

or the son or daughter of Irish parents. For through the dark ages of persecution and privation to which no other race was subjected, our forefathers preferred death with honor to the tempting dishes of the soup. How contemptible, therefore, are their degenerate sons who so disgrace their creed and nationality in a land of luxury !



Saint Ann's Kindness to Reverend Sister Aldegonda.

Hoping to fill our Readers' hearts with unlimited confidence in the power and goodness of Saint Ann, we gladly publish the following simple lines of Sister Aldegonda's cure :

« For thirteen years I had been suffering from severe pain in the foot, caused by a diseased bone. »

« During all that time I had been obliged to move about on crutches, and when the pain became intensely severe the surgeons operated on the foot, each time removing decayed bone. Seeing the trouble increasing, they pronounced the case incurable and advised amputation as the only relief. »

« Not wishing to submit to the ordeal, I resolved to have recourse to Good Saint Ann, feeling that my cure would be wrought through her intercession. »

« I made the pilgrimage » (the last week of October, 1901,) « to her Shrine at Beaupré, had a novena of masses offered in her honor, and, on the sixth day, had the gratification of placing at the Shrine, the crutches which I had been obliged to use during so many years of pain. Since then I walk firmly and with ease, and my foot daily grows stranger. »

« Praise be to God who, through the intercession of dear Saint Ann, has granted my miraculous cure. »

SISTER ALDEGONDA.

Saint Mary's Convent,
Pittsburg, Pa., Dec. 2, 1901.