Contributors & Correspondents. NOVA SCOTIA

N D. C. ARCGLISHOP'S LETTER-A TROUBLE ONR "AFICE"—CONVERTION OF Y. M. C. A. -- TREER'S CRY OF RELIPAX—LACE OF LA-- A LINKLAL COLUMNIANA

Our political papers have been busy discussing Archibidop Connelly alecters. Inmediately before the elections the Archibidop furnishe.' some of the covernment supporters with latters are supporters with latters and all good work to the covernment and control of the covernment and control of the covernment and control of the covernment as and did good work to the covernment as and did food work to the covernment as and did as to some of the Catholic districts, which, of course for the catholic districts, which, of course for the control of the course in the control of the course in the control of the course in the course of the course in the course of the course in the course in

me Archbasiop's leiters as much av theur opponents.

The Episcopal Bushop has been causing some sentement throughout his diocess, although in a very different way. Poor man, he has a sitck which is a great ideal of trouble to him. A short time age some of the High Church party presented him with the High Church party presented him with a partire of the High Church party presented him with the High Church party presented him with the High Church party proved the most trouble came piece of luggrace he possessed. When he came to the Low Church in Charlotte fown, P. E. Island, he was met by the Riccior and some of the testryment, who laformed he nather his might come in but he must leave his stick behind. The Blinder and some of the testryment, who laformed he nithed he might come in but he must leave his stick behind. The Blinder had been sent to the might come in but he must leave his stick behind. The Blinder had been sent to the stiff had to remain out in the cold. Of veilting we may suppose he lordship shock his stick at them, for he vowed he would never entire the church again until an apology was offered and he was allowed to take his still with him. The vestry met and manumously passed escentially whether had been been should be admitted into the churches or not. Just manguas the Apostle Paul earrying a clumpy overgrown walling stick with him on one of his tours, and washing precous time contending wisether it should be admitted into the churches or not. Just manguas he was allowed to describe the still he will be a significant of the state of Italy, showing the terrible degradation to which Popery has reduced the body of the popels. But with Italy and Spain and Meance before as there are not wanting in the Protestant liand, those who by their stleks and dreams would not admit my staff.

The annual convention of the Young Meris Christian Associations has just been held in Halidar. There were about a hun dred delegates present and the whole proceedings were very interesting. The associations are doning and o

And now to come to maiters more uni-nately sonnected with our own 'denomina-on. The Prebytery of Halifar had a nort but important meeting the other has here were two cells sustained. The one as the call of Fort Massy congregation to short has important insetting the other is. There were two calls anothened. The one was the sail of Fort Measey congregation to the Rev. J. K. Smuth, of Galt. The Fort Measey church was built about a great age and iones of the finest churche in the two of a tea members of Clashmere and Kop and the members of Clashmere and Kop as the control of the supposed of the members of Clashmere and Kop as the control of the supposed of the members of Clashmere and Kop as the control of the supposed of the members of the supposed of

icet that if this congregation were taily as work under the personal care of sixth a devoted worker as if Smith, it would with a devoted worker as if Smith, it would with a devoted worker as if Smith, it would with a devoted worker as if Smith, it would with the Code of the Code of

A LETTER FROM FATHER CHINI

TO THE VEHICLABLA MINISTERS OF THE GOSPE. LANADA.

DEAR BRETHERS—Help me to thank and bless the Lord for the new tokon of his ner toos which He has just given me.

too which He has just green me.

I had a brother in Canada, a capian and
Justes of the Person, in the village Desau
best, Datriet of Quebee, who was a pillar
of the Church of Rome. Many times I had
trad to show hum the truths it is in Jerus,
but always in vain. His eyes seemed entirely shut to the hight. When I was praying our merculal Heavenly Father to con
vert lim, in was praying the has been been
called the Company of the contraction of t

ver time, to was preyout to he vergus and saints that they might bring me basis to the Church of Rome bout that they might bring me basis to the Church of Rome bout the theory of the control of the con

seat by the Father to poor sumers.

In a nevering with his persets, he has confounded them and publicly renormed there
evers, to come to the feet of the Lathwhere he has found peace and joy and his
'ternal'
to have that our reservial God, containes
to show as the unfante hove in the midst of
the great trials through which He is pleasate to make the peace. Let us all, how Man
for His mereics, which are above all His
clear works.

THE SIN OF CURIOSITY.

The relubal certurally infere from the large in that he non-exercity be said to have 'transy include. His correctly and also have 'transy include. His correctly and aboutty are a pit, especially past now, to be brought up against time, and consultance his scale externations in motice. The sporting correspondent of the Tengs, has, however, a grood word for him, and notices the diction of Louis XIV — Connidering the damage dan to your land by rabbits, we advise you to it. chemically the control of the transparent of the Chartrease. This significant, being any aware a consistent of the Chartrease. This significant, he was a superior of the Chartrease. The significant, he was a superior of the Chartrease. The significant, he was a superior of the control of the transparent of the Chartrease. This significant, he was a superior of the Chartrease. This significant, had not been considered that the sound condition that nothing measures to the Chartrease. The significant of the Chartrease and significant of the Chartrease. The significant of the Chartrease and the sound of the Chartrease and the sound of the Chartrease. The significant of the Chartrease of the chart of the chart

ROMISH SUPERSTITION

ROMIM SUPERSTITION

A gentiment who happened to peas the rither day wa add Grille was writees to the solitoning feet. — A carrage with two horses stepped in the market of the lither hand to the lither hand leave the lither hand leave hand leave hand leave hand leave had leave hand leave had le

writer without a shill in the arts of express or in places or used and whose clother were important points. They alghted and followed by the rowd ontered the slidy of a lones. They said that it is allowed two puch (if the first of a rest in the property of the property. The property of the property of

A musican i not accounted an actual who, although thoroughly versed in life cereary of music, know nothing practically of the art. Is mastern very little to the interning would how much he knows if he can use there are properly a man may take or write a cry little grantly of picture or sculpture without the slightest effects of the state of

Thus is not a just judgement. The larght or and stronger the man, the better the people the hum, a through the people the hum, a through the people the hum, a through protected in a to of witing and speech. W. Herching, Mr. Grouge W. Curtus, and Mr. Collyes are not shallow men, but they are accepted everywhere and and an exemption of the people of th

of national regulations had they not wou the mastery of expeditions had they not wou the mastery of expeditions and they not wou the mastery of expeditions are also considered to the purpose—whole we sail treachalteness. It is hard to define it, because in different productions it depends on different elements, Wit and hamor superat these quality if they are spottaneous and unebit mate. Eminent heading, gracefulness and facility of it instraion, apposite antithous, forms of at presents of indevidual thought against and facility of it instraion, apposite antithous, forms of at presents of indevidual thought againty which is carly in some thought againty which is Carly in coverwhich is mather borrowed uer has the ability to leaf. Emerson and Lowell and Holmes are readable because of them individual flavor. There are ten thousand cincated men in America who are fairly to go also december of the production of the form of the production of the form of the contract of the production of the contract of the production of the produ

fances in test was average to maguage.
When this strong under what flavor as lacking—an element that belonge manly to grams—art must be thoroughly cultivated his man of moderate ability and education can possibly make hunself acceptable as a writer without a skill in the arts of augrees as white such se won since through patient study and long practice.

THY ART OF SPEAKING AND WRIT ING.

A maskesan i not assessmind an anistis who, although thoroughly we sed to the reference of much knows moduling practically of the art. It makes very lettle to the intering would how much he knows of he can until the manner of the property of the art. It makes very lettle to the intering would how much he knows of he can until the singlettest shill in either branch of performance. So there as not man there were twenty interior without the singlettest shill in either branch of performance be there are not interest of any manner of the can be the state of any reason by pen and knaptes. The man have been trained for proble life, and his hope were the state of any stat

MAKE YOUR WILL.

MAKE YOUR WILL.

Lizamples are frequently sensing to the liciti of the grand require of charactable fee tament. Some of the most useful and greaters extitationers in the land liver, within a short time, spring from each testatement became was no been extend and become set in anotion that has appread and relied in without examples. Another than the sensitive will confort and cheen generations when the setator has gone. His name is held in a tragiant, spateful memory, and it specks in the will confort and cheen generations when the setator has gone. His name is held in a tragiant, spateful memory, and it specks in the will, be suffered in the will, out of his own observation and impromity, constructs an original plan for his will be suffered in the will, out of his own observation and impromity, constructs an original plan for his will be suffered in a straight of the will be suffered in a day of need—houses of mervy, hospitale, orpharages, parches, schools, colleges, the charitable societies of the church. What brighter or happers purpose, save that of parsonal consecution to the known of the sufficient of what is gone, or forward to what is gone, or forward to what is to come, than the excention of a design fraught with bleaungs his that?

It happens, however, too often, that the design to well conceived fails, or is thystated,

bleaning like this?

It happens, however, too often, that the deeps no well conseived fails, or at hwarted, from a defect in the instrument, or a want of thorough and munits compliance with all the technicalizes of the law.

When the state of the law that the resulty of services or ignorance in the farming, sugging, or wincesang of the will We venture to set down a few-practical point, very unportant to be making and weighted.

If there were results made assessment

Have you, reader, made you will?

I have you, reader, made you will?

I have you, reader, made you will?

I have you not by and lye, not "at any time," not in a season of seture; life, reason, health, are altogether; in maserials to allow any ruch vonters. Our shout it at exist.

Thank of the difference is the object you unlead to bonfil by your ligner, whether you unlead to bonfil by your ligner, whether you make at or not.

S. Commit competent legal authority. For some sequence is more justement and interests lawyer; intly informed dull these remains legalation.

A. Before the object for which your legacy is designed in draugnated in the testament, lake care to leate, from some way some, tile groper name of title, if it is an institution or charity of the shurch, apply to your min state of the program of the clarks.

S. Remember that while you enablequeated.

user or, the journal of the februch.

5. Remember that while you earphopteath property to any individual, in trust, greedy say that open and summer like the the desired, or in any existing corporation, was ann not, as least to some of the States, make a bequest to a charmable or probe object of the control of the states, and the states of the states, the a desired property of the states of the states, the a desired and the states of the states of

Who knows hunself has occasion for hu-mility. Thought means life, area three who do not think do not live in any ligh or real super. Thinking malors the man—Alcoft.

The despotion of eastons is on the wane; we are not content to know that though are; we sak whether they ought to be John Stuart Mill

Start Addit

My heaven it in please GoT and glorify
Min, to two all in firm 'to be which gentrough the proper that it the heaven it
may be got that it may religiou and that it my
happiness—Dramowd.

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that the man which respective to the
hand may be seen and might happen of the
hand may may use the oppositely by coffee;
and which and was beginn it does them to
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the span, he had heave the Market ham.