

The boy then pointed down to the spot where he had been sitting, and there was a deadly rattlesnake, coiled up behind the rock, just ready to spring upon him, had he stayed a moment longer. With manly tears of shame and gratitude, Mr. Kay looked at the noble boy beside him, finding no words to express his feelings. But he must, in some way, show his appreciation of the boy's conduct. How should it be? He should have more than his string of beads, anyhow. Feeling in his pocket, my friend found there his silver pocket-comb, which he knew would be a wonderful prize to the Indian, who takes so much pride in his long black hair. This he handed to the child, who caught it eagerly, and, like a breath of wind, vanished over the brow of the hill, and was seen no more.

Remember, this was one who had never learned the Golden Rule as you have, and yet he returned good for evil. Have you found "the more excellent way" of "charity that suffereth long and is kind"—that "never faileth," but ever seeks to overcome evil with good?—*Christian Observer.*

"EVERYBODY'S BUSINESS."

It's everybody's business,
In this old world of ours,
To root up all the weeds he finds,
And make room for the flowers;
So that every little garden,
No matter where it lies,
May look like that which God once made
And called it Paradise.

It's everybody's business
To search for heaven's gate,
And do it with an earnest mind,
Lest he should be too late;
And if he would a welcome gain
From angels round the throne,
He'd better take his neighbor's soul
To stand beside his own.

—Selected.

CHILDREN'S LENTEN OFFERINGS.

The following is the result, so far, of the Children's Lenten Offerings for the Indian Homes:—

ALGOMA, for—	
Indian Homes, from Port Arthur.....	\$ 20 00
" " " " Uffington.....	68
FREDERICTON, for—	
Indian Homes, from Bay du Vin.....	5 78
HURON, for—	
Athabasca, from Memorial Church, London..	15 27
" " " " Gorrie	4 19
" " " " Goderich.....	8 25
" " " " Wroxeter.....	3 00

Shingwauk, from St. Paul's Cathedral, London	\$ 37 50
" " " " St. James' London.....	37 50
" " " " Trinity Church, Galt.	96 84
" " " " Ingersoll.....	25 00
" " " " Petrolia.....	25 00
" " " " Port Rowan.....	10 00
Elkhorn, from Memorial Church, London....	75 00
Indian Homes, from Hanover.....	2 58
" " " " Greenway	3 00
" " " " Hensall.....	5 69
" " " " Glanworth.....	2 36
" " " " Parishes not named....	409 88
MONTREAL, for—	
Algoma Homes (parishes not named).....	6 79
Wawanosh (Algoma).....	8 75
Washakada (Rupert's Land).....	4 30
Indian Homes, from Huntingdon	9 97
NIAGARA, for—	
Algoma Homes, from St. Thomas', St. Catharines.....	2 50
Indian Homes, from Thorold \$8.50, Port Robinson, \$6.50.....	15 00
NOVA SCOTIA, for—	
Moosonee, from Dartmouth.....	27 68
Indian Homes, from Summerhill, P.E.I.....	14 00
" " " " Port Medway	20 00
" " " " North Sydney, C.B.....	16 04
ONTARIO, for—	
Shingwauk (parishes not named).....	27 36
Indian Homes, from Trinity Church, Brockville.....	36 35
" " " " Frankford.....	7 68
" " " " Portsmouth.....	14 44
" " " " (parishes not named)....	101 71
QUEBEC, for—	
Indian Homes, from Cookshire.....	5 03
" " " " Quebec Cathedral.....	32 24
" " " " Richmond	16 00
TORONTO, for—	
Shingwauk, from Church Epiphany, Toronto.	35 00
" " " " Church Ascension, Toronto.	37 00
Wawanosh " " Young Women's Bible Class, Peterboro	10 50
" " " " York Mills.....	5 25
Athabasca " (parishes not named).....	50 00
Indian Homes, from Holy Trinity, Toronto..	16 34
" " " " Brighton.....	2 36
" " " " (parishes not named,)....	88 30

The totals are as follows:

From Algoma.....	\$ 20 68	For Indian Homes.....	\$ 843 43
" Fredericton.	5 78	" Shingwauk, Algoma.....	331 20
" Huron.....	757 06	" Wawanosh, Algoma.....	24 50
" Montreal....	29 87	" Homes, Algoma.....	9 29
" Niagara....	17 50	" Athabasca.....	78 71
" Nova Scotia, ..	77 72	" Elkhorn (Rupert's Land).....	75 00
" Ontario.....	187 54	" Washakada, (Rupert's Land).....	4 36
" Quebec.....	53 27	" Moosonee	27 68
" Toronto.....	244 75		
	\$1394 17		\$1394 17

A WISE and learned man says that every child should be taught to pay all his debts, and to fulfil all his contracts, exactly in manner, completely in value, punctually at the time. Everything he has borrowed he should be obliged to return, uninjured, at the time specified; and everything belonging to others which he has lost he should be required to replace.