

and "that the magistrate was fully justified in giving such orders."

It appeared from the evidence that had the police allowed themselves to be overwhelmed by the crowd, all the roughs of the town were likely to join them, and they could have carried everything before them. I have occupied so much space with facts that reflection are shut out. Each Christian heart will have its own, but we may say something (D. V.) in this line on a future occasion.

SARAH E. MORTON.

HOW TO HELP ON MISSIONS.

For the Mar. Pres.

Mr. Editor:—

I see by the figures published on the first page of the Maritime Presbyterian that our Foreign Mission enterprise is a long way in arrears \$4589.49. This is not as it ought to be. I have a suggestion to offer to your numerous readers, which if generally acted upon would materially aid the noble work.

It is this, that we all give so much per month to help forward the great soul saving cause. Let every one give something once a month and the result, I am persuaded, will soon be a replenished treasury. We should feel that this is not a tax imposed upon us, but a privilege offered to us. It is surely a privilege to be permitted to be co-workers with God, and that, too, in carrying the Saviour's Redemptive plan to effect. Our Saviour has given to us the Bread of Life in great abundance. All around us are the spiritually starving heathen millions. He is saying to us "give ye them to eat" Are we afraid of coming to want ourselves. When our Saviour commanded the disciples to feed five thousand men with the five loaves of bread and two small fishes, they did as they were bidden the more they gave the more they had. And will it not be the same with us if we give the bread of hope to the perishing millions? If any of our neighbours are starving in the woods, or drowning in the cold water, or in danger of perishing in a burning building, would we not have hard hearts if we did not rush to the rescue? And can we look on with stolid indifference while millions of our fellow creatures are perishing for lack of that gospel which we are positively commanded to preach to every creature? Let every one of us then give something once a month and we will soon find that he is blessed who gives the gospel as well as he who receives it.

J. W. S.

NEW HEBRIDES MISSION.

Letter from Mr. Lawrie

Missionary of the Free Church of Scotland.

Aneityum, April 23, 1884.

When I wrote you in December last there was great sickness prevailing amongst the natives here. I am happy to say that that has now passed away. Quite a number of people died, but many recovered, and the general health is now considered good.

As a family, we have much reason to be thankful to our heavenly Father for having preserved us in our trying circumstances, when sickness and death were all around us.

The regular service of the centre and two out-stations are being kept regularly; and I observed a fine spirit among the native elders who assist me in this work, especially since our force was weakened by the death of three of my leading men. When I visit these out-stations myself, I have to walk twelve miles on the Sabbath day over rough paths where a horse would be of little use. But for that I am amply repaid by the hearty welcome which the country folk usually give their missionary. We purpose having the communion dispensed here in a few days. I trust the Divine blessing will rest upon our efforts.

J. H. LAWRIE.

A MISSIONARY JUBILEE.

For the Maritime Presbyterian.

Occasionally, the press chronicles accounts of golden weddings. A few of our ministers have also been spared to celebrate their jubilees. A missionary jubilee however is a new thing. One was held on the 3rd December to commemorate the founding of the mission of the American Presbyterian Church in India.

It must have been a grand sight the noble gathering convened at Lodiana several weeks ago to celebrate a very significant event. The assemblage was large, consisting of missionaries, old and young, men and women, and a good sprinkling of native converts. The place of meeting was also interesting, for a Lodiana clusters hallowed associations. This locality gave birth to the idea of a Week of Prayer at the beginning of the year, now so generally observed in different parts of the world. The man who first proposed this idea was also present and took part in the exercises of the Jubilee.