural gifts bestowed upon them; and who, in consequence of this intermingling them; and who, in consequence of this intermingling them; and who, in consequence of this intermingling them; there are a tithe of the enthusiasm of opposition which the larger edition,—were Arians. Here

Well has this been stigmatized as a "Godless Edution of any kind,—that is, in the interpolation of the larger edition,—were Arians. Here

Tracts. The receipts of this Branch have been £258 9s.

It is no sound or logical inference. To admit this members of our Church. May brotherly feeling, peace that the supernatural gifts bestowed upon in a corruption of any kind,—that is, in the interpolation of the larger edition,—were Arians. Here

Tracts. The receipts of this Branch have been £258 9s.

Solve the past thanks, as well to those who are not, as to those who are not as the way. To all those who have assument that the circuit of his labours, sound religious in a corruption of any kind,—that is, in the individuals who are supposed to have described the circuit of his labours, sound religious in a corruption of any kind,—that is, in the individuals who are supposed to have described the circuit of his labours, sound religious in a corruption of the large of two things absolutely distinct, have been in the then is a solution of the whole difficulty. The imlic age. But although the force of the argument rumour of interpolation: the report is cagerly laid hold patronage and sustentation of the Romish religion may, on such grounds, have failed of being acknow- of: they adapt it to an edition to which it does not within the United Kingdom, because it is erroneous ledged without hesitation, we have no reason for supposing that our treatment of it was so obscure and perplexed as to give occasion to a reflection so extra
of: they adapt it to an edition to which it does not belong: and thus, they take it for granted, it will affect the cause of Episcopacy. Whereas, the only insperplexed as to give occasion to a reflection so extra
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of: they adapt it to an edition to which it does not it is intrusive dence of the fact, is not the part which wisdom or prediction, which is thus erroneously imputed to a opposition becomes questionable, its purity and genu
of: they adapt it to an edition to which it does not it is cronted to a definition to which it does not in itself, and in that United Kingdom it is intrusive dence of the fact, is not the part which wisdom or prediction.

Of: they adapt it to an edition to which it does not intrusive and the fact which wisdom or prediction to the fact, is not the part which wisdom or prediction. "It is granted, [so at least we suppose] that they want arose of course from motives very foreign to the ques-Spirit,—the universal mission,—the especial exaltation and other personal favours and advantages enjoyed by short, of which we hear so much, might have been but the other is undeniably worse. short, of which we hear so much, might have been but the other is undeniably worse. calculated to recommend heterodox and unscriptural tolic order; that is, they differ from common ministers notions of the TRINITY; but there is certainly no reain the possession of the exclusive right, to 'govern the Church and ordain its Pastors.' Alas! what a descent! son for suspecting that it had any, the most remote connexion, with the threefold ministry of Rismors PRIESTS, and DEACONS.

This much maligned prelate is not a latitudinarian. the objection in question, if pushed beyond the right truth and error are in themselves indifferent, and that a scale of magnificence never before witnessed in Ca-

society or congregation." "It is true, in process of can be voted in support of a Romanist establishment them. time, the Bishops arrogated to themselves the exclu- at Maynooth in Ireland, and the fact at the same mosive right of ordaining, or had it conceded to them; ment proclaimed with a species of exultation that our but in this, as in other things, it was the mere custom of the Church which elevated them above the upon the national resources, but are maintained by Presbyters, with whom they were originally on an the exertions of private benevolence. A pathetic equality." These two affirmations, together with the portrait can be drawn of the distress and privations of statement of Coleman,—"Bishops began about the students of theology at a Romish College, and the middle of the third century, to assert the doctrine of Protestant people of the United Kingdom taxed to the Apostolic Succession," would be admirably suited ameliorate their condition; but five meritorious clerto the purpose, would be just the thing required for gymen in this Diocese, with the guarantee of a stipend the overthrow of Episcopacy, could they be supported from the Crown, which some legal quibble is of force by a shadow of proof, had they a particle of his- enough to place in doubt, can obtain no other redress

We meet in many of the English journals admirable

had its origin in the Apostolic times, and was approved by the Divine judgment."

Maynooth is a most pernicious one, pregnant with most baneful consequences to the State, but yet they will not oppose its progress. And why? Because they would thus be the means, as far as in them lies, of bringing the late Government into power, and because it is an unde niable fact that no one can govern the country but Sir Robert Peel. So that, in fact, we are come to this condition at last, that a Prime Minister may be invited to do all conceivable mischief to his country, and that he is to be approved and supported in all measures however per-

graded as a specimen of Government; if to undermine the foundations of the Monarchy, to patronise those who preach the deposing power of the Pope, and that heretics may be murdered, and their property plundered; if, to hand us over to the tender mercies of the Jesuits, whom, under the anspices of the same Prime Minister, we banished in 1890, is to be called Communicate than 1890. shared, where the duties of the day are not preceded by the services of family worship; and the master and the servant, the parent and the child, the teacher and the taught, the friend and the stranger, come together to re- appropriated to the first, or Apostolic office, and the constructives be in the same Prime Minister, we base of the same Prime Min by the change! For we may indeed have bad measures; but, at least, we shall have better means of opposing them

'And is it also, we inquire, come to this; that we are to abandon all our trust in God's power, and 'to do all manner of evil, in order that good may come;' and all for the sake of retaining any one individual in office—who-ever he may be? Granting this present measure to be a vidence resolved into the person of any one man? What a monstrous supposition is this! How injurious to the Divine attributes! Yes—and how derval. good one, yet, with reverence be it asked, is Divine Pro-Divine attributes! Yes-and how degrading to our

There are circumstances in recent passages of our perception; and in despair of any advantage from the own Provincial history, which bring closely home the testimony of that Father, he avails himself of the often valuable lesson taught in this short extract. We employed alternative of disparaging his writings. - trust that our own country, and our legislators especially, will profit by it.

It does not appear certain whether the latitudina-

hostility to the National Church: the former lays the In regard to the Epistles of Ignatius, the case stands | foundation of a system which strikes at the root of all editions, a longer and a shorter one: in the longer Institution in which Christianity cannot be taught, detected; but the purity of the shorter one has been and it is certain, from the very nature of the case, and satisfactorily established by the ablest critics. The from the testimony of all experience, that the Instiexistence of the corrupted edition is so far from being tution in which Christianity will not be taught, must injurious to that which is accounted authentic, that it soon become anti-christian in its character and effects. rather enhances its reputation; inasmuch as the dis-

know not. Universities they are not, for they are not to grant degrees. Neither are they colleges, for no two persons, as far as we understand, are to live together there is no approach to collegiate life or discipline. they resemble most is Mechanics' Institutes. There is tection of the said rooms; and there will be professors lodged about in the town and neighbourhood, paid to give lectures when they can get Pupils.

(in whose hands, of course, we assume that two out of the

\* If they are ever formed into a University, it has been suggested that the title should be the "Trish Omnibus University," and that its members should add I. O. U. to their names.

pugners of the Episcopal polity have lighted upon a nents of the latter are right in denouncing the formal genuine publication, was effected by the Arians, and ineness susceptible of doubt, if they who promote it tion of Episcopal order and jurisdiction,—a subject | -style them Academical, or what they will,—the sure

We beg to call the attention of our readers to the grand Musical treat with which the lovers of Sacred connexion, with the threefold ministry of Bishors, Music are about to be gratified at Toronto on the evening of the 25th instant. We understand that between 100 and 150 performers, vocal and instru-Our next intelligence from England will probably mental, are to take part in it; and from the extensive Mr. Lillie's objection originally was to this effect, inform us of the final passing of the MAYNOOTH Bill preparations made, we have no doubt that persons at a distance would be well repaid by a visit to Toronto Bishops could not be the successors of the Apostles, some intimation of what its fate is likely to be in the on that occasion. The object to which the proceeds the augmentation of the funds of the new and beauti-

ful Church of St. George in that city. The Bazaar in aid of the same object is to be held lumn; and must be content to add our own warmest 1. Newcastle and Colborne. | 6. Gore and Wellington.

of the sufferers by the late calamitous fire at Quebec. This, it is understood, is to supersede any other pecuniary contribution on the same behalf, as far as the Congregation of the Church above named are

Our Travelling Collector will proceed on a tour Eastward from this office, on or about the middle of has received his commission by a regular, valid, and meed of justice to the faith and communion which it next month, July; which he will probably extend to porprofesses to regard as established, and therefore pre- tions of Canada East. It is of much importance to us "In the times nearest the Apostolic age, the Bishop was, at most, the President of a single Christian support. Thirty thousand pounds per annum amount of their respective dues, when he calls upon to every place within its bounds, the inestimable benefits

## Communication.

Canada East, 2d June, 1845.
Rev. and dear Sir,—The communication of an "Enquirer," in your No. of the 29th May, has prompted me to go farther into the question of Apostolical Succession than I at first designed. As his able and temperate dis quisition at once points out the difficulties by which the nquiry is surrounded, and shews the spirit and temper in which they ought to be met, I will endeavour to imi tate this part of his method, and follow, though haud pari passu, his reasoning to the end. The object of both is, I doubt not, the same, the investigation of the truth. If we the theory of a transmission of ecclesiastical functions and authority can be proved never to have been founded by the Great Head of the Church, or even if it can be shewn other errors pernicious and perhaps fatal in their conse- Kingston Parochial Association do so, he publishes a catalogue of single individuals who had presided over the Church at Rome. But "Some persons, as we have said, do not wish (as they will not be demanded of us that we should perpetrate the incongruity of setting aside the Record which we suppose to £71 14s. 10d. And first, I suppose it

by what authority thou doest these things and who gave thee this authority," seems equally applicable here, "Ye

do err not knowing the Scriptures nor the power of God," In the parallel already drawn by your correspondent "Enquirer," the Aaronic Succession is clearly shewn, and the enquirer, in pursuing the subject, dwells with much pensation. A family genealogy, involving high privileges and distinctions to those who hold it which are not conceded to others, would be very willingly and even anxiously preserved, and seldom need any incentive to guard against encroachments. But does not this succession, in the prototype, though differing in form, yet in substance the same, intimate a pattern to be followed in the copy, as far as the circumstances of the latter should be found to require? There is no hesitation in admitting the importance of the fact, whether the chain of succesare chiefly concerned to prove is that, first, a triordinate ministry was established under both dispensations, and, secondly, that this triordinate ministry is found in all its essential features and characteristics unbroken at the prefor the purpose of drawing a passage boat from one side to the other, would it be thought needful to examine every link previous to each transit. This would involve an amount of toil and trouble which no functionary of the ncealed in the rippling current, the travellers commit themselves to the passage without hesitation, and trust that what has borne others will bear them also, or at least give timely notice of any interruption.

We admit that it would not be pertinent to the main

question to consider what alternative would remain with reference to the maintenance or transmission of Ministereference to the maintenance of transmission of Ministerial authority, should the assumed one fail. We think, however, that he who requires to have it demonstrated that three orders or classes of Ministers are discernible in the writings both of the Old and New Testament, which relate to this question, must have read them with one eye closed and winking hard with the other. What degree of importance may be attached to this part of the enquiry is also beside the present question. The fact being all with which we are at present concerned. Positive assuinfirmity. The most confident affirmative of the great light of Astronomy, Sir Isaac Newton, was, "all things considered, it thus seems probable to me." That his probabilities were most of them solid realities subsequent thus. Of the seven genuine Epistles, there are two religion, and is based upon avowed infidelity. The writing to the Hebrews, his countrymen, on this head, "A minister of the sanctuary and of the true tabernacle example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for see, saith he, that thou make all things according to the pattern shewed thee in the mount.' (Heb. viii. 2-5). In strict accordance with this testimony of the Apostle is the historical testimony in the Acts, "And they continued stedfastly in the Apostles' doctrine and fellowship, praising God, and having favour with all the people. And the Lord added to the Church daily such as should be saved."—(Acts ii. 42—47). But can it be supposed that they would have been considered sound members of the Church, or stedfastly adhering to the Apostles' doctrine and fellowship, who did not own or rishes. defer to the Apostles' authority, and how can they be supposed to own or defer to the Apostles' authority who nsist upon setting up a separate and independent authority for themselves?

The authority quoted, may indeed be that of a living prelate, but the first sentence very closely resembles a contradiction in terms. The consecration of his hypothetical Bishop was either by Bishops or otherwise. If it were by Bishops, what probability is there that they, after invoking the aid of the Holy Spirit for that solemn purpose, would admit any informality or perpetrate any omission sufficiently important to mar the efficacy of the whole proceeding? If they were not Bishops, then their act of consecration was indubitably null and void ab initio. But is it probable that such an imposition would have passed in any age of the Church, so as to have imposed upon the whole contemporary Church, and no counsel have been made or caution promulgated against the sacrilegious encroachment? But, in the mean time, how infantine and amiable appears the simplicity of supposing that in all the Churches planted by the Apostles and their successors, throughout Europe, Asia, and Africa, there was only one series of the Episcopal order to be found to transmit the line of succession through the darkness of the middle ages to the auspicious period of the

principle would in fact destroy all the usages of life; and o reject the plain Scripture testimony in favour of a thing which he knows not, is hardly to be admitted among reasonable beings. All that we do know, with any degree of certainty, is that the Head of the Church himself has appointed a certain method and order for the ministration f his word and sacraments. If this conviction is only to be opposed by referring us to something that we know not, we have all the evidence that human reason can admit, if what is certain may be destroyed by that which is nncertain, if what is known may be overruled by what is unknown. No being, who is not omniscient, can ever be perfectly assured that he knows any thing at all."

To the Editor of The Berean.

## Ecclesiastical Intelligence.

DIOCESE OF TORONTO. THIRD ANNUAL REPORT

THE DIOCESE OF TORONTO, PRESENTED AT THE ANNUAL MEETING AT TORONTO Held on Wednesday, June 4th, 1845. [Concluded from our last.]

DISTRICT BRANCHES. During the past year, two new Branches have been formed in the Brock and Talbot Districts, so that there following Branches :-

Midland and Victoria. 7. London, Western, and Huron. Prince Edward. 4. Eastern, Johnstown, Ba- 8. Brock. thurst, and Dalhousie. 9. Talbot.

5. Niagara.

BRANCH REPORTS. Newcastle and Colborne.

trations of the Church.

Although the general objects of the Society have been kept in view, and promoted by the transmission of funds to the parent Society according to the Constitution, and also by the expenditure in each parish of its allotted portion in the support of, in one instance, a Parochial, and in others of Sunday, Schools, and by the distribution of of a duly authorized Gospel ministry may be extended, as far as circumstances will allow. In July last the Rev. Robert Harding was ordained, and by the Bishop's appointment has since then been engaged in the laborious out honourable duties of a Travelling Missionary. The Committee would look upon this as an earnest of better things to come, and indulge the pleasing hope that, before long, three heralds of the cross may be added to the confessedly insufficient number of Clergy, at present labour-

ing within its bounds. The income of this Branch has been £135 9s. 1d. The

This Branch has undertaken to contribute the required three-fourths of the income of a Travelling Missionary. They have also granted £50 currency per annum for three years, or any sum less than that to which their whole surplus income may amount, towards the mainte-nance of the Clergyman who may be appointed to the Church at Barriefield, upon the condition of his performnow than at a still later period, since an error on this point cannot stand single and alone, but will draw on The whole of this charge will fall upon the funds of the

Books to the amount of £99 14s. 2d. have been pur-

Prince Edward District.

The report from this District is certainly not very eniraging, but by the zeal and energy of the Chairman subscriptions to the amount of £20 8s. 0d. have been pro-cured, and promises made of several valuable lots of land for Church purposes.

Eastern District.

Committees report an increased number of subscribers, and an additional amount collected. Some others are more fully carrying out the objects of the Church Society by establishing Parochial Libraries and Depositories, by means of which the Word of God, and its appropriate companion, the Book of Common Prayer, are becoming more extensively circulated. From the Report of one of the Parochial Associations, it appears that the Clergyman of the parish, which is only a rural one, has, in the last few years, distributed upwards of 1000 copies of the Bible, the New Testament, and the Book of Common

Prayer.
This District Branch has much pleasure in stating, burg, Mountain, Lang's Settlement and Armstrong's Mills, Winchester, Charleston, South Crosby Chapel, Elizabethown, 11th Concession, and Billy Sly's. He has also visited other places occasionally. All these places, with one or two exceptions, lie between the St. Lawrence and sited other places occasionally. All these places, with one or two exceptions, lie between the St. Lawrence and the Rideau rivers, in the back townships. From one extreme point of the Mission to the other is about 116 miles consequently their Missionary has travelled since he compared to the compared consequently their Missionary has travelled since he commenced his labours in June last, upwards of 2500 miles. The income of this Branch has been £231 6s, including special donations; £36 15s. 11d. has been remitted to

the parishes within the District, the increase is regular and steady. Two new Parochial Associations have been formed in the united parishes of Dunnville, and the Lake

to be highly useful auxiliaries.

A Travelling Missionary has been provided for this District, half of whose time is devoted to this duty, and half of whose salary is borne by the District Association.

The Committee feel that the District has been highly fa
It will have been seen from this Report, that much has the district has been highly favoured in the selection of the gentleman, whom the Lord Bishop of the Diocese has appointed to this very arduous and important duty; for, whilst the situation is one which unquestionably makes great demands upon the physical strength of the Missionary; it is, at the same time, one, in which a matured mind and long experience in the Christian ministry is perhaps even more indispensable.

Gore and Wellington District.

This Branch has continued to exert itself in a very active manner during the past year, and its labours have been attended with an increase in the number of its membeen attended with an increase in the number of its members, and in the amount of contributions. The annual visitation of the Parochial Associations by deputations of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications of the Township of Brantford took place in the Village of the Township of Brantford took place in the Village of the Township of Brantford took place in the Village of the Clergy, who assisted at their applications to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy, who assisted to the Township of Brantford took place in the Village of the Clergy who assisted to the Township of Brantford took place in the Village of the Clergy who assisted to the Village of the Clergy, who assisted at their anniversary meetings, was attended with many gratifying disclosures with regard to the estimation in which the Church Society was held. Annual Meetings were held in succession at Galt, Paris, Brantford, Ancaster, Dundas, Oakville, Wellington Square, and Guelph, in most of which places, the affairs of the Society were found in a most flourishing and satisfactory state.

An additional Parochial Association has been formed,

the hands of the Treasurer.

The Travelling Missionary has been labouring dilistance:

The Travelling Missionary has been labouring dilistance:

Mr Brethern,—It is with feelings which I can hardly list is stance:

and in the discharge of his duty is cheerfully suffering every species of fadgue and privation. No less than 10 now about thirty years since I first took up my residence now about thirty years since I first took up my residence here; and this assemblage makes me think of the imas the ministrations of the Church. £10 annually has been that were, and the times as they are. We were then the appropriated by this Branch for the very important purpose of enabling the Travelling Missionary to distribute, the circuit of his laboratory to distribute, blessing of God, we have faithful Ministers among ted

Meeting, from the London, Brock, Talbot, and Huron Branch, at a meeting, held in Woodstock, on the 2nd September, 1844, at which the Lord Bishop presided.— one went home highly delighted with the manner in which the proceedings were conducted.—Hamilton Gazette. their report only extends over a period of five m and the receipts are almost exclusively drawn from the

The Committee have established a Depository, and have granted £5 towards the establishment of a Sunday School Library.

The total receipts have been £81 9s. 3d., of which

£40 5s. 6a. bas. 9d. hand of £41 3s. 9d. Talbot District. £40 5s. 6d. have been expended, leaving a balance in

This is the youngest District Branch in the Diocese, comprising only one parish, that of the Rev. F. Evans, the only Clergyman in the District. This District, like that of Brock, was set off from the London, Brock, Talbot, and Huron Branch, at a public meeting, held in Simcoe, on the 19th October last, and its report only embraces a period of little more than three months.

The Committee stated that three Churches were building, and that there are no less than fifteen places in the District where congregations now exist, sufficiently large to sanction the establishment of regular service. The income has been £5 16s. 81d., which has been ex-

pended in books and tracts, except the sum of £1 2s. 2½d., reserved to be remitted to the parent Society. Home and Simcoe Districts Parochial Associations. Toronto.—The amount of subscriptions in the city and neighbourhood of Toronto, paid to the Treasurer, is £219 15s. 5d. A grant was made of £9 3s. 9d.

Trinity Church for a stone font, being the amount of a special donation for that purpose. York Mills.-£2 has been received from this Associa-Thornhill .- There has been paid to the Treasurer by

this Association £46 8s. 2d.

Streetsville.—The Association at Streetsville have subscribed the sum of £3 7s. 6d., and the Hurontario Asso
Made in the several Churches, Chapels, and Stations of this Disease to be applied evaluately to the pro-Georgina. This Parochial Association has contributed

Tecumseth and West Gwillimbury.—£31 18s. 81d. has been paid to the Treasurer from this Association.

Weston and Mimico.—This Association has contributed £4 17s. 6d. to the funds of the Society.

Chinguacousy.—The sum of £3 10s. has been subscribed in this parish towards the funds of the Society. Barrie Parochial Association has paid to the Treasurer

£3 16s. 10d. on account of collections made in that parish. At the Monthly General Meeting of the Society, held on 6th March, it was Resolved, That Annual Meetings should be held of the several Parochial Associations in the Home and Simcoe Districts, and that such meetings should be attended by as many of the neighbouring Clergy as possible. There is no doubt, that, by following this plan, which has been attended with such very beneficial sults in other Districts, much more will be done in future than has been heretofore in these Districts Efforts are being made to establish at least one Travel-

ling Missionary in these Districts. One mission, that of the Rev. F. L. Osler, has already contributed and pledged will, we have no doubt, join us in fullness of heart, giving itself to continue the sum of £15 towards this very

In reviewing the labours of the Society, during the past able to reach his own residence in Geneva. expenditure, including £30 reserved for the parent Society, has been £110 12s. 1d.

In reviewing the labours of the Society, during the past year, there will be found undoubtedly much, which, laying aside all enthusiasm, calls for serious congratulation, the steady increase of the funds, the addition of three Misterdy increase of the funds, the addition of three Mister on the evening of Wednesday, and bore the journey of his day or two walked a few rods, to the residence of his day or two walked a few rods, to the residence of the funds, the addition of three Mister of the society, during the past year, there will be found undoubtedly much, which, laying aside all enthusiasm, calls for serious congratulation, the steady increase of the funds, the addition of three Mister of the society during the past year, there will be found undoubtedly much, which, laying the reach his own residence in Geneva. He arrively the past year, there will be found undoubtedly much, which, laying aside all enthusiasm, the addition of three Mister of the society during the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, there will be found undoubtedly much, which, laying the past year, the past year, the past year year. steady increase of the funds, the addition of three Missionaries, the determination to provide, through the medium of Missionary Sermons, for the immediate support of one or two additional Missionaries in each District, the active measures which have been taken in Toronto for concentrating the business of the Society, whether as regards money or lands, the increased efficiency of the District Branches, which are now beginning in some District Branches, which are now beginning in some measure to cover the face of the Diocese, are so many practical proofs, that the objects, for which the Society has received an Act of Incorporation, are being steadily. has received an Act of Incorporation, are being steadily and zealously carried out.

But perhaps the most formula location and that formula locations are designed as the most formula location. and zealously carried out.

But perhaps the most favourable omen, and that from which the happiest results may be expected, is the present safety. We know how auxious the people of the Diocese

a place to see the sights! How long is it since the festi- what the testimony of Christian antiquity in favour would allow it to go on in the course of self-destruction! to contain the source, spring, or fountain-head of this antiquity in favour would allow it to go on in the course of self-destruction! stream of succession for which we contend. The address of the Great Head of the Church himself to those who questioned even his authority over its concerns, "Tell us been £85 14s. 9d. The disbursements, which, formerly confined to a few, so remarkably characterizes the present age, has reached us here, and is now been £102 10s. 7d.

Which, formerly confined to a few, so remarkably characterizes the present age, has reached us here, and is now beginning to fill the length and breadth of the land. It ill be believed, that no human inventions or institutions ontinue to exist always against such a spirit of advays ought to be, in a meek and humble manner. It is true that local causes may for a while impede the progress of such a wholesome state of things, but it is still more true, as the history of the past teaches, that Eternal Truth itself, however vilified, shall in the end prevail. Amid The Committee report, that during the past year another Parochial Association has been formed, and that ruption, invariably accompanies any religious movement, ruption, invariably accompanies any religious movement. ther Parochial Association has been formed, and that there are now nine Parochial Committees in connection with this District Branch, viz. at Brockville, Prescott, Williamsburg and Matilda, Merrickville, Bytown, Cornwall. Perth. Kemptville, Richmond. Several of these wall. Perth. Kemptville, Richmond. Several of these walls are now investigating with the utmost seriousness and concern the divine constitution of the Church of Christ; and the result already has been, that many who some years ago treated this subject with the utmost indifference of the content of the concern that the constitution of the Church of Christ; and the result already has been, that many who some years ago treated this subject with the utmost seriousness. were, by a wholesome fear, from remaining any longer outside, lest, by so doing, they should be found haply to fight against God.

And such knowledge is power. When men begin to coming of one porate, then religion comes home with a real force, and men prove their faith by a life of obedience, earnestly exerting themselves in the cause of their Great Master, and endeavouring, by every possible means, to become under the Divine grace, the humble instruments of ex-

tending this saving knowledge to all around them This District Branch has much pleasure in stating, that the anticipations indulged at their last Annual Meeting with reference to the appointment of a Travelling Missionary to that District, have been realized. The Rev. F. Tremayne was appointed in June last as a Missionary to travel in the Eastern and Johnstown Districts. He commenced his labours on the 15th June, and has 10 regular stations, in some of which he has officiated twice, and in others once in every four weeks, viz:—St. Paul's Church, Moor's Settlement and Spencer's Mills, Edwards-From such knowledge, a spirit of primitive charity is springing up amongst us. More exertions are made for silently, being taught this important lesson, that while we may feed the hungry, and clothe the naked, and succour the distressed, without seeking to know who the sufferers are, yet that we cannot subscribe to promote the peculiar

and fellowship.

It becomes the melancholy duty of the Society to notice the death of the Rev. George Mortimer. During the past year it has pleased the Great Head of the Church to emove him, in a very sudden manner, from those labours the parent Society; £63 has been paid to the Travelling Missionary, and £131 10s. 1d. expended for local purposes.

Niagara District.

This been than the parent society; £63 has been paid to the Travelling in which for so many years he had been engaged with singular diligence and fidelity. J. S. Cartwright, Esq., one of the Vice Presidents of the Society, has been like wise removed by death; the remembrance of his earnest the state of the society is the state of the society. This District Branch reports with much thankfulness small increase in their funds, and also that in most of hearts of those who knew him.

formed in the united parishes of Dunnville, and the Lake
Shore at the mouth of the Grand River, which promise

which the two venerable Societies at home still continue
to supply to the Colonial branches of the Church; and it

Christian ministry is perhaps even more indispensable.

The total receipts, including special contributions, have been £266 08. 9d.; of which £65 7s. 11d. has been reserved for the parent Society. 663 10s. 21d. for served for the parent Society; £62 19s. 3½d. for the Travelling Missionary; and the balance, £137 13s. 6d., has been expended for local purposes in the various parishes. in every township, and every baptised person in the Diocese become a member of the Church Society.

LAYING THE FOUNDATION STONE OF ALL SAINTS Mount Pleasant, occasioned by the ceremony of laying the foundation stone of a new Church in that village, to be dedicated to the worship of God, according to the forms of the Church of England. The services of the day were conducted by the Rev. J. Usher, of Brantford, assisted by the Rev. Messrs. Elliott, Morse, and Evans. After Divine Service had been concluded, a Procession was formed, and, headed by the Brantford Amateur Band, An additional Parochial Association has been formed, during the past year, in the parish of the Rev. J. L. Alexander, comprising Binbrook, Barton, and Stoney Creek, which has 81 members, and has paid £20 10s.  $7\frac{1}{2}$ d. into the hands of the Treasurer.

control, that I thus come forward to address you now about thirty years since I first took up my residence imes

Twenty-five pounds has been paid to the Treasurer of this Branch. It must be recollected that this Branch has been considerably reduced by the separation of the Brock and Talbot Districts from it.

Brock District.

London and Huron District.

Twenty-five pounds has been paid to the Treasurer of this Branch. It must be recollected that this Branch has been considerably reduced by the separation of the Brock and Talbot Districts from it.

Brock District.

May brotherly feeling, peaced we concord, and unanity ever prevail among us, and may be concord, and unanity ever prevail among us, and may be concord, and unanity ever prevail among us, and may be concord, and unanity ever prevail among us, and may be concord, and unanity ever prevail among us, and may be some family on earth, and one family in heaven. After Singing and Prayer, the Procession was again formed, and proceeded to a house belonging to A. Cook, Esq., where a cold collation was laid out for all those who might wish to partake having formed. Brock District.

This Branch has been set off, since the last Annual Iceting, from the London, Brock, Talbot, and Huron iranch, at a meeting, held in Woodstock, on the 2nd eptember, 1844, at which the Lord Bishop presided.—
This District is one of the smallest in the Diocese, and

> CHURCH SOCIETY OF THE DIOCESE OF TORONTO. COLLECTIONS

Made in the several Churches, Chapels, and Missionary Stations throughout the Diocese, towards the formation of a Fund for the support of the Widows and Orphans of the Clergy in this Diocese:

Previously announced (in No. 120) in am't...497 14 The Church in Nassagawaya ... £0 10 23 English Settlement...... 0 4 9½

—per Rev. George Graham ...... The Church in Markham-per Rev. V. P. 4 0 0

Mayerhoffer ..... 123 Collections, amounting to.....£502 9 11 COLLECTIONS

Made in the several Churches, Chapels, and Missionary
Stations throughout the Diocese, on Septuagesima
Sunday, in compliance with the Pastoral Letter of
the Lord Bishop, dated 10th December, 1844: Previously announced (in No. 136) in am't...646 18 The Church in Markham-per Rev. V. P.

Mayerhoffer ..... 137 Collections, amounting to.....£648 18 62 The Treasurer has also received from the Parochial Committee in connection with Trinity Church, Thornhill—per the Rev.

D. E. Blake ..... 46 18 2

this Diocese, to be applied exclusively to the promoting the cause of Missions in this Diocese under the direction the direction of the Church Society, in conformation with the Circular of the Lord Bishop, dated April, 1845:-

Previously announced, in number 94, in am't 277 17 12 Church at Peterbon Church at Peterboro--per Churchwarden ... 3 0 0
St. John's Church, Louth ...... £1 10 0
St. James's Church St. James's Church, do. . . . . 1 6 10½

—per Rev. G. M. Armstrong.......
St. John's Church, Ancaster—per Rev. Wm.

McMurray ..... £285 15 3 98 Collections.....

T. W. BIRCHALL, Treasurer. June 18th, 1845.

UNITED STATES.

BISHOP DE LANCEY.—Every member of the Diocese thanks to the merciful goodness of God, that our be

Diocesan has so recovered from his recent injury as to be able to reach his own residence in Geneva. He arrived