

# LAND & OILIVE

DEVOTED TO ORIGINAL HUNTING, FISHING AND DESCRIPTIVE ARTICLES.

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## CAMP SUNNYSIDE.

Waterville, Que.

This is the morning of the 7th September, and the old hunter feels refreshed as if new and vigorous life were infused into him by the brisk and business-like ring of the village school bell. Troops of joyous, noisy boys, and beves of bright young girls ranging from the "bread-and-butter"

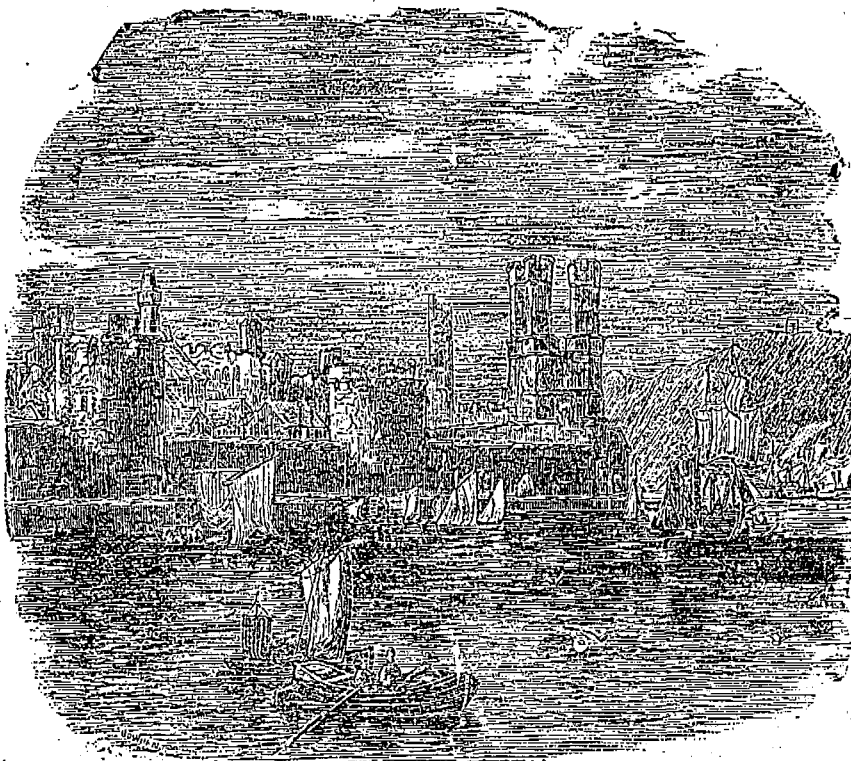
Miss of sixteen to the "hop-and-skip-me-quick" of six are rushing up the steps of the Model school house which has been lately renovated in room accommodation, hygienic appliances and general comfort. The two former lady teachers, with the addition of Miss Bradley, an alumna of the school as assistant, greet the pupils in the Principal's classroom; the Portals close, Minerva reigns within and the old hunter seeks the woods to communicate with the wise Goddess' solemn nocturnal bird and his own thoughts.

Waterville Model school is now *un fait accompli* as a first-class institution of it's grade. Miss Hepburn and Miss Bailey are sufficiently known at the Quebec Protestant Board of Education and by the parents and guardians in the district of St. Francis, without requiring encomiums from without; the school building and it's internal

arrangements are all that can be desired as to health and accommodation, and Waterville and it's surroundings bask in the purest atmosphere of these health-giving townships. With the foregoing facts before it is not surprising that parents who reside in less favored localities are seeking to avail themselves of the desirable advantages which the Waterville school presents. *Mais revenons à nos moutons.* This

## A Scotch Prayer.

O Lord what are we in thy sight this nicht? a wheen puir casicosies. Gie us a blessin' this ae time; its no' often we bother you. Gie us a' wee wark and big wages, an' a' breed an' cheese like Ben Nevis and whusky like Loch Long. Gie us bull's pork, sheep's beef, 'an calf's mutton, an' a new-born egg, till better meats be ready. Send a blessin' down the lum, an' bless the kail pat an' the Duke of Argyle, the Lord God of the Hielans and keep us frae a' the ghaists and wutches and lang-nebbed things that crawl amang the heather. Build a big wa' between us' an' the deil, an' a far bigger ane between us an' the wild Berishman, an' put broken bottles on't. — *Butler's Journal.*



VIEW ON COAST OF MAINE.

is the 7th of September and I have not shot a bird. The grouse, I believe, wintered well, but the incubating season having been unfavorable the coveys are small. Are they wild? I will tell you next month.

CALESTIGAN.

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