## Ponge et Noir.

Published by the Students of TRINITY COLLEGE. Contributions and literary matter of all kinds solicited from the Alumni and friends of the University.

All matter intended for publication to be addressed to the Editors, Trinity College,

No notice can be taken of anonymous contributions. All matter to be signed by the author, not necessarily, &c.

Advertisements, subscriptions, and leasuress communications should be directed to Chas. H. Shuff, Business Mayager.

Terms, post paid Annual subscription, \$1.00.

EDITORS:

G. N. BEAUMONT,

H. O. TREMAYNE,

J. B. HASLAM.

## TRINITY COLLEGE, TORONTO.

EASTER TERM, 1886.

After this issue we are going off on a holiday jaunt' whether to the contineat or to some rural district is yet a matter of conjecture. Wherever we go we intend to lead, for a while at least, a dolce fur niente existence, and as a consequence ao paper need be expected by our anxious subscribers for the next three months. After the vacation our successors will no doubt return with a fresh stock of enthusiasm and ideas, and infuse new life into the paper. But the men who are in college next year must not forget the prime necessity of a college paper, literary contributions from undergraduates, for on the number and quality of these the success of the paper depends. On looking over the numbers for the past year we are not ashamed of their contents. It is true that mistakes have been made, typographical and otherwise, but perfection falls to the lot of few, and these few are very few indeed. To our subscribers and contribute:s we are especially indebted (although some of the former are still indebted to us) and to them we proffer our sincere thanks. To all we wish a pleasant vacation.

Ere this issue reaches our subscribers the final farewells will have been spoken; the last hand shakes will have been given amongst us, and men who have been associated for three or four happy years will be separated; some perchance never to meet again. We say happy years, for never again will it be granted us to know the same freedom from care that marks our college life, and thus it is we say our farewells sadly, especially to the class of '86, who shall be with us no more. May we say to those students whose college days are ended. Let it not be the end of study days. During you, three or four years you have only succeeded in laying the foundation for a wider and deeper knowledge to be acquired by contact and intercourse with the world. You have but reached the portals leading into the land of knowledge, see that you remain not there. Education is of but little use if it fails to teach us to grasp more fully the thoughts of the wise and great

by means of which life is made nobler. Let onward and upward in the path of knowledge be your motto. Sic itur ad astra. And to those remaining with us we would counsel. Ever follow the good example of your predecessors, eschew the evil. There is no time left for useless dreaming of what may be, or mourning over what might have been. Action is called for, we live in the present. If each student will only bear this in mind, he will not rest satisfied with any half completed work which it is in his power to perfect, but every action will bear the impress of his best endeavors. Then, when his career as a college student is over, when he is about to leave his Alma Mater for ever, and the panorama of life opens, with all its pleasing prospects, before him, he will be able manfully to look futurity in the face, knowing that he has done his part, and that his labour will not be in vain. Remember always, that whatever foundation we lay, be it good or bad, so also will our after life be.

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All the contributions in this edition were sent in by students attending lectures in Trinity, with one exception, a selected poem from the pen of a graduate, Mr. Lampman, to whom ROUGE ET NOIR is indebted for a number of its poems and articles. This poem came out in the Canada Methodist Magazine, and we publish it for two reasons. Firstly, because we consider it to be one of his best productions, and secondly, because we wish to urge on English Churchmen in Canada, if not the necessity, at least the advisability, of establishing such a magazine as the Methodists have established. Among our own graduates there are several literary men, and we are sure that such a publication would receive their hearty support. Who will move first in this matter?

The following is an excerpt from the address of the Bishop, to the Anglican Synod in the Diocese of Toronto with reference to this University:

"The claims of our Church University upon the support of our Church people ought to be more widely known, more generally understood more liberally responded to. Its creation was the crowning work of the venerable first Bisbop's educational efforts; it was the cherished object of his love and care; it possesses a Royal charter for the conferring of degrees; it boasts a staff of professors and teachers of the highest academical distinctions, appliances for the study of natural and physical science equal to the demands of modern advanced research; a handsome pile of buildings, with library, convocation han and chapel that are a credit to the Church; it is the one seat of higher learning where secular teaching is not divorced from religious Christian training. (Applause.) It stands for a witness in vindication of the truth that the true education is the the complete education of the entire man, body, soul and spirit, in the knowledge which is only complete when it proceeds