

Among Our Neighbors.

BEAR RIVER.

(Telephone.) Samuel Snell went to Houlton, Me., Monday. Stewart Harris went to New York Wednesday last. Capt. H. M. Smith, Tusket, arrived in town Wednesday. Ernest Armstrong, Middleton, paid Bear River a visit this week. Robert Chute, Bridgetown, is the guest of Mrs. W. E. Redd this week. Miss Elbridge, Sandy Cove, was the guest of Mrs. W. E. Redd this week. Ainsley Henshaw and son, John, who have been for some time at the Victoria General Hospital returned home on Wednesday. They are both considerably improved in health. W. G. Clarke, Esq., spent Tuesday, Wednesday and Thursday visiting lumbering camps and inspecting the Lake Jolly lumber plant, making arrangements for some improvements in this already thoroughly up-to-date lumber making plant. W. K. Tibert, of the freshman class, Acadia College, has been appointed by the college a delegate to the World's Student Convention which is being held in Nashville, Tenn., Feb. 28th and March 4. Mr. Tibert's many friends here will be glad to hear of his appointment. Mrs. Stephen Morine who has been in the Victoria General Hospital at Halifax, for the past three months, returned to her home at Bear River Monday, Jan. 20th. She was accompanied home by her brother's wife, Mrs. Joseph Beal. We are glad to report that Mrs. Morine has had her eye sight restored.

BELLEISLE.

The Misses Flora and Lillian Edwards, of Sydney, C. B., who were guests of Mr. and Mrs. Fenwick W. Harris the last few weeks, returned home last week. Capt. Albert Munro, of St. John, N. B., is visiting his relatives here. Miss Lola Woodward, who has been visiting her sister, Mrs. Aubrey Forster at Natick, Mass., is at home again. Archie Burns, of Bridgetown, spent a few days last week with his cousin, Charlie Hogan. Mrs. Maria Burns, one of our oldest and respected residents, who is 84 years of age, has this winter spun the yarn and knit fourteen pairs of socks, made two quilts and four mats. This is indeed remarkable for a lady of her advanced years. A very painful and nearly fatal accident took place at Centre Granville on Friday last. The little daughter of Frank E. Troop was leading the cow to drink, when in a playful mood the animal wheeled and kicked the toe cask of one foot, striking her on the corner of the temple shattering the bone of the cranium quite badly. The piece was removed by Dr. Smith, of Granville Ferry, who was immediately summoned. We were informed the little sufferer who had been unconscious nearly forty-eight hours, had awakened and was resting easy. Had she been struck in the face or behind, the case of death would have been instantaneous. The little son of Almer Nelly was instantly killed in the same manner some few years ago.

CARLETON CORNER.

Miss Susan Foster, of Hampton, has been visiting friends here recently. Elias Currel is visiting his parents, Mr. and Mrs. James Currel. He came home from the States on Saturday last. Hughie Moore who has been working in a saw mill at Weymouth is home on account of the open weather. Hughie is also at home. James Dodge has sold his farm to Messrs Alden and James Walker. Mr. Dodge and his family are going to move at an early date to Yorkton, Assiniboia.

GRANVILLE CENTRE.

The ladies of the Baptist church intend holding a social in the new hall on the evening of Thursday, Feb. 25th. Proceeds for church purposes. If stormy will be held the next fine night. Mr. and Mrs. Fred Covert entertained their friends Friday evening last. The young people of All Saints church gave their play entitled "Poor Pilcrowdy" in the hall at Round Hill Friday evening, and realized \$10. Word reached here Sunday afternoon that Rev. W. H. Warren had met with an accident as he was starting to attend his service here. His horse ran away, throwing him from his carriage. We hope it will not prove serious, and he will soon be around again.

Slave Trade Flourishing.

Brussels, Feb. 3.—A report which M. Rene Leclercq has addressed to the Moroccan committee contains some interesting particulars concerning the Moorish slave market. He says that one of the grain markets at Fez is used for various purposes. In the morning the women of the district sell wool; from 11 o'clock until noon wheat is sold, and in the afternoon, between the "deux" and the "Moghrabi" from 4 till 7 o'clock, slaves are disposed of.

Slavery is openly carried on in Morocco. The slaves are negroes and negroes. They are recruited at Taflet. The caravans coming from Touat and the Soudan sell the slaves to merchants. The slaves sold at Fez pass through Maroukeh. Others come from El-Ksar, where they are sold cheap. High functionaries, like Amili Moustafid and Mohit Asib, buy at Mekhnes, El-Ksar and Fez, in order to sell at Fez through intermediaries. A negro is worth from \$10 to \$100, a woman from \$100 to \$400. The sale is by auction and the customers examine the "merchandise." However, the market is not a flourishing one, some days there being only six or eight negroes sold.

MINARD'S LINDMENT CURES COLDS, ETC.

Religious Activities.

What the Churches and Allied Organizations are Doing the County Over.

OUR WEEKLY SERMON.

Synopsis of Sermon by Rev. E. E. England, Lawrenceville, Feb. 4.

There was Jesus led up of the Spirit into the wilderness to be tempted of the devil.—Matt. IV., 1.

In the life of Christ we discover two distinct classes of feeling, proving His humanity in the possession of a body and soul—when he hungered in the wilderness, thirsted on the cross, and foot-sore and weary by the roadside. He experienced sensations of physical nature. But when out of twelve disciples He chose one as His bosom friend, when the tears streamed down His cheeks in the house of sorrow, when he recoiled at the thought of discoloration, these feelings of friendship grief and fear were the affection of a sensitive soul keenly alive to the tenderness, hopes and fears characteristic of human life. He was thus qualified to be tempted in all points as we are to suffer in body, mind and soul.

In studying the temptation of Christ it is best to pass by all speculative theories and confine ourselves to the narrative as recorded by the Evangelists.

First temptation—According to Matthew and Luke, an appeal to the physical appetite, fasted forty days and forty nights, assaulted with the imperious appetite of hunger, Satan appears under guise of friendship, suggests the use of miraculous power—change stones into bread. Where was the desire of satisfying his appetite? Jesus did it for the multitudes, why not for himself? In his refusal have we evidence of his impression was made by this temptation upon our Lord. There was upon His physical, but not moral nature, a temptation to the test of character, its purity. This may be without suffering. It is also a test, accompanied with suffering. A weight suspended from an iron bar will test, but cause no suffering. Suspended from the human arm will test, but there will be pain and danger of fracture. Apply to moral nature, Jesus though sinless, did suffer. Temptation is not the same to all natures. One man stands amid evil without any stain upon his moral nature, while another responds to the appeal of Satan—His bodily appetite, pang of hunger upon Him. The stomach knows no difference between good and evil. Hunger within responded to suggestion of food without. His physical nature, therefore, conceived to its very depths—suffered. But where was the sin in providing food in a moment of starvation. He would be using a divine power for a wrong purpose. Led by the Spirit of God, His humanity was undergoing divine test. The devil had nothing to do with His deliverance. To deliver Himself would have thwarted the purpose of the Father. If the lower wish had been prior to the higher will, then would have been sin. Complete submission to the will of God exhibited His sinless nature, yet He suffered. We are not to listen to the devil, or do his bidding, by sacrificing our spiritual interests for temporal or committing evil to avoid suffering. We should meet the tempter with an emphasis. No, when it is a question of worldly gain, bodily comfort or spiritual loss.

Another feature of this temptation—Manasse Faian approached Christ. Under guise of doing good. No harm. Same old devil on our track today. No harm in this and that, but Satan's devices. It is the little innocent sins that are so often used to carry out devilish purposes. Avoid all appearance of evil.

III. Second Temptation—On wing of the Temple facing a precipitous cliff in height. Cast Thyself down. No danger for "It is written, He shall not be tempted of the devil." Complete passage, All Thy ways, i. e. lawful ways. Suicide not a lawful way. Answer, Thou shalt not tempt the Lord thy God. We must not run unnecessarily into sin and expect God to deliver us. A man who deliberately runs his head against a stone wall must not expect it to be miraculously changed into a pillow because he is a Christian. Too many upon the strength of professed faith run foolishly in the ways of sin and suffer in their spiritual life. Watch and pray lest ye enter into temptation.

IV. Third temptation—Devil failed in his appeal to the physical or possibility of spiritual pride makes one more desperate attempt. From high mountain show Jesus kingdoms of earthly grandeur and glory, offers all, for one single act of homage. A temptation addressed to every instinct which is in the human heart, turns much into more. Short method of becoming rich. Everything for nothing! Alas, men today have not to be carried up mountains. Not at all necessary to tempt with kingdoms. A few penny dollars will bring many a plump on their knees to his satanic majesty. Give up everything in the way of principle to gain the world. What shall it profit a man if he gain the whole world and lose his own soul. Satan diminishes proof of Christ's power over the devil. All this suffering voluntary. For you, for me, Satan's will exhausted. Hisi directed his ferocious attacks upon every faculty and power of the Savior—physical, spiritual, intellectual or imaginative nature. These cover all the points in which we are tempted. "He knows what sore temptation means for He has felt the same." Comforting lessons—Temptation not sin. Going in the way of temptation.

in performance of legitimate duty not sin. Giving way or yielding is sin. Temptation can always be resisted. Devil can tempt but never compel. A child can resist. "Satan always throb, when he sees the weakest saint upon his knees." Resist the devil and he will flee from you.

Controlling Nature.

Everybody knows that of late years natural forces have been wonderfully subjected to man's need. We are dazzled by the spectacular achievements in steam and electricity but are likely to forget the less noisy but no less marvellous conquest of animal and plant life. Horses are swifter, cattle heavier, cows give more milk and sheep have finer fleeces than in days gone by. In plants the transformation is even more marked. People now living can remember when the number of edible fruits and vegetables was far less than at present and even those that could be grown were vastly inferior to what we now have. For example, our parents knew nothing of the Tomato except as a curious ornament in the garden. Sweet Corn was hardly better than the commonest field corn. All oranges had seeds. Celery was little known and poor in quality. In the flower bed the magnificence of Pansy has replaced the insignificant Heart's Ease from which it was developed, and the Sweet Pea in all its dainty splendor traces its origin to the common garden vegetable. This progress has been made in spite of the great tendency manifested in all plants and animals to go back to the original type. It is indeed a battle to keep strains pure and up to the standard they have already attained, let alone any improvement. The practical results are accomplished by men operating largely for love of the work, like Luther Burbank in California and Eckford in England, as well as by the great seed merchants, D. M. Ferry & Co., of Windsor, Ont., who are not only eternally vigilant to hold what ground has been gained, but have a corps of trained specialists backed by ample means to conduct new experiments. The results of their experience can be found in their 1916 Seed Annual which they will send free to all applicants.

CHURCH SERVICES.

Parish of Bridgetown.

CHURCH OF ENGLAND—Rev. E. Underwood, Rector.

St. James' Church, Bridgetown. Sunday School every Sunday at 9.45 a. m. Sunday Bible Class in the church at 10 a. m. All other Sundays at 11 a. m. and 1.30 p. m.

Holy Communion: 3rd and 6th Sundays at 7.30 p. m. Prayer meeting on Friday 7.30 p. m. Prayer meeting on Wednesday 7.30 p. m.

St. Mary's Church, Belleisle. 1st Sunday in month, 10.30 a. m. (The Holy Communion at 11.30 a. m. at this service). All other Sundays at 9 p. m. Bible Class on Sunday in month at 9.45 a. m. All other Sundays at 7.30 p. m. Prayer meeting on Wednesday 7.30 p. m. other times according to notice.

St. Peter's By the Sea—YOUNG MEN'S SOCIETY. 1st Sunday in month, 2.30 p. m. During the Summer and Autumn—2nd Wednesday following the 1st Sunday at 7.30 p. m. Other times according to notice. All seats free.

METHODIST SERVICES. PROVIDENT CHURCH BRIDGETOWN—Rev. W. H. Lagelle, pastor. Sunday services at 11 a. m., 7.30 p. m. and 8 p. m. Prayer meeting every Wednesday evening at 7.30 p. m. Prayer meeting every Friday evening at 7.30 p. m. Strangers always welcome. 1st Sunday in month, 11 a. m. and 3 p. m., alternately. Prayer meeting on Wednesday every Sabbath at 11 a. m. and 7.30 p. m. Prayer meeting on Thursday at 7.30 p. m.

GORDON MEMORIAL PRESBYTERIAN CHURCH—Rev. A. J. MacDonald, Pastor. Services every Sabbath at 11 a. m. and 1.30 p. m. Sabbath School and Bible Class at 10 a. m. Prayer meeting every Wednesday evening at 7.30 p. m. Young People's Meeting every Friday evening at 7.30 p. m.

The value of live lobsters, exported from Nova Scotia in a year, is three times the amount of Canada's annual export to Japan.

The Necessity of a Scale.

We believe that most farmers realize the necessity of owning a good reliable scale. Selling and buying so much weight he must realize that a little inaccuracy in his dealer's scales means considerable loss to him. We don't believe that prospective farmer makes him so reckless of his own interests that he cares not whether the grain buyer cheats him or gives him full value, but the average farmer figures that he cannot afford to buy a farm scale. He thinks the cost is too high, although his loss is less all told, he can less afford to lose the amount.

One of our contemporaries has figured the total loss incurred would be \$52.50, enough to purchase a good set of scales to guard against all future loss. It is never an equitable proposition to measure farm produce when selling. If Hay measured in the stack is only so much guess work, although the most faithful rule is used. The same is true of grain. Sometimes oats will over-run one-fourth in weight, and the farmer who sells by measure is simply losing one bushel in every four."

These other reasons are given by our contemporary why a farmer should own a scale— "The careful progressive farmer wants to know which portions of his farm produce the best quality of grain. This can never be told by measure, but only through weight. The feeder of stock is also very desirous to know just what progress his animals are making as a result of his efforts. With a set of farm scales they can be weighed regularly, thus accurately determining the gain proportional to the amount of feed. If the results with one kind of feed are not satisfactory he can forthwith change the feed and note the result—with scales on the farm this is not difficult, but it is almost impossible without them. At any rate it is guess work pure and simple."

Of course the scale must be an accurate, reliable one. We see that a firm in Chatham, Ont., is advertising its farm scales which is guaranteed by the Canadian Government. It is made in three styles which are convertible into useful tracks. The firm sell them on very easy terms, in fact, so easy that what the scale will save a farmer should pay for in the time. We are sure it would pay any farmer to investigate the offer. This firm makes. A post-card with our name and address on it sent to The Manson Campbell Co., Limited, Dept. 100, Chatham, will bring full particulars.

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The New Bovril Premium "Little Lady Bountiful"

A beautiful gravure reproduction of Mr. Fred Morgan's charming Oil Painting, size 28 1/2 inches by 19 1/2 inches, printed on fine plate paper 40 x 30 inches, with no advertising matter, is given Free to users of BOVRIL who save the coupons, one of which will be found over the neck of every bottle of BOVRIL.

This Bonus Picture must not be confused with cheap premium pictures. It is a work of art worthy a place in the most cultured home. The subject is extremely interesting.

On the grass in a charming woodland spot by a lake a mother and her three beautiful children have spread their picnic table cloth. Everything indicates wealth and health and happiness, the table and chairs are served on choice china with snowy linen, and both mother and children are daintily attired. Standing apart and gazing with wondering, wistful eyes at the luncheon so temptingly spread, are a tiny girl and her little brother, barefooted and evidently less fortunate in worldly possessions. Prompted by her mother, the wee tot of the picnic party, with some of the best of the luncheon on a plate carried before her, is advancing toward the little ragged intruder, tenderly with shy and gentle grace offering. The little barefooted boy seems embarrassed, yet delighted by this immaculate prospect of good things and is shyly putting out a little brown hand to receive.

Altogether the picture is one of the most charming conceptions, and is sure to please of all delights.

BOVRIL

Eight pounds of prime beef is concentrated in four ounces of BOVRIL.

Bovril is prepared only by BOVRIL LIMITED, LONDON, ENGLAND, and MONTREAL, CANADA.

Purveyors to His Majesty King Edward VII.

Save Coupon over each of Bottles and secure this Picture.

20 per cent. off all our Silverware and Cut Glass Goods left over from our Christmas stock during the present month.

J. E. SANCTON.

BRIDGETOWN BOOT AND SHOE CO

MEN'S RUBBERS.
WOMEN'S RUBBERS.
MISSES' RUBBERS.
CHILDREN'S RUBBERS.
BOYS' and YOUTHS' RUBBERS,
All sizes and Styles.

E. A. COCHRAN,

MURDOCH BLOCK, GRANVILLE STREET

GREAT REDUCTIONS

IN FALL AND

Winter Suits and Overcoats

MADE TO ORDER.

A large assortment of heavy and medium SUITINGS, FANCY WORSTED and TROUSERS to choose from. Balance of OVERCOATING must go at any PRICE. Call and get our prices and be suited.

Ladies' Costume Cloth all colours, now in stock for SPRING SUITS, at

I. M. OTTERSON'S

Merchant Tailor, Murdoch Block, Bridgetown.

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HOLD BY

Karl Freeman

2 North Market Wharf, St. John, N. B.