

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 8, 1915

VOL. XLIV, NO. 35

## Invictus-- the Best Good Shoes for Men

We are showing now a nice line of Invictus--the best boots for men. These are shown in gun metal patent leather, and some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

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Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties--Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within one mile of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$8.00 per acre.

Duties--Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchase homestead in certain districts. Price \$8.00 per acre. Duties--Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$800.00.

W. W. COBY,  
Duty Minister of the Interior

**Mathieson, MacDonald & Stewart,**  
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## Canadian Government Railways.

### PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon.	A.M.	ATLANTIC STANDARD TIME.	A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep. Charlottetown Ar.	11.40	10.50	10.20	
5.00	1.20	8.30	Dep. Hunter River " "	10.36	9.52	9.03	
5.45	2.10	9.02	Dep. Keesington " "	9.59	9.21	5.45	8.10
6.22	2.55	9.27	Dep. Summerside " "	9.27	8.55	5.02	
7.00	3.30	9.50	Dep. Summerside Ar.	9.00	8.30	4.30	
			Dep. Summerside Ar.	8.45	7.50		
8.40	12.10		Dep. Port Hill " "	7.48	6.40		
9.28	1.42		Dep. O'Leary " "	7.04	2.40		
10.27	3.10		Dep. Alberton " "	6.19	1.35		
11.08	4.22		Dep. Tignish " "	5.45	12.30		
11.45	5.20		Dep. Summerside Ar.				
			Dep. Emerald Jet. Ar.			8.00	
9.25	6.00		Dep. Cape Traverse Dep.			7.00	
10.00	7.00						
P.M.	A.M.		Dep. Charlottetown Ar.	8.05	5.45		
3.00	6.50		Dep. Mt. Stewart Ar.	7.02	4.10		
4.10	8.40		Dep. Morell " "	6.33	3.27		
4.36	9.17		Dep. St. Peter's " "	6.11	2.55		
4.57	9.46		Dep. Souris " "	5.10	1.30		
6.00	11.15		Dep. Elmira " "	4.00			
7.10							
			Dep. Mt. Stewart Ar.	7.00	3.55		
4.20	8.45		Dep. Cardigan " "	6.11	2.48		
5.09	9.55		Dep. Montague " "	5.49	2.20		
5.30	10.25		Dep. Georgetown Dep.	5.15	1.30		
6.05	11.05						
Sat. only	Daily ex. Sat. & Sun.		Dep. Charlottetown Ar.	10.00	9.45		
3.10	3.10		Dep. Vernon River " "	8.23	8.31		
4.25	4.57		Dep. Murray Harbor Dep.	6.30	7.00		
5.55	7.00						

## School Books

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## Catholic Deaf Mutes

The last half dozen years in the United States have witnessed an enormous growth of missionary activity among Catholic deaf mutes. It is doubtful if in 1908 a dozen priests throughout the entire extent of the country were actively engaged in looking after the spiritual wants of the Catholic deaf. Indeed, at the Catholic educational convention at Milwaukee in 1907, only twenty names could be collected of all those who were engaged in deaf education, and this comprised the names of sisters, as well as of priests. To-day, however, thanks to the generous support of the Catholic press in calling attention to the appalling condition of the Catholic deaf, there are actively engaged in this apostolic work no less than forty priests, who are giving their time, either entirely or partially, to the work of deaf education or instruction. Moreover, this consoling situation is constantly growing better, for the work has been introduced into no less than six different seminaries throughout the country, where the seminarians are instructed in the sign language and after ordination they will be able to converse with the deaf in their own language, and thus at once establish a bond of sympathy between the church and the deaf, a bond that has too long remained neglected. The number of Catholic schools for the deaf, too, has been on the increase during the last half-dozen years, and the number of their pupils shows a constant increase, not only in numbers, but a growth in efficiency.

The Reverend William Kenny, S. J., died at Edinburgh, Scotland, recently. He was one of the younger sons of the late Sir Edward Kenny, Halifax, N. S., and a brother of the late Thomas Kenny, M. P. For nearly fifty years the deceased was a prominent member of his Order, Father Joseph Kenny, a brother of the deceased, is a prominent Jesuit in Ireland. Father George, S. J., died a few years ago. Madame Kenny, of the Sacred Heart, is a sister.

St. Martin's-in-the-Fields is probably the only London church that can boast of having had a king for church warden. George I held that office for a number of years and marked his tenure of it by presenting the church with an organ. The greater part of Buckingham palace is situated within the parish of St. Martin's, and in consequence the births of all royal children born there are entered in the church register. Among celebrities who were buried at St. Martin's are Neil O'wynn, Robert Boyle, Sir John Farquhar, Roubilliac, the sculptor, and Hunter, the surgeon. Hunter's remains were afterward transferred to Westminster Abbey.

## The Virtue of Charity

Charity has various significations. Some people restrict the word to almsgiving; others apply it to kindness in word and in action. We use the word here in its first signification and as such it deals with love--the love of God above all things, and the love of our neighbor as ourselves, says a writer in "The Catholic Universe." In this scope charity embodies the precepts: "Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, with all thy strength and with all thy mind--and thy neighbor as thyself."

We cannot truly love God and fail to love our neighbors, because both loves are necessarily connected, and branches as it were, of the same virtue. "If any man say, I love God, and hateth his brother, he is a liar," (1 St. John IV: 20).

The love of our neighbor which is not based on the love of God may be philanthropy, but it is not a Christian virtue at all, and cannot, properly speaking, be called charity. We know very well from St.

Paul, 1 Cor. XIII: 7, that there may be philanthropy and a distribution of goods to feed the poor by those who have not charity in its proper signification. We think it is well to quote the remarkable passage referred to from the great Apostle to the Gentiles:

"If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal; and if I should have prophecy and know all mysteries and all knowledge, and if I should have all faith so that I could remove mountains, and have not charity, I am nothing; and if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing."

We may be unprofitable servants even after we have done much. If the true motive--charity--be lacking in our service, we labor in vain as far as supernatural reward goes. We may help to build churches and to support asylums and give much service in the cause of religion, and yet not lay up much treasure in heaven, if we do not give God the love He requires from His children. St. John said to the Jews: "Think not to say within yourselves, we have Abraham for our father. For I tell you God is able of these stones to raise up children to Abraham." (St. Matt. III: 9) "So give me thy heart," is not only a plea but a command. Unless this be done, nothing else will avail. This is the stamp or seal that gives to our labor, our money and our service true value. "If any man love not the Lord Jesus Christ, let him be anathema."

We talk of saints and we talk of holiness, but there would be no saints and there would be no holiness if the true love of God found not place in the heart. The man or woman who loves God the most is the greatest saint, no matter what his or her station be. God is no respecter of persons. "Lovest thou Me?" is the test for the keys of the kingdom of heaven. This is the short and simple way to perfection, and to holiness.

Charity enhances values; by it little things become great. The cup of cold water given to the little ones in charity will receive a supernatural reward. That virtue gave more value to the widows mite than the combined offerings of all in the temple. "Charity covereth a multitude of sins." Why? Because it is incompatible with sin. A hot fire separates the dross from the pure gold. If we were to fill our hearts full of a great love of God bad habits would soon disappear. "The crooked would be made straight and the rough ways plain."

Charity places the love of God before all things. We must give to Him the love of preference. "He that loveth father or mother more than Me is not worthy of Me." (St. Matt. X: 27). We should also seek to give to God the love of benevolence, to long and thirst for His glory; and the love of tenderness and warmth which belongs to earthly affection.

The true test of love is obedience and service. "For this is the charity of God, if we keep His commandments." (1 John V: 3).

Love does not consist so much in feeling as it does in fidelity. The keeping of the commandments is the infallible test of real love, of true charity. Real love of God cannot be hidden. It will manifest itself in personal holiness and in the performance of good works. Since "where thy treasure is, there also thy heart is," we cannot love God, if we do not think frequently of Him. Here is a test of the reality of our charity.

We cannot love God and be indifferent about His interests. If people are indifferent about the interests and the progress of the Church at home and abroad, true charity has not found a home in their hearts. Since the fight against infidelity and irreligion is on, no true Christian can be an indifferent onlooker at the battle.

Since "out of the fullness of the heart the mouth speaketh,"

we are sure to have something to say about the things of God, if we really love God. Those whose hearts are full of the things of this world, of business, etc., talk almost continually of their affairs. Why should not we of religion? Then sacrifice is the true test of love. What are we willing to do for God--and for his greater honor and glory? Then a real love of God must necessarily include a real hatred of sin. "No man can serve two masters."

We should ever pray for an increase of the virtue of charity. "The charity of God is poured forth in our hearts by the Holy Ghost, who is given to us." (Rom. v: 5). Nothing should separate us from the love of God.

## The Pauline Privilege.

Sometimes the faithful and those outside the Church are puzzled, when they see two persons, who have been living together in the relation of husband and wife, permitted by ecclesiastical authority not only to separate, but even to remarry. There is really no cause for mystification. Usually the Church does nothing more wonderful than to pronounce judiciously on a matter of fact.

What ordinarily happens in perplexing marriage cases is this: the validity of a marriage is called into question; testimony for and against it is laid before the Church; witnesses are examined; evidence is sifted; and the conclusion is reached that at the time of the marriage, some impediment acted as a bar to the validity of the matrimonial contract. Then the Church declares that what seemed to be a marriage was in reality no marriage at all. Clearly in so doing she is not granting a divorce.

Divorce means the severance of the marriage bond, which is quite a different thing from declaring that the bond, notwithstanding appearances, never existed. Divorce in the case of a valid, consummated Christian marriage, the Church can not grant.

The most she can do in such a case, and only the gravest reasons will move her so to do, is to give permission for husband and wife to live apart; and if necessary to secure before the courts a legal separation; but in neither instance has she any thought of dissolving the bond of a consummated Christian marriage. This she knows must endure until death.

Rev. John Harding, Fisher, S. J., in America.

A remarkably picturesque ceremony took place last week at Leyre, a Spanish monastery in the Province of Pampeluna when the remains of the ancient Kings of Navarre were transferred from the parish church of Yessa back to their original resting place in the chapel of the monastery. The remains had been removed to the parish church during the revolution of the last century, when the glorious monastery was pillaged and partially destroyed.

The Bishop of Pampeluna, accompanied by many dignitaries, representatives of the government and several members of the Cortes, the Abbot of the monastery and all the local authorities civil and religious, went in grand procession to the village, followed by thousands of the faithful. The cortege returned, bearing with it the bodies, not only of the kings, but of their wives and children, which were solemnly laid to rest in their ancient tombs. A requiem Mass was then celebrated by the Bishop and afterwards at a public meeting Senor Vasquez de Mella recalled the glories of the independent Kingdom of Navarre.

The Roman correspondent of the Catholic Press Association is authority for the statement that Pope Benedict XV has issued a Pontifical Constitution granting to all the priests of the world the privilege of saying three Masses on all Souls' Day, which was granted by Pope Benedict XIV to the priests of Spain. The privilege of saying three Masses has

## Her Nerves Were So Bad Thought She Would Go Out of Her Mind.

Mrs. HOLLIS KNOX, 44 Harding St., St. John, N.B., writes: "I suffered greatly with my nerves, I could not sleep at night, nor work, and the least little thing worked on my mind and bothered me. Last winter I thought I would go out of my mind, I would scream out, and my mother really thought I was going crazy with my nerves. It was so terrible I would hold my head and cry. I tried two doctors but they did not do me any good. I thought I would tell you this to-day I am perfectly cured by using three boxes of Milburn's Headache and Nerve Pills, and I can recommend them to all sufferers from nervous troubles on the condition that they use the only thing that has cured me."

Milburn's Headache and Nerve Pills are 50c per box or 3 boxes for \$1.50, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

## Beware of Worms!

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The Emperor Augustus took a census of the citizens of Rome three times; the first time was in the year 29--28 Before Christ, when 4,063,000 souls were counted. The second census was 8 years B. C., showing 4,233,000, and the third was in the year of Our Lord 14, which gave Rome 4,937,000.

## MINARD'S LINIMENT CURES DIPHTHERIA.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Stomach Headache, and Bilious Spasms without gripping, purging or sickness. Price 25 cts.

"Which side of the house do you think the baby resembles most? Proudly asked young Pop-Joy."

"Well, h'm!" answered Batch, "I can't see that he looks so very much like the side of a house."

Mr. Green's (just arrived in town, stepping into bank)--I am looking for Mr. Gawn. He's an old friend of mine. I supposed he was still cashier of the Bank. Has he left the bank?

Manager of Bank (looking dejectedly at empty safe)--Yes, sir. He has left the bank. That's about all he did leave.

It was at a funeral, and a somewhat laconic old minister was officiating.

Referring to his long acquaintance with the deceased, he said: "Ah, brothers and sisters, many a time have I dandled this corpse on my knees."

## MINARD'S LINIMENT CURES DIPHTHERIA.

## A SENSIBLE MERCHANT

Milburn's Stinging Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

## For 7 Years Was Troubled With Her Liver.

## Milburn's Laxa-Liver Pills CURED HER

Mrs. E. L. HUNT, 61 Symington Ave., Toronto, Ont., writes: "I have been troubled with my stomach and liver for the past seven years; also have had constipation, causing headache, backache and dizziness, and I would almost fall down. I tried all kinds of remedies without obtaining any relief. I commenced using Milburn's Laxa-Liver Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from these pills."

Milburn's Laxa-Liver Pills are the original so be sure and get "Milburn's" when you ask for them. Price, 25c. a vial or 5 for \$1.00, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.