edmond is dead

sage from Londo y, states that Joh the great Irish lead

d Distinguished vice Cross.

erce in 1914. Mrs. Miss Grace Colton) is Frank Carnell and Mrs. s of this city.

War Bread Show.

ray of bread, cake, etc. the winning of the war,

and There.

very night till 9.30, Drug Store, Theatre 3,tf

THANKS-Public thanks, f my dearest friend from catastrophe.-advt.11

's Drug Store, The-s open every night till

HE WRECK.—The D. P. on board. Owing to ier nothing could be done nday the Ingraham was

GAME.—The last game d round of the Senior ue will be played on Fri-The contesting teams are s and Victorias. A win means that they will off with the Terra No championship.

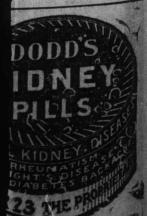
LECTURE: EMIC DISEASES."

distinguished of His Grace the p.) — Dr. Campbell r consented to lecture day p.m., March 7th, lock in the Aula Maxionaventure's College, the Presentation Conling Fund. Admission

DIED. ie S. S. Florizel, on Feb. William J. Moore, the firm of Moore Bros. Agents; leaving a wife vo sons (one on active ther and one sister. Bod

dale, on Feb. 11th, Free Clarke, aged 33 years, son W. Clarke; leaving a wife ildren to mourn their sad

ning, at 3 o'clock, after a William Seymour, leavsons and 2 daughters to loss. Funeral on Friday,



GET IN COWS.

TEST Why Doesn't God Stop the War?

NGLISH CLERGYMAN PREACHES ON SUBJECT WHICH HAS TROUB-

ake action in defence of His people. fore this? There is a note of perkeep not Thou silence: hold not Thy

0 my God, make them like the whirl-

ing dust; As stubble before the wind. As the fire that burneth the forest, And as the flame that setteth the mountains on fire;

so nursue them with Thy tempest and terrify them with Thy storm. Fill their faces with confusion; That they may seek Thy name, O

"The Silence and Land at Nicolson that in the first war God had annihi- B. Medicine. Write for Testimonials not been that the Lord Square, Edinburgh, by the Rev. Dr. H. lated the army of oppressors, and left and Booklet. not have ended the trouble. The victorious oppressed have a way of beo God, keep not Thou silence: hold coming oppressors in their turn, and

wider than that of war. Think, for m the great empire of Assyria were parents. If there was ever a wrong a happier world?

in view of the calamities of the pre- ed ourselves with this crying evil in learns for ever." It has advanced the freedom of their souls. sent hour-Why is God silent and in- our midst. Why does not God burn along a rough and arduous and bloodactive? Why does He not end the with fire these death-traps in which stained path; but it is learning. Wars, He hath sounded forth His trumper war? Why does He allow tens of men and women live? Why does He suffering, sorrow, pain, humiliation, thousands of the flower of Europe's not strike the slum landlords dead? disappointment, and defeat have been panhood to go to their death? Why Why does He not send some terrible its lot; but it is learning. Slowly bes He permit Germany to overrun punishment upon the Christian but surely Humanity is being made blrium, and Serbia, and Roumania, churches which tolerate these evil perfect through sufferings, and is God, He is at work sifting out our and now part of Italy? Why does He conditions without making any or- climbing the steep ascent of heaven. hearts. These are days of sifting and confound the designs of the Cen- ganized and persistent protest? You

gree with you. But the question is, impossible. We should never gain many sons (not bond-slaves of fear and thick darkness, see the Eternal Let us look at the matter, however, feat, for with every defeat the aven-glory. om the standpoint of war. If God ging blow would swoop down upon But do not misunderstand me. Go ad always acted on the principle us, and if we survived, we should not did not create us free agents, and

Millions could have been saved if only heavens. Consumption -- Tuberculosis, YOU working together with those who

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avoid doing wrong because we feared

The whole question is a very diffi- consciences of the nations. was this. Why did not god atterly cult one. Write him down a shallow a complete solution of the problem, and desolate hearts. There are thous-Come a little nearer wome. It is When we have said all that can be ands and tens of thousands in Europe not so long since little children of said there is mystery, deep mystery. tender years were compelled to work But a bright gleam of light is thrown not shoulder their heavy burden of ace, and be not still, O God." What for long hours in our mills and fac- upon it by the thought that this sorrow and face the future with hope see he want God to do? Here is his tories. Christian men, pillars of world is a place of moral probation. and courage, were it not for the conchurches, defended the practice, and It is a place where each man may grew rich by it. Why did not God test good and evil for himself, so that city of Edinburgh there are more is evil. It is a stage on which the ut- any mistake. A Divine breath is pass than 40,000 persons living three or most consequences of evil must be ing over the world. The days of tymore to a room. There are nearly allowed to work themselves out, even ranny and thraidom and captivity 7,000 one-roomed-houses. The death though in suffering and misery, that and oppression are numbered. Des rate is 12 per 1,000 for those living in the exceeding sinfulness of sin may potism has brought too many evil 33 per 1,000 for those in one-roomed the problem, not merely from our own houses. Who is responsible? The re- individual standpoint, but from that their destinies into their own hands. sponsibility is fairly widely distribut of Humanity. Mazzini said that "Hu- The peoples are girding on the

answer like the Psalmist-Let God by the exercise of His mighty power? as God to know good and evil." It the sheep on His right hand and the But perhaps you say, "I do not ask was a priceless gift, but a very danand scatter them, and put them to all these questions. Why does not gerous one. It had all manner of And let me say in closing that God confusion. Let God frustrate all the God sweep away all wrongs? Sure- possibilities within it. It meant that is not merely speaking and acting, He military plans of the Central Powers, ly then the world would be a better men would be free to choose wrongly is suffering. Our suffering is but a and crown with invincible power and and a happier place." But would it! and to act wrongly. It opened the tiny drop in the ocean of His suffersixess every effort of the Allies. It Have you thought the question door to man's inhumanity to man, to ing. He sees the whole area of the by very natural that we should ask through? It would mean that the war and bloodshed, and all the name-conflict—the ravaged countries, the world would exist under the dark, less evils that pollute the world. Here the mands, but reflection will show that sombre shadow of Fear. We should And God, knowing all this, gave us the ruled lives, and the stained lives. mands, but reflection will show that sombre shadow of Fear. We should And God, knowing all this, gave us the ruined lives, and the stained policeman and executioner. All cause He would have sons, not slaves, ty and devilry that defile the earth. If God is to intervene with over- around us we should see transgress- men, not machines. He could have He sees all the sorrow, and wounds, shelming power to destroy iniquity ors struck by dire and sudden blows, created machines of flesh and blood, and death. He hears all the cries of wherever it manifests itself, where is and we should be in daily terror that automatically doing right and avoid-perplexity and pain and desolation He to begin? Is He to commence our turn would come, as, being the ing evil. But He would have sons, which ascend from human hearts. men and women that we are, it in- moral personalities, who should fit The sorrow and suffering of the whole shteous, no not one?" A man in evitably would sooner or later. The themselves for fellowship with Him world are upon Him. God is on the usiness formulates a crafty, dishon- world would cease to be a place of by choosing good and conquering sin, Cross once more. Is any suffering test scheme to get the better of his probation, and would be a penal set- and growing up into His glorious neighbor. Ought God to stretch out tlement, in which prisoners would be likeness. He would not have the row like unto His? And He bears it His arm and bring him low? When led out to execution every day for obedience of terror, but the obedience of love. A terrible price is being for the gift of freedom, but at no low intervent and strike the victure and strike the v lous man dead? You may say that the law of righteousness, not because less cost could moral manhood be many sons unto glory. hese cases are very different from we loved righteousness, but lest we won. The whole creation groaneth tof a great war, which brings mission brings some fearful calamity and travaileth together in pain until to millions, and no one will dissippose with you. But the question is, impossible. We should never gain many some fearful representations and travaileth together in pain until way, but it leads to the goal. Lift your eyes, and through the darkness your eyes. that of a great war, which brings mis- should bring some fearful calamity and travaileth together in pain until

aggested I very much doubt whether be wiser in the ways of good, but then leave us alone to make our human race would have survived more terrified of the Vindicator of the choice, looking on as a detached There have been wars good. There would be no room for spectator. He is not outside the world, but in it. He is in the struggle. He stretches out a hand to us He seeks to guide us in every choice. He wrestles with us. He enlightens and purifies us. He nerves our arm for the fight, and endues our wills with strength for righteousness. When we are wounded He ministers to us. When we are stricken down He lifts us up. When we are discouraged He enheartens us. When we are driven back He enables us to snatch victory out of the very jaws of defeat. We speak of the silence and inaction of God. What we mean is that we do not hear His voice or see His activity. But God is neither

> God is speaking to-day. He is speaking more loudly and clearly through the events that are taking place than perhaps at any other period in history? Cannot you hear Him? What is He saying? "Sin coucheth at the door." It is sin that is wringing cries of anguish from desolate hearts. It is sin that is furrowing the faces of wives and mothers with tears. It is sin that is drenching the earth with blood. Never was it more asy from Christ and His holy teach-

You speak of the silence of God Would you have Him rend the heavens and break the stillness of the night by crying in a voice of thunder

of the plain facts of life neither will

ommon sense prevention had been God is acting to-day. What is He ised in the first stage. If YOU ARE doing? In the first place, I believe Catarrh, Pleurisy, Weak Lungs, Cough and by methods of love and wisdom and Colds-all Diseases leading up to which we cannot understand, He is "The Silence and Inaction of God" since the beginning of time. Suppose ARE interested in Dr. Strandgard's T. battle for righteousness. "If it had the oppressed victorious. That would DR. STRANDGARD'S MEDICINE CO., would have gone down before the preparedness of forty years, in the first

> God is operating also in the sphere of conscience. Even rivers of blood little of what is taking place behind the sting of the lash and the sharp remember this, the final issues of this edge of the sword-that is all. The War can only be settled in the sphere souls treated as chattels, and of the terrifying, gaunt, black figure of Fear of conscience. All over the world separation of husbands from their would hold us in thrall. Do you God is speaking to the consciences wives, and of children from their think that that would be a better or of men ,and no treaty will bring an

While we bewail the inaction of When God made man He gave him of judgment. They reveal what mantal Powers, as those designs are? must ask these questions, too, if you the gift of freedom. He said, "He ner of men we are. We are in the But what would we have God do? We ask-Why does not God end the war shall choose for himself. He shall be Valley of Decision, and God is setting goats on His left.

like unto His suffering; is any sor-

experiences through failure and de- or living machines, but sons) unto Love that speaks and acts and suffers

Thrice blest is he to whom is given That God is on the field, when He Is most invisible. H. MALDWYN HUGHES.

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Heroic Rescue Marks Airplane-wireless Wreck

An unusual accident and still more unusual rescue occurred recently, says the March Popular Mechanics Magazine, when a British seaplane, emerging from a dense mist, crashed against the top of a slender radio tower. The impact was so great that the mast was bent far out of line, the aerial engine wedged between the interstices so that the plane was suspended almost at a right angle, and strong wind added terror to the situation. Fortunately, three sailors were at the time painting the steelwork some distance below, and one of them limbed up the inside of the tower to the point, nearly 300 ft. above the and, where the craft was fast. rawling out on the wing, he reachthe senseless airman and prevented m from falling until his two com des were able to pass him a rope ying this about the pilot's body,

MINARD'S LINIMENT CURES DIPH THERIA.

wered him to the ground.

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lish Steamer:

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