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Jottings from London.

LONDON is one of the most beautiful towns in Canada. Its streets are broad and well paved. Some of them are a hundred and fifty feet in width, with rows of trees and parterres of grass on either side. It has a style of architecture peculiar to itself, being built chiefly of white brick, with Ohio stone facings, and ornamented with red brick and in some case with variegated tile work. The city has a smart, tidy appearance, and although it occupies a level site, it is well drained and well supplied with water. Including its suburbs the population is about 35,000. Many of the suburban residences are exceedingly handsome, indicating no inconsiderable amount of wealth and of refined taste. The Presbyterians have four Churches. That of which Dr. Proudfoot is the minister is the oldest. It was founded in 1832 by his father, the late Professor Wm. Proudfoot, who was at the head of the United Presbyterian Theological Hall at that time. It is a commodious and comfortable Church. Dr. Proudfoot is a native of Perthshire, Scotland, and was inducted to this charge in 1851. He received the degree of Doctor of Divinity from Monmouth College, U.S., in 1871. St. Andrew's Church, in which the Assembly was held, is a very fine edifice and the congregation one of the largest in the Church, having nearly 700 communicants on the roll. It was founded a number of years ago by Mr. John Fraser, a banker in London, father of the Rev. Donald Fraser, of London, England. Rev. John Scott, D.D., now of North Bruce, was inducted to this charge in 1850 and continued to be its pastor for twenty-five years. Rev. J. A. Murray, the present incumbent, was translated from Lindsay to this charge in December, 1875. Mr. Murray was born in Pictou

County, N.S. He was the first minister of the Church of Scotland who after the union was inducted to a charge formerly connected with the Free Church. There is a beautiful manse adjoining the Church, and altogether the property is a very valuable one. St. James' Church was, previous to the union, in connection with the Church of Scotland. The late Dr. Skinner was the first minister of the congregation, and was succeeded by the late Mr. Nicol and Mr. Camelon, now of Vaughan. The present incumbent, Rev. D. Macgillivray, was inducted in 1881, and has been eminently successful in reviving a drooping cause. The Church, from its octagonal shape, is familiarly known as the "bee-hive." It has recently been completely renovated, and with a fine manse and well-cared-for grounds, presents a most inviting appearance. St. Lukes' Church, East London, was founded only a few years ago and, from its situation, must soon become a large and important congregation. Its pastor, Rev. John Knox Wright, is a native of London, England, and was inducted in 1880. The Church of England is also well represented. Although it has not yet a Cathedral, London is the site of an Episcopal See, and a stronghold of Episcopacy, and that of the very best type, no less remarkable for its activity and usefulness than for that genuine catholicity that not only recognizes but rejoices in the prosperity of others. Among its Churches, one of the most beautiful is the Memorial Church, erected a few years ago by the heirs of the late Bishop Cronyn, The Rev. J. B. Richardson, its minister, who is also the Secretary of the Synod, has all the gifts and graces that are considered requisite and necessary in a first-class Presbyterian—so nearly allied is he to the Presbyterians. One of the splendid new Churches belongs to the Congregationalists, who also seem to occupy an honourable position in the community.