

He not only gives us the cup of life, but promises a reward, if we help it round to others. He offers a premium proportioned to the activity of those who become co-workers with him in pleading with others to receive the cup of salvation. Be it yours constantly to aim at bringing souls to Jesus, and to leave, when you die, the world happier and better than you found it.

EXTRACTS FROM THE SECRETARY'S REPORT

To the Teachers of the Bond Street Baptist Sabbath School, Toronto, for the half-year ending December 31, 1850.

We have been called upon to rejoice during the past six months, inasmuch as one teacher and two scholars have been translated from the kingdom of darkness into the kingdom of God's dear Son, and have been baptized and added to the church.

But we have had occasion to mourn, yet not as "those who have no hope." Death has entered our midst, and removed one of the female scholars. Her clay form now mingles with the dust, but her spirit is with God who gave it. She died in a hope full of immortality.

The average attendance of scholars has been 132; and that of the teachers, 26.

In the early part of the past half-year, the Rev. Mr. Woolsey, Agent of the American and Foreign Bible Society, visited Toronto, and presented the claims of that institution to the church and congregation; and alluded to the fact that there were then *eleven thousand* Karens who had been converted from heathenism to the faith of the gospel, destitute of a copy of the Word of Life. In view of this fact, and in order to assist in supplying this deplorable lack of that blessed Book to so great a number of Karen Christians, the Sabbath School missionary box was opened, and its contents, amounting to £1 6s. 3d., was handed over to Mr. Woolsey, to be applied to that purpose. Thus much has been done in helping on the missionary enterprise: little as it seems, yet, by the blessing of God, some good will be effected thereby.

JOHN CARTER, *Secretary.*

We give the following extract from a letter which we have received from an esteemed brother, as a specimen of the encouragement which we have afforded us to proceed in our responsible work:

"Permit me to congratulate you and the denomination at large, on the timely appearance of this long wished for and truly desirable journal. It is all I could have wished for, as a monthly; and I humbly trust that it may receive that warm, active and united support, which it deserves. I shall do all in my power to increase the number of subscribers, and feel confident that if a general effort were made by all who are truly interested in the prosperity and onward increasing influence of our denomination, this journal will not only be efficiently and successfully sustained, but a permanent foundation will be laid for a weekly. I think it incumbent on all lovers of the truth to labour for this end. As a denomination we never can prosper, until our interest in the progress and triumph of the truth

manifests itself beyond the limits of individual churches. Until we are prepared to act heartily and unitedly for the interest of the whole, and effectively support every institution that will be for the general benefit of the cause at large. May that day speedily arrive, and for its dawn and noon day glory, may we with undefatigable diligence and perseverance labour."

ORDINATION.

On Lord's Day, January 19, the Rev. Wm. Kay Anderson, formerly a student in the Baptist College, Montreal, was ordained pastor of the Baptist Church at Breadalbane, over which the Rev. Wm. Fraser presided many years with much ability and success.

There were two services, and on each occasion the place of worship was completely filled. All present appeared deeply interested.

In the morning, the Rev. A. F. Spaulding, now supplying at St. Helen Street, Montreal, delivered an introductory discourse on the nature and constitution of a Christian Church, in which he set forth the New Testament teaching, on these points, in a very lucid manner. In answer to questions proposed by the Rev. J. Dempsey, of St. Andrew's, Mr. J. Stewart, one of the deacons, gave an account of the proceedings of the Church, after the departure of Mr. Fraser, and which issued in giving the invitation to Mr. Anderson to become their pastor; and Mr. Anderson briefly stated the views entertained by him respecting the prominent doctrines of Christianity. Mr. Dempsey then offered up the ordination prayer, with imposition of hands, and gave the new pastor the right hand of fellowship. The Rev. Dr. Cramp, late President of the Baptist College, addressed the pastor in a lengthened charge, founded on 1 Tim. iv. 16.

In the evening, the Rev. Mr. Anderson, of Hawkesbury (Congregational), delivered an appropriate and impressive discourse to the church, from 1 Thess. v. 12, 13; after which Dr. Cramp gave an account of the present state of the Grande Ligne Mission, and Mr. Dempsey closed the services of the day by an animated address.

On Monday morning, the congregation reassembled, in considerable number, and two sermons were preached: one by Mr. Spaulding, from 1 Cor. xv. 10, and the other by Dr. Cramp, from Rom. xii. 11.

Mr. Anderson's prospects are pleasing. May his success be great! C.

Missionary.

HALF CENTURY'S MISSIONARY WORK.

From the Macedonian.

The era of missionary efforts commenced in America in the year 1810—just forty years ago—in most other countries, still later. But during that auspicious half-century, every evangelical denomination in the United States, if not in the world, have become engaged in the field. By different portions of the Christian host, almost every kingdom and kindred of the earth has been visited—various parts of China, Siberia, Burmah, Assam,

Siam, the Malays, Oaissa, the Teloozeos, Madras, Bombay, Northern Central and Southern India, Ceylon, Borneo, Sumatra, Java, Aboyna, Syria, Palestine, Armenia, Turkey, Persia, Greece and its Islands, Africa on the south, east and west, Madagascar, Mauritius, Germany, France, Austria Russia and the West India Islands, the Creoles, Cherokees, Choctaws, Delawares, Delawares, Objawas, Flatheads and other tribes of North American Indians, the Friendly Society, and Sandwich Islands, New Zealand, the Marquesas, the Hervey Islands, and other portions of the South Seas. The Bible, or portions of it, and Christian instruction have been given to all the nations and tribes. Christian churches are organized in them all, and the gospel is preached every Sabbath-day. In them all are hopeful disciples of Christ.

The Sandwich Islanders, from having been among the most disastrous idolaters, have become a Christian nation. They are beginning to sustain the ordinances of Christianity among themselves, and contemplate carrying the gospel to heathen islands beyond them. Thirty years have made all things new. In other missions the period of entire dependence is past. The Karen churches are growing strong enough, in several cases, to support their own pastors. Some of the statistical tables of every year exhibit the stated contributions of the native converts to the cause of Christ. They are building their own churches, sustaining their own schools, and, in the absence of missionary helpers, conducting their religious services. This progress has all been made during the period of which we speak. It is something created out of nothing. God spake, and it was done—No half-century since the world began, exhibits such evident traces of the hand of a wonder-working God.

Most of the translations of the Bible into the language of the heathen have been made during the half-century under review. The Bengalee, alone of all versions of the English Baptist missionaries, dates six years earlier. The Serampore brethren finished twenty versions of the New Testament, between the years 1802 and 1817, and commenced ten others. Within this period, versions have been made, of the whole or of parts of the Scriptures, in at least forty other languages and dialects. During the same period have arisen the British and Foreign Bible Society (1804) the American Bible Society (1825) the English Bible Translation Society (1841) the American and Foreign Bible Society (1837) and other Associations through which the translations of the Scriptures or portions of them, have been put in circulation; and also all the missionary organizations in the world, with a very small number of exceptions.

The number of Christian missionaries now employed in heathen countries, cannot be less than 1500. Including the various assistants, male and female, native and foreign, it swells to more than 7800. The number of missionary churches and converts cannot be ascertained with certainty. The statistics within our reach fix the number at not less than 200,000. Millions of pages of Christian books have been scattered everywhere, as on the wings of the wind, and often carried far into the interior of heathen countries, where no missionary has ever trod. Tens of thousands of children and youth from among the heathen, have been gathered into Christian schools. Innumerable Christian influences have been brought into effective operation, and they are silently and with a tendency which no human power can resist, to secure the dominion of the world to Jesus Christ.

MISSIONARY INTELLIGENCE.

From the Macedonian.

STATE.—Mr. Dean writes on board H. B. M. steamer Sphinx, in the Gulf of Siam, Oct. 1, that he left Bangkok three days previous, and was on his return to China via Singapore. The members of the mission of Bangkok were engaged as usual. Mr. Jones needed a temporary change of climate,