

## MISS FRANCES TRAVERS,

Vocal Lessons, Viardot-Garcia Method. Pupil of Madame Von Klenner, New York.

28 Sydney Street.

## Hotel Edward

37-39-41 King St. North Side.  
All modern improvements.

Centrally situated.

J. D. DRISCOLL, Prop.

## SPORTING GOODS

Mausier Rifles, single and double  
Barrelled Shot Guns, Loaded Shells,  
Cartridges, etc.

## J. LeLACHEUR, JR.

44 Germain Street.  
Phone 1074.

## VICTORIA HOTEL.

81 to 87 King Street, St. John, N. B.  
Electric Passenger Elevator  
and all modern improvements.

D. W. McORMACK, Proprietor.

## WELDON &amp; McLEAN,

BARRISTERS & ATTORNEYS.

HUGH H. McLEAN,  
H. F. PIDDINGTON,  
FRED R. TAYLOR.

Barristers' Building.

## JAMES F. McDONALD,

House Carpenter, Builder,

Every Day House Work

We expect  
As a matter of course

Our usual rush the first of September.

No need of waiting till then. There is no better time for entering than just now. A seat in our rooms these hot days is a positive luxury.

Call or send for Catalogue containing terms and courses of study.



S. KERR,

Principal

## R. W. W. FRINK,

General Agent, St. John, N. B.  
Western Assurance Company.  
London Assurance Corporation.  
Boiler Inspection and Insurance Company.  
96 Prince Wm Street.

## Knowlton &amp; Gilchrist,

Fire Insurance,

132 Prince William Street,  
ST. JOHN, N. B.

New Brunswick  
Southern Railway.

## CHANGE OF TIME.

On and after Monday, Jan. 4th, 1909,  
trains will run daily (Sunday excepted)  
as follows:

Leave St. John, east side ferry 7.30 a.m.  
Leave St. John West . . . . . 7.45 a.m.  
Arrive St. Stephen . . . . . 12.00 noon  
Leave St. Stephen . . . . . 1.30 p.m.  
Arrive St. John West . . . . . 5.40 p.m.  
Atlantic Standard Time.

H. H. McLEAN, President.

UNGAR'S  
LAUNDRY

DYEING and  
Carpet Cleaning  
Works.

Limited.  
ST. JOHN, N. B.

Good Work and Promptness is our motto.

KING & McDONALD,  
WHOLESALE GROCERS

Produce & Commission  
Merchants

CANNED GOODS A SPECIALTY.

11 and 12 South Wharf

Saint John, N. B.

Cousignments Solicited and Prompt  
Returns Guaranteed.  
Telephone Main 1262

## T. L. Coughlan,

Auctioneer and Commission  
Merchant,

Sales of all kinds solicited and return  
promptly made. Office:

No 70 Princess Street  
(Clifton House Building)

UNION  
ASSURANCE SOCIETY  
OF LONDON.

Established 1714.

Capital and accumulated funds exceed \$15,000,000. One of the oldest and strongest of Fire Offices. Ample funds and an honorable record extending over a period of nearly two centuries commend the UNION to those seeking indemnity from loss by fire. Churches, Schools, Dwellings and Public Buildings insured for three years on especially favorable terms.

T. L. MORRISSEY, Manager for Canada.

GEO. O. DICKSON OTTY,  
General Agent for New Brunswick.  
Offices: Walker's Building, Canterbury St. Tel. 491. P. O. Box 274.  
St. John, N. B.

J. A. BARRY, B.A., B.C.L.

Barrister, Solicitor, Notary, Etc.

Offices: Canada Permanent Block,  
ST. JOHN, N. B.



Synopsis of Canadian Northwest Land Regulations.

Any person who is the sole head of family, or any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-proxy may be made at any agency. Agency for the district. Entry by on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties.—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre. Duties.—Must reside six months in each of six years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may take a purchased homestead in certain districts. Price \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,

Deputy of the Minister of the Interior.

N. B.—Unauthorized publication of this advertisement will not be paid for.

## STAINS.

The three ghosts on the lonesome road  
Spoke each to one another,  
"Whence came that stain about your mouth

No lifted hand may cover?"  
"From eating of forbidden fruit,  
Brother, my brother."

The three ghosts on the sunless road  
Spoke each to one another,  
"Whence came that red burn on your foot

No dust or ash may cover?"  
"I stamped a neighbor's heart flame out,  
Brother, my brother."

The three ghosts on the windless road  
Spoke each to one another,  
"Whence came that blood upon your hand

No other hand may cover?"  
"From breaking of a woman's heart  
Brother, my brother."

"Yet on earth clean men we walked,  
Glutton and Thief and Lover;  
White flesh and fair, it hid our stains  
That no man might discover."

"Naked the soul goes up to God,  
Brother, my brother."

## ROMAN DECISIONS

By the Rev. JAMES HUGHES.

Matrimonial Dispensations for the Dying.

"The Holy Father has deigned to declare and decree that any priest who according to the tenor of article 7 of the decree 'Ne temere' can validly and lawfully assist at a marriage in presence of two witnesses, where there is imminent danger of death and the parish priest or the Ordinary or a priest delegated by either of them cannot be had, can also in the same circumstances dispense with all impediments, even public ones, which by ecclesiastical law are diriment impediments of marriage, excepting the sacred order of priesthood and lawful affinity in the direct line" (S. Cong. of Sacraments, 14 May, 1909).

In the recent Papal Decree "Ne temere" of 2nd August, 1907, on Betrothal and Matrimony, section 7 says: "In imminent danger of death, when the parish priest or the local Ordinary or a priest delegated by either of them cannot be had, in order to provide for the relief of conscience and (should the case require it) for the legitimation of offspring, marriage may be contracted validly and licitly before any priest and two witnesses." The new decree considerably increases the power of every priest to deal with such cases. If he comes across a dying person living in concubinage, either without having gone through any form of marriage whatever or only through a non-Catholic form of marriage before a registrar or Protestant minister since Easter, 1908, and finds that there is an impediment which by ecclesiastical law is diriment of marriage (e.g., consanguinity, affinity, spiritual relationship, diacnate or subdiaconate, solemn religious profession, want of baptism in one of the parties, etc., etc.), and has not time to obtain a dispensation from the Bishop, he can himself dispense them from the diriment impediment and marry them in the presence of two witnesses. A similar power of dispensing such impediments was given to all Bishops on February 20th, 1888, with power to habitually subdelegate the faculty to the parish priests of their diocese. It was afterwards declared that

(1) This faculty of dispensing from diriment impediments does not include the power to dispense from the impediment of mixed religion, i. e., between Catholics and baptised non-Catholics (H. Office, 18 March, 1891).  
(2) When the diriment impediment of difference of religion between a Catholic and an unbaptized person is dispensed, the usual promises must be required even from the dying (H. Office, 18 March, 1891).  
(3) When the impediment directly affects only one of the parties (as diacnate or religious profession) the dispensation may be given, even though it is the other person who is dying (H. Office, 1 July, 1891).

It need hardly be said that the new faculty does not affect those impediments which are of divine institution. The power is not confined to priests having care of souls, but is given to any priest whatsoever.

## OF INTEREST TO WOMEN.

## KEEPING THE EYES BRIGHT.

There is no surer give way of age or indicator of ill-health than the eye. It has been called 'the window of the soul'; it might more truly be dubbed the doorplate of the body and its habits. Many a woman who has a soul above reproach has eyes that show her body to be all wrong.

If one is fatigued, or overfond of eating, is a night owl, or is overstrained, the eye will be dull, heavy and lifeless. Above all the eye is the sign of physical upheavals.

When the eye is not bright and clear, especially if it looks puffy or has that 'sick look' keep a sharp watch for your health. It may be only biliousness, but it may also be kidney trouble or internal disarrangement. Whatever the cause, it is time to discover it.

This is a far wiser plan than to take anything to keep the eyes bright.

Even more foolish is it to put drops in the eyes to give them lustre. Why tamper with our most precious possession? Never use anything in the eye without consulting an oculist. It is not safe to take risks with a delicate organ.

Could the eyes feel heavy they may often be freshened by bathing with weak salt water, either hot or cold. This can do no harm and by relieving strained conditions will frequently improve the lustre.—New York Times.

## THREE RECIPES.

An addition to the extensive variety of sandwich fillings is one of mixed celery, nuts, and olives, and celery predominating. Wash and divide into fine shreds some stalks of crisp celery. To a cupful, add two tablespoonfuls of finely chopped olives, and the same of finely chopped walnut meats. Moisten with mayonnaise and place between thin slices of buttered bread. The olives may be omitted if they are not liked.

Apple dumplings are a time-honored and favorite dessert. To make them with the apples whole, select nice firm apples, pare them, and remove the cores. There are little coring utensils for the purpose, leaving the apple whole. Put together through the sifter four cups of flour, one teaspoon of baking powder, and a half teaspoon of salt. Have ready a quarter of a pound of suet chopped fine and rub it into the flour. Mix into a paste with cold water. Roll out and divide into pieces. On each piece put an apple, fill the core cavity with sugar, and close the paste up over it, making it smooth and round like an apple. Dip pieces of cotton in boiling water, sprinkle with flour, tie a dumpling in each, drop into boiling water and cook for half an hour. Serve with a hard sauce.

A delicate way of serving peaches and rice is to cook the rice with milk and salt and sugar to taste, until it is soft, then add gradually the juice of a lemon and fold in the whites of eggs beaten very stiff. To a cup of rice allow a pint of milk, a cup of powdered sugar, a half teaspoon of salt, the strained juice of half a lemon, and the white of eight eggs. Pour the cooked rice into a mould, stand it in a pan of hot water, cover, and bake in a moderate oven for half an hour. When cooled, turn out on a serving dish, place sliced peaches around the mould, and heap on whipped cream.

## REGARDING MODERNISM,

"You ask me 'what is Modernism and what do I think of it?' " says Father Bernard Vaughan, S.J. "I will ask you another: 'What is Appendicitis and what do you think of it?' Appendicitis is a new name for an old disorder—for typhilitis, perityphilitis, etc. . . . Modernism is not a new malady, but on a new name for scepticism, rationalism, etc. As appendicitis, unless got rid of by manual operation might prove fatal to human life, so too, Modernism unless treated surgically might easily poison the very springs of spiritual life."

## THE RECENT JUBILEE.

A late number of United Canada, Ottawa, published a portrait of the late Very Rev. Monsignor Thomas Connolly, a former Vicar General. Under the picture our contemporary had the following paragraphs:

"The Catholic population generally in St. John, N. B., joined in the celebration last week of the jubilee of the Redemptorist Fathers."

"Many pleasing references were made to the late Vicar General Connolly, who spent his long life in the service of the Church and Community, of St. John."

## FREE-THINKERS ADMIT BERNADETTE'S HONESTY.

Writing of the transparent honesty and truth of Bernadette's account of her visions at Lourdes, J. Bricout, says:

Free-thinkers themselves readily attest Bernadette's sincerity. That cannot be questioned. Even if she had conceived a desire to mystify the world, how could this simple, uneducated girl have worked out her plan? The many shrewd, searching inquiries to which she was subjected would have speedily exposed the lie; she would have become confused and would have given contradictory answers. Moreover, she was too simple, too frank, too retiring, too humble too disinterested to have thought of any such deceit. She spoke of her visions only when questioned, and she spoke of them without the least vanity. She would never accept even a trifling present for herself or her family, though they were poor. During the twenty years that she lived after the visions, she never for a moment manifested any hesitancy in her belief that the apparitions were real, and she died repeating: 'I saw her; yes, I saw her.'—Catholic World for August.

A St. John Stone Mason  
Cured of Rheumatism

By "Father Morrissey's No. 7"  
After Seven Doctors  
Had Failed.

647 Main St., St. John, N.B.  
FATHER MORRISSEY MEDICINE CO., LTD.  
I am writing to tell you I have been a victim to Rheumatism for several years, and have been treated by seven doctors without finding any permanent relief until I got Father Morrissey's medicine. It has cured me so I am able to do my work and find I am as well as ever in my life.

Yours truly,

JOHN CRAWFORD.

Rheumatism is caused by sluggish kidneys failing to take the Uric Acid out of the blood. The whole system becomes loaded with poison, which gathers in joints and muscles, causing agony at every movement.

"Father Morrissey's No. 7" Tablets act directly on the kidneys, stimulating them to vigorous work. They dissolve the Uric Acid in the blood and free the whole system of the poison. Then, of course, the Rheumatism leaves. Price 25 cents at your dealer's or from Father Morrissey Medicine Co., Ltd., Chatham, N.B.

ST. JOHN MAN THINKS  
WELL OF D'ISRAELI ASBESTOS  
COMPANY'S PROPERTY.

Claims Equal to any in the Asbestos District.

Mr. M. J. Isaacs, who returned a few days ago from D'Israeli, Quebec, sent in the following encouraging report to the company here:

Gentlemen,—I have visited your quarries at D'Israeli, also the different asbestos properties at Black Lake, Thetford and East Broughton, and I am convinced that your deposit of the Serpentine Asbestos Rock is one of the best milling properties of the district.

My impression is that the public are not acquainted with this district, and could they come to Quebec and see the development taking place here for themselves, they would have their eyes opened.

Your rapid completion of buildings is the talk of the district, and speaks well far the management of your company. I submitted some samples for inspection to one of the best experts in this country and he gave a very favorable report of the amount of asbestos contained in same.

The building of the branch railroad from the Quebec Central to the mine—a distance of some four miles—is a marvel of engineering ability, and when this railroad is completed, it will form a very valuable asset. An investment in D'Israeli stock, to my mind, is an excellent one, and one which I can personally recommend to my friends and others.

Wishing you every success in your undertaking, and thanking you for the courtesies extended to me by your company while here.

I beg to remain,

Respectfully yours,  
(Signed) M. J. ISAACS.

## THE EXTRAVAGANT MAN!

Hub—Reckless and extravagant—? When did I ever make a useless purchase?

Wife—Why, there's that fire extinguisher you bought a year ago; we've never used it once.