

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 3, 1920

VOL. XLVIII. NO. 44



Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, 19th November, 1920, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week on the Mount Stewart R.R. No. 1, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Mount Stewart, and at the office of the Post Office Inspector.

JOHN F. WHELAN,
Post Office Inspector,
Charlottetown, October 7, 1920.
October 13, 1920—31

C. N. R. Time Changes Effective June 27th

Do not effect service on Prince Edward Island Railway. Connections are unchanged.

Changes of time on Canadian National lines effective June 27 do not affect the service between Prince Edward Island and the Mainland to any great extent, inasmuch as the time of arrival and departure of trains is unchanged.

Passengers leaving on the morning train at 7.00 a.m. will connect at Tormentine with No. 39 train carrying parlor car. No. 30 is due in Moncton at 1.35 p.m., and connection is made with No. 1 Ocean Limited for Quebec and Montreal, and with No. 18 express for St. John and Boston. The cafe parlor car No. 39 is carried to St. John on No. 18.

Passengers by the train leaving at 1.40 p.m. connect at Sackville with No. 3 Maritime Express for Quebec and Montreal and with No. 9 and No. 10, the night trains between St. John and Halifax.

Train leaving Sackville at 1.15 p.m. connects with first trip of steamer from Tormentine to Borden.

No. 40 train leaving Moncton at 4.30 p.m. carrying cafe parlor car meets with steamer leaving Tormentine for Borden at 7.30 p.m. Boston passengers and passengers on No. 2 Ocean Limited connect with No. 40 train at Moncton. The cafe parlor is carried through from St. John to Tormentine.—June 23.

Canadian-West Land Regulations

The sole head of a family 21 years of age or over 18 years old, who was at the commencement of the present war and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—six months residence upon and cultivation of land in each of the first three years after entering homestead can rent and cultivate 50 extra acres. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price \$30.00 per acre. Must reside six months in each of three years, cultivate 50 acres and reap a harvest worth \$200.00.

Holders of entries may count time of employment on farm laborers in Canada during 1917, as residence under certain conditions.

From Dominion Lands are advertised as posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agency's Office (for not at Agency). Discharge papers must be presented to Agent.

W. W. COBY,
Deputy Minister of the Interior,
N. B.—Unauthorized publication of this advertisement will not be paid for.

Job Printing Done At The Herald.

W. J. P. McMILLAN, M.D.
Physician and Surgeon
Office and Residence:
105 Kent Street
CHARLOTTETOWN - P.E.I.

McKinnon & McLean
Barristers, Attorneys-at-Law
CHARLOTTETOWN, P.E.I.

MONEY TO LOAN

Legislative Assembly
Prince Edward Island.

Rules Relating to Private Bills.
36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be designated The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations, or body or bodies of persons, shall be read a second time until all fees be paid for it same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON,
Clerk Legislative Assembly

On 279 Special Trains, C. G. Railways

Up to March 1st 767,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgic disembarked her returned soldier passengers at Halifax 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday N. 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 8000 arrived at Halifax by the transports Lapland and Belgic and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Magpie with soldiers and dependants arrived Wednesday and S. S. Adriatic due Sunday. (The movement of return troops is to be kept up actively.)

CANADIAN NATIONAL RAILWAYS

Change of Time—P. E. I. Division
Commencing Monday, October 4th, 1920, Trains will run as follows:—

WEST.
Daily except Sunday, leave Charlottetown 6.25 a.m., arrive Borden 8.45 a.m., Summerside 9.20 a.m.; returning leave Borden 4.10 p.m., arrive Summerside 6.05 p.m., Charlottetown 6.55 p.m.

Daily except Sunday, leave Charlottetown 12.40 p.m., arrive Summerside 4.25 p.m.
Daily except Sunday, leave Charlottetown 2.40 p.m., arrive Borden 6.10 p.m., arrive Summerside 6.05 p.m., Tignish 9.45 p.m.

Daily except Sunday, leave Borden 6.40 a.m., arrive Emerald Junction 7.40 a.m., Summerside 9.20, Charlottetown 10.40 a.m.

Daily except Sunday, leave Tignish 5.35 a.m., arrive Summerside 9.00 a.m., Charlottetown 12.40 p.m.

Daily except Sunday, leave Tignish 7.25 a.m., arrive Summerside 1.30 p.m., arrive Borden 3.20 p.m., arrive Emerald Junction 4.10 p.m., connecting at Emerald with train from Borden and arriving at Charlottetown 6.35 p.m.

Daily except Sunday, leave Summerside 6.45 a.m., arrive Charlottetown 10.40 a.m. Passengers for the Mainland by this train change cars at Emerald Junction, arrive Borden 8.45 a.m.

EAST.
Daily except Sunday, leave Charlottetown 6.50 a.m., arrive Mt. Stewart 8.45 a.m., Georgetown 11.30 a.m., Souris 11.25 a.m.; returning leave Souris 1.15 p.m., Georgetown 1.00 p.m., Mt. Stewart 4.15 p.m., arrive Charlottetown 5.50 p.m.

Daily except Sunday, leave Elmira 5.25 a.m., Souris 6.55 a.m., Georgetown 6.45 a.m., Mt. Stewart 8.45 a.m., arrive Charlottetown 10.00 a.m.; returning leave Charlottetown 8.05 p.m., Elmira 9.00 p.m., Souris 6.05 p.m., Elmira 7.20 p.m.

SOUTH.
Daily except Saturday and Sunday, leave Murray Harbor 6.45 a.m., arrive Charlottetown 10.40 a.m.; returning leave Charlottetown 8.30 p.m., arrive Murray Harbor 7.25 p.m.

Saturday only leave Murray Harbor 7.20 a.m., arrive Charlottetown 10.05 a.m.; returning leave Charlottetown 4.00 p.m., arrive Murray Harbor 6.45 p.m.

DIST. PASSENGER AGENT'S OFFICE,
Charlottetown, P. E. Island,
Sept. 29, 1920.

Men Demand The Best Chewing Tobacco

THAT'S WHY THEY ALWAYS ASK FOR

HICKEY'S TWIST

The Tobacco That Never Disappoints Them
ALWAYS OF GOOD QUALITY

Hickey & Nicholson Tobacco Co. LIMITED
MANUFACTURERS. CHARLOTTETOWN

GARTERS

Feed, Flour & Seed Store

QUEEN STREET

WE SELL **FLOUR** WE BUY **OATS**

The Best Brands are:— Black and White Oats
Robin Hood Island Wheat
Victory Barley, Buckwheat
Beaver Timothy Seed
Gold Medal Flax Seed
Queen City Early Potatoes

FEED HAY
Bran, Middlings, Shorts
Cracked Oats, Oil Cake
Feed Flour, Oats
Dried Meat, Lined Meal
Calf Meal, Chick Feed
Schumacker Feed, Hay
Crushed Oats, Straw
Rolled Oats, Cornmeal
Oat Flour, Cracked Corn
Poultry Supplies, &c. &c.

We want 50 Carloads of good **BALED HAY.**
Also **BALED STRAW.**
We want Fifty Thousand Bushels of **OATS.**
Write us for prices. State quantity for sale.

Carter & Co., Ltd

WHOLESALE. RETAIL.

Look. Read. Realize!

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat, would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine! We study the business. We know what suits a young man who wants a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order from... **\$30.00 to \$48.00**
Overcoats, Ready-to-Wear... **\$15.00 to \$36.00**

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success.

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination.
Price..... **\$1.00 to \$4.00**

MaeLELLAN BROS.

The Weight of Education

We are aware of the numerous evils afflicting society. Knowledge becomes wisdom when it reaches the heart and draws the will from evil to good. Next to the knowledge of God there is no knowledge that clears the mind from so many delusions, solves so many of the mysteries of life, or more effectually helps us to the wise shaping of our conduct than a thorough knowledge of the cause of evil and how to combat it. We find the cause of the existing evils in man's will. In the very beginning man revolted and said to his God: "I will not serve." As a consequence of this disobedience his intellect was darkened and his will perverted. Then God's incarnate Son took upon Himself the work of regeneration—of bringing man back to God. This perverse tendency of evil is working today. It strikes its first blow at the family, the unit of society. The unstable family is the great social problem of the hour. It is the result of the revolution against authority. As a result, the superstructure of society, of which the family is the basis, is completely undermined: respect and obedience to law are wanting; in many cases the street is the school wherein the children receive their first principles of knowledge, and, of course, those principles are evil and produce evil in the growing mind.

Now, then, what is the work of Christian education regarding the unstable family? The family is from God, therefore it must be religious. There at the mother's knee the young child must get his start in life, and we all know the wonderful, eternal blessing that the Christian mother and father exert. The Church has ever stood for the sacredness and indissolubility of the marriage tie. Our late Holy Father has done a great work for the souls of children in allowing them in their innocence to partake of the Celestial Banquet, thus keeping their souls in innocence, in faith and in love.

Another evil to the family life is the presence of irreligious reading in the home. And again what is the remedy? A good Catholic paper or magazine. Any thing savoring of the insidious ideas of Socialism or any other ism should never be seen on the table of the Christian home.

Having considered the family, the next step is the commune, an aggregation of families. Here the evils are appalling. The spread of commercialism, the greed for the almighty dollar, has caused the rise in the price of commodities. The remedy lies only in a clear-cut knowledge of justice, distributive, contributive and retributive. We must do all we can for the good of one another; we must contribute to the existence, preservation and prosperity of the state, that it may promote the happiness and very being of the individual. In so doing we have a right to demand from the state, protection of property, of life and liberty. So that retributive justice in the form of penal punishment should be inflicted upon those who violate the laws. This equalization of justice is the only solution for the struggle between capital and labor. Christian principles of education teach capital to look after the interests of the individual and not treat man as a machine, capable of turning out so many finished products; but rather as a person with a body that needs recreation and rest, and a soul capable of wonderful development. Capital should pay a just living wage that man may enjoy the fruits of his labor, and the laborer is taught to look upon the interests of his employer as his own, to advance in every way the enterprise in which he is concerned.

The world today is arrayed into two great contending forces, Socialism, on one hand battling against the rights of the individual, and the Church on the other, contending for the dignity and personality of the individual and striving to protect him in the

right to enjoy the fruits of his labor. Socialism would take us back again to the days of pagan Greece and Rome, when the individual was absorbed in the interests of the state.

Another grave problem that education must solve is that of social pleasure. Man needs recreation. Anyone that can read between the lines knows that the average [theatre or picture show presents the grossest vices and tendencies of the human heart with a satanic method. Shall we do away with picture shows and theatres altogether, then? Why, no, we must have them, because they represent human activity, but let us go back to the days of real drama and enjoy a good Shakespearean play or witness on the screen the exploits of God and His heroes.

Christian education teaches that pleasure molds our character; therefore it must be in harmony with God's sanction, and not divert us from the path of rectitude and righteousness, that leads us heavenward to our Father's home.

Now let us consider poverty and pauperism. He who wants anything is poor. To find happiness in riches is impossible; only in Heaven shall we be rich. Poverty means to be in want of the necessities of life, but Christian Charity comes forward, to relieve the wants of the poor. Pauperism is a social evil, the result of a disordered and unjust state of justice; it follows in the wake of injustice with regard to production and labor; poverty attacks the individual, pauperism attacks the entire community. The remedy for poverty is, a beneficent practice of charity; for pauperism a right ordering of the agents of production and consumption. The number of crimes committed is another vital consideration for elimination. How can it be done? The cause of crime may be physical or social environment; hard times or economic crisis; defective education, pauperism, heredity or degeneracy; intemperance or the uncontrolled passions of men.

But here again Christian teaching steps in with its code of morality and tells each and all of us, He who keeps the Ten Commandments needs no law. Our Christian schools hold the solution for every evil. Their system of education is based upon religious training and instruction. We have been taught to seek the kingdom of God and His justice and all things else shall be added unto us. True Americanism conceived by the framers of the constitution is built upon the sure and firm foundation of duty in accordance with the Divine law.

The evils of society in their causes and effects are brought before the student in the religious school. Each day the life of the Master is set before us for our example.

It is only He by means of religious education that can say to the leprosy condition of society today: "I will be thou made clean."

—Gracia Model, '20, Sioux Falls Cathedral High School.

A Slow, Sluggish, Torpid Liver

RESPONSIBLE FOR MANY ILLS.

Milburn's Lax-Liver Pills stimulate the sluggish liver so that it will regulate the flow of bile to act properly on the bowels and thus clear away all the waste and poisonous matter that is responsible for constipation, biliousness, sick headaches, heartburn, indigestion, etc.

Mrs. Alice M. Hill, Napone, Ont., writes:—"I was very badly run down and had a torpid liver for over four months. I tried several remedies, but got no relief. One day my husband brought me home a box of Milburn's Lax-Liver Pills, and before I had used half the box I was much better. I only used two boxes. I am a different person now. I can do any one troubled with liver trouble."

Milburn's Lax-Liver Pills are 25c. a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

"I will not," said the Saint. "I have before this day seen many predestinated ones die; now I want to see how a damned one dies."

At these words the dying man, as if thunderstruck by them, completely changed his mind. Abashed and repentant he begged the holy priest to his bedside, begged his pardon, and when the holy religious told him that all was forgotten he exclaimed with sob: "Will God also pardon me my sins?"

"There is no doubt about it," replied St. Clement, "if you repent he will pardon you every thing."

The sick man then made his confession with marks of the most profound contrition, and expired shortly afterwards, pressing the Crucifix to his heart.

In the Norman Church of St. Mary Archos, Exeter, England, is preserved in a glass case a chasuble (a Mass vestment) of mediaeval origin, used in that church from the end of the fifteenth century. It is one of the few ancient pieces of church needlework remaining in Devon. The chasuble, it would seem, had been joined to other vestments of the same date, and appears to have been used at one time as an altar frontal, and at another time laid across the choir stalls for the boys to sit on. The embroidered cross of the chasuble forms the centre portion. The material is a brocade of gold thread and green velvet. The cross had a Crucifix embroidered upon it, with a dove over the head of our Divine Lord and angels on either side.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects whatever. Be sure you get Milburn's. Price 25 cents a box.

Hearing a crash of glassware one morning, Mrs. Blank called to her maid in the adjoining room: "Nurah, what on earth are you doing?"

"I'm doing nothing, mum," replied Nurah; "it's done."

W. H. O. Wilkinson Street today says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 25 cents a box."

Customer: "But, bless my soul, what is the meaning of this—spoons, five shillings; sugar tongs, half-a-crown?"

Waiter: "Yes, sir; those are the things the lady has in her bag."

PIMPLES and BLOTCHES

ALL OVER HER FACE

Pimples, blotches and all other unightly skin troubles are caused by the blood being in an impure condition. Those little festering sores, appear on the forehead, on the nose, on the chin, and other parts of the body, and although they are not a dangerous trouble they are very unsightly.

There is only one way to get rid of them, and that is by purifying the blood of all its impurities.

Burdock Blood Bitters is without a doubt the best remedy for this purpose. This valuable medicine has been on the market for the past 42 years and its reputation is such that you are not experimenting with some new and untried remedy.

Mrs. Margaret Drigley, of Maine Ave., Halifax, N.S., writes:—"I have suffered very much, during the last two years, from pimples and blotches, having them all over my face. I tried different remedies without any relief. I was advised to try Burdock Blood Bitters, which I did, and after taking just two bottles I have been, as I believe, permanently relieved, as I haven't had a pimple or blotch since. I can highly recommend Burdock Blood Bitters."

B.B.B. is put up only by The T. Milburn Co., Limited, Toronto, Ont.