

with him. I asked him if he prayed and he said he did. "Do you say in your prayer 'I am a sinner'?" Placing his index finger up across the mouth and nose and running out his tongue slightly to show great surprise, "Oh, no!" he said very emphatically. We asked him to read in Luke 18, the story of the Pharisee and the Publican, and then expounded on the subject of acceptable prayer. I then showed him the amulet spoken of above and asked him if he knew what it was. He denied that he did until he found out that we knew he was lying, when he explained all about it. After some further conversation in which the scriptures on lying were faithfully presented by us, he took leave, just as he was going I asked him what the red mark on his forehead meant. "It shows that I prayed this morning," he said. Mr. Morse then advised him to put a black mark on his chin to show that he had also lied this morning, and then we bade him "good morning."

M. E. SHAW

Azimnagar, April 14th, 1892.

TRIBUTE.

The W. M. A. Society, Calcutta, would express the appreciation in which they held their dear Sister, Mrs. Maynard Freeman, who fell asleep peacefully on the twelfth day of October, 1891, leaving husband and two beloved daughters, who are always ready to help in every good work, and of her it may be said "her children rise up and call her blessed."

Sister Freeman for six years though an invalid was President of the Society, and gave it strength and life. She never forgot the monthly meetings but sent selections for reading and chose scripture and hymns. We knew that from her couch prayer went up with ours.

Here was a beautiful life full of trust and self-denial. The tenth must be for Jesus whether the needed good for herself could be purchased or not.

The influence of her example and life reached out and touched many. And for the life that has gone, there is sorrow for the memory of that life gratitude.

For her death had no alarms, it was

Passing out of the shadow

Into a purer light,

Stepping behind the curtains

Getting a clearer sight.

Passing out of the shadow

Into eternal day,

Why do we call it dying

This sweet going away.

In behalf of the Society,

MRS. J. W. VAUGHAN, President

FROM THE AID SOCIETIES AND MISSION BANDS.

FROM Miss Armstrong, Sec'y of the Mission Band in Sydney, C.B., we learn that the Band held a concert on Easter Sunday, entitled "Open Doors." The programme consisted of recitations, interspersed with singing. This gave to the workers the sum of \$7 1/2, which was increased to ten dollars through the kindness of Mr. Harrington, and enabled the band to take another share in the building fund. Having been asked to repeat the concert, the Band realized the further sum of \$5.50, and it is probable they will succeed in their undertaking, viz., five shares.

At a meeting of the Band lately, the President suggested that the members each take one of our

missionaries, learn all they could about them, and write them. Slips of paper with the names of one of our missionaries on each were provided and the girls told to draw. The letters from Mr. Morse in the *Messenger and Visitor* (to the boys and girls), are read in the Band.

THE Aid Society in Digby, N. S., held a very successful public meeting, the end of April. Devotional exercises, responsive reading, addresses, and the opening of envelopes (which had been sent out previously), made up a capital programme. The contents of these envelopes and the collection amounted to \$15.95. Digby hopes to have another life member this year.

WINDSOR. A most interesting meeting of Co-respondents of Baptist W.M.A. Societies was held here Wednesday, 13th April. Afternoon session was occupied by reports from delegates and prayer. A thrilling address by Miss Young, Falmouth, in which she referred to her remembrance of hearing her father read of Judson's imprisonment, etc. She told of the formation of the first Mite Societies (1833), when the sisters gave one penny a week. A large audience filled the vestry in the evening. Meeting opened with responsive reading of scripture, a reading by Miss Young, address by Mrs. Edgar De Wolf on single woman's work in India, with extracts from her sister, Miss Grey's letters. Mrs. Mauney gave a forcible, eloquent address appealing to all hearts. Mrs. Kempton spoke of home mission work and needs. Collection about \$7. The interval between the two meetings was spent in social intercourse and partaking of a collation served in the beautiful upper room. Mrs. John Nalder, under whose direction all the arrangement was made, deserved great credit. Oh for many such Co. Secretaries.

DEAR MISS JOHNSTONE. Our Society increases in interest, and our meetings are very interesting. We have recently purchased a map of the Telugu field, and had that it adds largely to our knowledge of mission stations. We are trying to do more for missions this year than ever before, and each felt a secret spring of joy in making some sacrifice for the benefit of our less favored sisters in India. Yours sincerely,

S. E. PARKER

River Hebert, May 6, 1892.

NOTES FROM QUEEN'S. The Societies in this county number six, all of which are doing good work, and the missionary spirit is finding a lodgement in the hearts of God's people as it has not before.

We were favored by having Mr. and Mrs. Archibald with us a short time, who during their stay, visited, I think, every Baptist church in the county, being welcomed in every instance by large congregations. In some places they were the first returned missionaries who had ever visited the churches, and I think, only the second who have been in this county. Although we ever regard love to Christ as the great incentive to missionary action, still, we are assured, that their coming among us added a much needed strength and enthusiasm to our zeal as workers. As they seemed to so thoroughly enjoy the home life with us, we were led to ask ourselves the questions, why do they deprive themselves of the comforts of home; travel long distances; suffer inconveniences; deliberate so earnestly; pray so fervently? We know that it was not that they might enjoy pleasant social intercourse, but that they were thinking of those beyond the seas, whose lives were ruined by false and terrible superstitions, and who have