FOREIGN CONSPIRACY AGAINST THE LIBER-TIES OF THE UNITED STATES.—2d edition.

One excellence of the publication before us, almost peculiar to this writer, when compared to others who have written upon this subject in our country, is, that it handles the matter of discussion with calmness, the writer not suffering himself to indite his letters under the influence of exacerbated feelings, but wisely avoids those harsh and blackening epithets which do more to irritate the passions than to convince and enlighten the judgment. On this account the book may be read with profit by all.—N. Y. Christian Advocate. (Methodist.)

The letters of Brutus deserve an extensive circulation. -- Missouri,

St. Louis Observer. (Presbyterian.)

"From what I have seen and know, the fears entertained by the writer in the New-York Observer, under the caption of 'Foreign Conspiracy,' &c. are not without foundation, especially in the West."-Letter of a Traveller in the West. (Maryland,) Methodist Protestant.

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The numbers of Brutus.—"Our readers are already acquainted with their contents. The object is to awaken the attention of the American public to a design, supposed to be entertained by the despetic governments of Europe, particularly of Austria, in conjunction with his Holiness the Pope, to undermine gradually our free institutions by the promotion of the Catholic Religion in America. The letters are interesting, from the numerous facts which they disclose; and are deserving the careful attention of the citizens of these United States, who should guard with vigilance the sacred trust which has been confided to us by our fathers."—N. Y. Weekly Messenger.

The work embodies a mass of facts, collected from authentic sources, of the deepest interest to every friend of civil liberty and Protestant Christianity. The efforts of despotic European sovereigns, to inoculate our country with the religion of Rome, are fully proved. Could they succeed in these efforts, and annihilate the spirit of liberty on our shores, the march of free principles in our own dominions would cease. They could then sit securely on their thrones, and rule with a rod of iron over their abject vassals.—Ohio, Cincinnati Journal. (Presbyterian.)