

The accounts should be kept in such a way as to enable the annual statement to be made out in the manner directed by the Registrar, pursuant to 18 and 19 Vict., c. 63, and should be audited QUARTERLY by persons not members of the Society.

*Further details will be given in future numbers of the "Church Chronicle."*  
*It is requested that suggestions be forwarded to the*

R.V. D. C. MOORE,  
*New Ross.*

TABLE I.

*Contributions for a Weekly Allowance of \$2.50 in Sickness to Males. The Monthly Contributions and Benefit ceasing at the ages mentioned.*

Age at entering.		Benefits to cease at 61. Cents per month.	Benefits to cease at 62. Cents per month.	Benefits to cease at 75. Cents per month.
16	not exceeding 23.....	25	27	30
24	" 30.....	27	31	33½
31	" 34.....	30	33½	36½
35	" 38.....	32½	36½	39
39	" 40.....	35	38	41

## CHURCH REFORMATION IN ITALY.

Two Bishops of the English and American branches of the Church have lately met repeatedly in Italian cities, from Naples to Milan, and have taken much pains to form an accurate opinion upon the facts of the Church reformation movement in Italy. That opinion, apparently published by authority, is found in both the "Guardian" and the "Church Journal."

"These Bishops have found undoubted proofs that there is a large and increasing body both of clergy and laity who have become convinced of the errors and corruptions of the Church of Rome."

"Many of these persons can no longer conscientiously share in the ordinances of religion as at present administered by the Roman Catholic Church. Moreover, on the open avowal of their conscientious scruples and their desire for reformation, they are ejected from Rome's communion."

"These results are clearly traceable, in the first instance, to long-standing and wide-spread discontent with the practical abuses of the Church in Italy. This discontent has been aggravated by the antagonism which the Papacy has assumed towards the Kingdom of Italy, and it has recently been heightened by the solemn and emphatic manner in which the Pope has identified himself entirely with the Jesuits as the authorised exponents of the views and aims of the Papacy."

"Secondly, these results are traceable to the vigorous efforts which have been made during the last few years, by native Italian as well as other agencies, for the dissemination of the Holy Scriptures and of other information tending to show how far the Church of Rome has departed from the principles and practices of the primitive Catholic Church."

"There are many congregations of separatists from the Church of Rome, who have connected themselves with the Vaudois or other non-Episcopal bodies."

"But in addition to these, there is clear proof of a wide-spread, though often vague, yearning for a return to primitive Catholicism on the part of many of the