CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 24 1894.

Vol. XXIII. No. 51

### Calendar for October, 1894.

MOON'S CHANGES. First Quarter, 6th day, 2h 58.6m p. m. E. Full Moon, 14th day, 2h 28.3m, p m N W Last Quarter, 2lst day, 2h 43 2m. p m, W ew Moon, 28th day, 1h. 44.7m. p m 8 W

27 Sat 28 Sun 29 Mon

FOR A SHORT TIME ONLY the un-FOR A SHORT TIME ONLY the undersigned will give to those taking up
his shorthand course by mail (costing only
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satisfactory! Write to

W. H. CROSKILL. June 4th, 1894-tf

### ENEAS A. MACDONALD.

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### SHORT and SWEET.

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Branch 214, Alberton.

Meets every 1st and 3rd Thursday vening. President—Rey. A. E. Burke.

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Meets at Compton's Hail every Tuesday evening at 8 o'clock. President—Rev. D. J. G. Macdonald. Rec. Secy.—John B. Strong.

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l'uesday evening at 8 o'clock, President—J. B. Macdonald. Rec. Secy.—8. P. Paoli.

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It will interest the public to know that Matthew & McLean are now selling goods at Lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS.

JUST RECEIVED:

450 Barrels Flour, 200 Kegs Nails—Prices away down 10 Tons Iron, all sizes. 2000 Mackerel Barrels. 1000 Bags Salt, 1000 bushels packing salt, 50 Barrels Sugar, 25 Punicheons Molasses, Capting & Herring for Bait.

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# TE Owen

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elStreet, Chicago, Ill.

SOME people have the idea we have no Mill and cannot manufacture their wool. It might be interesting to them to say we are interested in 2 Mills and manufacture everything in Fancy Cloths, Blankets, Flannells, etc., etc. We are also agents for custom Carding Mill, making the best rolls on P. E. Island and also agent for dyeing and pressing mills. What more would you require?

We keep a large variety of cloth to pick from, made from Island wool. Also Imported Tweed, Fancy Panting and Worsted.

Come and see us this Fall and see if we don't do better for you than any one in the Woollen business.

The old shop and the same hands that have been waiting on you for years are there, and the only place to find us and trade is at the old stand, North Side Queen Square, Walker's Corner.

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### JOHN MACEACHERN.

March 7, 1894-tf

## Mothers

suffering with werkness and emaclation. where it is little nourishment of ble. hould



the Cream of Cod-liver Oil and hypophosphites. It will give them strength and make pir bables fat. Physicians, ias world over, endorse it. For t ! deceived by Substitutes!

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Charlottet . . P Flini REPRESENTING McKillop's Legal and Commercial Re-

cord, The American Bank Reporter & Attorney List, Ontario Mutual Life As sur. nee Co, etc, etc Money to Loan. Money I wested. Sant. 6. 1893 -1v

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have been paid to travelling peddlers for Watches now

Two or Three Dollars

added to the amount given for these brass timers, will secure a Solid Gold Watch guaranteed in every respect MORAL.—Be careful, when purchasing, that you buy of a reliable dealer.

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NERVOUS DISORDER; TAKE HAWKER'S NERVE & STOMACH TONIC. IT WILL CURE YOU. IT WILL CURE YOU.
IT SUPPLIES, TO THE SYSTEM,
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BLOOD, AND TO RENEW AND
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MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS.
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the leading jewelry stores not only of Charlottetown but of this country. Can Charlottetown but of this country. Can anything be more tempting than this: Jewelled Rings for \$2.00, Diamond Ring for \$3.00. Some say the times are hard but however that may be, the proper way to keep a correct account of time is to purchase one of our good watches for \$8.00 upwards, etc. If it's a clock we have them—everything in fact from \$1.50 to \$60.00, Alcapital 8 day clock for \$4.00

E. W. TAYLOR'S.

Cardinal Vaughan On The Raunion of Christendem

The Catholic Truth Society re- Church by the observation of the contry held its annual conference in procepts and the profision of faith. Prestor, the main feature being the They should not only command our Cardinal Vaughan upon the subject advice. Many are kept back only striking ... of England's return to the Catholic by domestic ti s and by fear of loteith.

ed at Exeter a few days since. The Holy Father is toughed by the ear-

is preparing a special appeal to the bas made a new appeal to the con-olergy of the Anglican Caurch on sciences of our separated bretaer. the subject of the rennion between "Lat us, one and all," he says, "for tity of communion.

Carcinal Vaughen said : "One of the happiest signs of the timents of human brotherhood pene- cipal documents. times is the growing desire for the trated so deeply into the souls of union of Christendom. This men, and never in any age has man M. Lasserre's book was principally noble aspiration manifests itself out been seen to seek ou his fellow- based on such records, and for and conferences abroad. It witter both to know and help them. by the world as the standard classi nesses to a state of dissatisfaction with the religious divisions which tury, which is hastening to its close, words, "Notre Dame de Lourdes." cover England. I recognize, at by a happy change of circumstance by M. Henry Lusserre, is the one of schism. The presure of grace benefits which are dependent upon of 1858 and the Cathoric instinct carry the the unity of Christian faith?" mirds of som- still further. They of Carist, which is His Church.

s one of life or death." There are some who in this Christian Churches by a comprecovering for error. Such would be divine, fixed by her founder and inthe union suggested by an Anglican appeal couched in these words:

One effectual way of displaying able. But when there is similhe credentials of the Church of bestowed upon her, is for the thou- mit changes and modifications. visit countries owing allegiance to he Pope to go as members of the Catholic Church for Holy Communion to the churches of the land in which they are soj urneying, Such an open and collective movement would do more for the Anglican communion abroad then build ng chapels has ac complished. Our luty is plain, the issues are with

this Church on a name which means for both two essentially distinct creeds is condemnable by all honest minds and can never lead to union. They are wolves in sheep's clothing who stexl into the fold.

AYER'S SARSAPARILLA Admitted at the WORLD'S FAIR CHICAGO

Why Was It medicine of the kind admitted at the World's Fair, Chicago? And why was it that, in spite of the united efforts of the nauufacturers of activities. that, in spite of the united efforts of the manufacturers of other preparations, the decision of the World's Fair Directors was

BECAUSE

According to RULE 15-"Articles that are in any way dangerous or offensive, also patent medicines, nostrums, and empirical preparations, whose ingredients are concealed, will not be admitted to the Exposition." and therefore Because Ayer's Sarsaparilla is not a secret preparation.

Because its proprietors had nothing to conceal when questioned as to the formula from which it is compounded.

Because it is all that it is claimed to be Because It is all that it is claimed to be
—a Compound Concentrated Extract of
Sarsaparilla, and in every sense, worthy
the indorsement of this most important
committee, called together for passing

AT THE WORLD'S FAIR

But on the other hand, hore at many carnest and test the set who desire to b unit at to he tou

significant and elequent address of sympathy, but our prayers and Z lagar, in to o said is to ing that position by which alone in one of his many letters to the An English Church Congress open- they can gain a livelihood. The press, ran fou of M Hour L. Bish p of that see presided and nestness of many who are anxious to for his pains. In the form of an urged upon the Anglican Church a return to the Church, but who are "pen letter" he pieus historian of catholicity of spirit towards other deterred for this and other similar Ou: Luly of Lourdes fills several reasons. Quite recently, in his columns of the P. ris Gaulois, in Agair, we read in the is est des- 'Encyclical to the Rulers and Pos- which he pitilessly pins M. Z is's natches from Rome that the Pope ple of the World," the Holy Father ears to the pillory. Allegether i them and the Roman Church. All the sake of the common west, labor crous in turthering the principle, ( mis de Lour les) and I can eve these incidents coming togother assiduously to restore the ancient sudi alteram partem. The first show that efforts are being made to concord and union. To bring about portion of this reply is taken up profit by that disposition of minds this concord and to spread abroad with a demonstration of the alin favor of unity of b lief and iden- the benefits of Christian revelation solute fallity of Zola's statement the present is the most seasonable that M. Lasserre wrote his history

So far from that being the car ide the Church in societies at home men more eagerly, in order the bear twen y-six years has been accepted \*\*\* Why should not our present cet. - cal work on the subject, In other east in some degree, the incalcul. b queath to mankind pledges of con. suthentic and complete narrative of able evils which spring from the sin cord and the prospect of those great Bernadette and the Lourdes vision

The church makes no compromi e ask themselves of what avail the ex- with error. She cannot accept a re- years ago you inquired of one of ercise of many virtues by the soul union on the basis of a common my friends whether you might that is an alien from unity and ser- formula of belief while each one is knock at my door without danger peddlers for Watches now are from the vine? They fear allowed to interpret that formula as of a bad reception. I had never and not worth five, and never with good reason, that their prayers he pleases. There must be unity read your book. You prevented and good works will not avail to in the interpretation as well as in its yourself as an unbeliever in loyal salvation unless they are quickened outward expressions. M reover, search of the truth. There was brand new prelate to impart to the with the life of the true vine, unless the Church cannot accept reunion then no reason why I should refuse benighted citizens the blessings of they are living members of the Body on the basis of simply believing in your request. You, in fact, paid me the reformation. The consoure Christ; it must be based up n Carist several visits. I told you of the tion ceremony appears to have been With them the question of reunion as a living teacher and embrace conderful marvels which it was my very quietly arranged, for the geneverything which He has taught, happiness to witness every year, oral public appear to have been All truths explicitly proclaimed or A Christian never despairs of the amazed at the news the next more-There are some who in this implicitly contained in Christ's salvation of any one. Without tives and who seek union with other tives and the ti sity the material object of faith. If Grace, the evidence of the super- took to tract distributing (for a conthese conditions are not verified, if natural at Lourdes is such that one sideration!) on his conversion to the mise of truth, by methods which this basis is not accepted, then there must either believe or renounce resare not based upon unity of dogms. can be no union, nor can the This is the essential condition of Church accept reunion if she be true union, and all else must necess obliged to change in the slightest you to that memo able spot which, Down and Clogher. The title of Deferia, the brides father, if the capable of being modified or changed at Lourdes. I mean the miserable drid and Paster of the Reformed by man. These are truths immui-England to the world, and asserting the rights which those credentials. Church or a greater good may adiscipline in question, when it is

sands of Anglican Catholics who Here we will use the Cardinal's own words: "The invisible rock is Garist, the able souls rest red to faith and joy, visible rock Peter, constituted in one the crusade all over the world, all Plunkett's little fad is far more insolidity with Christ. These are was contained in the simple fact | irious to the Anglican communion truths which are immutable and no that a young girl, wretchedly poor, than to the Catholic Church. Vigor- The House of M. gastes has adopted Church is free for the sake of some greater good to admit changes and modifications in her discipline and to gather a few sticks on the banks in legislation which concerns times of the Gave to make a fire to cook as well as from many distinguished marriages and the secularization of and circumstances. She has power the simple meal of the day, over her own commandments and Cardinal Vaughan characterized his method of procedure as a phititual brigandage and wholeral clothed, over her liturgy and the you. Only the ection of God langu go in which the liturgy is clothed. Nor would she hesitate ascrilege. To call themselves memagain to make concessions as she did
between the nullity of the means
in times pas', for the sake of some and the infinite of the effect. And

principal speaker at a meeting of the Connecticut Valley Congrega-

Interesting N w fr m the Old (Paris Correspondence of the Philadelphia

novelist, as fortuna els for him el , erre and has gut a very bad beating is a splendid pronouncement of the faith, and Paris is to be congrate. ated on having newspapers so gentime, for never before have the sen- in defiance of all ffi sial and muni-

In the second part of the letter M. Z la is thus addressed : Two after the grotte, is the most striking little room in which Be nadet e Churches of Spain and Portugal. dwelt at the period the Oteen of Smewhat pompous, perhaps, for Heaven charged her to call all the the wildest imagination will not put editices of marble, this town rising thousand, and th se are mostly forout of the desert, the thousands of eign residents of Protestant profesextraordinary cures, the innumer- sion.

man can change them. But the ignorant and illiterate, went out one ous protests have already issued over questions of discipline, such as I knew the impression which

torcibly enter into communion with great good, could they be shown to this impression, monsieur, you felt, surpass in value adhesion to the points of discipline to be relaxed. Let so much suffice upon the general principle of concession or compared without replying to my repaged without replying to my re- for the next meeting by the Arch- last taken possession of the residence Thus in the matter of com. marks. Your visage betokened promise there can be none if it af- your interior perturbation. In fects the truths of faith or the your eyes, usually stern and dry, to their dignity by made in the Briefs has been transferred to other livine constitution of the Church. The Church, however (and the Cardinal speaks for England) will how herself condescending in things which she can change for fving. I was moved at Lourdes, he benefit of the Angelican clergy, but that was nothing compared to p owded she considers i to be for the spiritual benefit of their soul, and this. Al, then, proceeded from consequently for a greater good.— this! It is Bathlehem! It is the Philadelphia Catholic Times. sults ! It is stupefying!" Call it the same word, 'It is stupefying !' Very well, Monsieur Zols, there is

Rev Dr Briggs of Union Theoli-miraculous, Mon ieur Z la. Strug-cical S minary, New York, was the gling with yourself, you repeated Muss., last week. His subject was something which would be still 'Church Unity." Dr. Briggs, it more amazing. 'Why, what do you will be remembered, was condemnmean?' you replied, opening wide will be remembered, was condemned some two years ago by the Presbyterian General Assembly on the charge of heresy, and suspended from the ministry. At the outset of his discourse he startled his hear-result had been obtained by this ers by declaring that Protestants had been obtained by this had been more intolerant than Catholics. Nothing, he said, was mere hallucination. On, I do not nearer his heart than Christian say that! you replied in a be-Unity. The present Pope was wildered sort of way; Bernadette armostly looking forward to the ime when Christian unity might come, and the utterances of Cardicome, and the utterances of Cardinals, Archbishops, and Bishops great hereafter (au dela) which showed that the unity of Christendom was weighing on their hearts.

"There is nothing in the New Test."

Sie was the instrument of that bishop has any clergy. It would have more than the last noments of the late Come do party. Signor Crispi has forbidden the claying hands" on some of his following in the New Test. "There is nothing in the New Testament," continued the speaker of the Still to be worshippers are said to have received the Feast of Turim." This piece was tament," continued the speaker "ba: prevents all of us from coming ogether. For some years I have logical, there are a few steps begreed with the authorities of the greed with the authorities of the Roman Catholic Church to a certain extent in the interpretation of the interpretation o tain extent in the interpretation that they place upon the words, This put a stop to our conversation part I am impressed with Protestits sittings at Novara, has been that they place upon the words, for the moment, but a few moments tant "converts", whether Spanist, will I build my Church." It is after you recurred to the subject I alian or Portuguese. I know of M Leon Harmel, the bon pere of the subject I alian or Portuguese. sincerely to be hoped that D. and said: Without having become how they are made, and that in Briggs will come in time to see that a believer, I have seen at Lourdes the end the poor ignorant creatures siasm, both father Luigi di Parma, the only possible basis of the Christian unity he yearns for is this that which I never suspected—a Christian unity he yearns for is this that which I never suspected—a The revert to the religion of their birth. Bishop embracing the celebrated same Rock on which Christ has place of consolation, of hoje, even The manylattempts made by Pro- Christian philanthropist in full view.

ABSOLUTELY PURE asis in this world. You then ad al the following word, which I giv -x unil: : To a smil what is goin n here would be a crime of treasspainst humanity. I promise you Monsieur Lasserre, that not a won of mine shall be of a nature calcula d to afflict the friends of Lords add that you will find in my bad many things that will give you

Highest of all in Leavening Power .-

oppeared to me to be sin ere and till believed in them ustil I found out that you had actually comm ed the act which formerly you h: very justly qualified as a orin ! The statement of M lassorre too long for me to give me to the above extract, which I have senough to prove up to the hil' nals files of the apostle of realism Z la has only a few tooble words eply. "Our brains are buil diff -ntly", is practically all he ha got

plea-ure. The words, which

were quite voluntary on your part

my with regard to his Christian ... ponent, whose "open letter" he considerably damaged M Zola's re-PR TESTANT BISHOP FOR MA RID Lord Piunkatt the Protestan Archbishop of Dublie, has put hi long threatened purpose into ex-seq tion, and Madrid now possesses a

the unity of the Anglican Church." solves from the conference, so as to are expected this month. Spanish sect is that it can have no J. moph, also at Siva. Bishop of London. But apparent- p eparation. ly that prelate has long since washers.

a ral disc busion of blankets. tothing, find and money. When nese material tid-bits ceased the cork of emersion came to grief. The methods adopted in London are knelly those adopted everywhere to proselytiser sets his foot,

SPAN SH INDIGNATION From what has been said above, t must not be assumed that the spanish bishops intend to let the art. Already Cardinal Monescille Archbishop of Toledo and Primate f Spain, has published a pastoral tter protesting against the conseration of Cabrera and of a Projesnt church in the city of Madrid. tis Eminence declares that Article XI. I he Constitution has been and and that the new episcopal

ins imported into the country out any legal sanction is an agession on the rights of the Spanapisorpate and clergy, and may ite religious conflicts and dis-The Archbishop's example be followed by the other heari h bishp w, and the subject will warmly discussed in both houses f Parliamen. It will also be raisd at the congress to be held this month at Tarragona, at which the Papal Nancio nearly all the Spanish prelates and over five hundred notable laymon will be present. Should liplomatic action follow, Lord Plunkett will scarcely meet with much wmpathy from the British Ambaador. It is known that Queen V ctoria is no admirer of his Grace t Dublin. Considerable astonishnent was expressed in Paris at the fact that her M justy gave no wedling present to L.dy Victoria Backwood, her godehild, on her recent marri ge to the Archbishop's

Mg. Ferrata, the Paval Nuncio at Paris, during his recent visit to tion of the Church in France.

As I foresaw in a former letter he civil marriage bill has brought in its wake a series of measures tending more and more to break up the religious unity of Hungary. the lewish disability bill, and other High-church elergymen. The se- the State will shortly be presented oular daily press of London speaks of Lord Plunkett's "high-handed proval. The history put their approval. The bishops put their la-6 action," whilst the church papers faint hope in the refusal of the Emspeak of the affair as "imperiling peror to give his sanction, but ex-By defying the Lumbeth Conference hat the Scriptural adage, Put not of 1888 His grace has rendered it your trust in prince," is peculiarly possible that many American, South applicable to Francis Joseph of

bishop of Canterbury—unless some expiation of the offence acceptable Father. The Congregation of meanwhile. But perhaps the head- quarters and the Palazz, Attempts strong Protestant B shops of Ire- is now occupied by fort. five Spanland will prefer to absent them- ish students. Twenty-five others

demonstrate their independence of M dals for heroic devotion in at-the See of Canterbury. This, as tending to the infected have been governing a disestablished Church, awarded by the French Government they are perfectly entitled to do. to Father Froin of Fontevrault; Altogether it is a pretty quarrel as Father Rongier, S. J., at Sivas, and it stands. The chief objection of Mother Mary Theresa Butche, English churchmen to the new Superiores of the Sisters of S.

anonical position in Spain. Pro- The expulsion of the Abbo Monperly speaking, if it claimed to be tonis, of the Mon teur de Rome, is in communion with the Anglican regarded as a very high-handed pro-Courch it was already under the ceeding on the part of the Italian "jarisdiction" of the Bishop of G b- authorities. The reverend gentleraltar, who acts as suffragan of the man was only allowed one hour's

The death of M dame Ozinam ed his hands of the Spanish R form- widow of the cen brated Frederic Cz mam, renowned for his piety and

wisdom is at nounced.
Mgr. d'Husht is going to Rome

Francis, which has just terminated