

W. C. T. U. Notes

Women's Christian Temperance Union first organized in 1874. Aim—The protection of the home, the abolition of the liquor traffic and the triumph of Christ's Golden Rule in custom and in law. Motto—For God and Home and Native Land. Badge—A knot of White Ribbon. Watchword—Agitate, educate, organize. Let us not judge one another any more, but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. RM. 14 : 81. OFFICERS OF WOLFVILLE UNION: President—Mrs. J. G. Elderkin. 1st Vice President—Mrs. W. O. Taylor 2nd Vice President—Mrs. G. W. Miller Recording Sec'y.—Mrs. Ernest Redden Cor. Sec'y.—Mrs. Annie Murphy, Treasurer—Mrs. H. Pineo SUPERINTENDENTS Evangelistic—Mrs. William Chipman Parlor Meetings—Mrs. Stanley Robinson. Labrador Work—Mrs. J. W. Vaughn. Fishermen and Lumbermen—Mrs. W. E. Fielding. Anti-Narcotic—Mrs. W. O. Taylor Flowers, Fruit and Delicacies—Mrs. D. G. Whidden Christian Citizenship—Mrs. B. O. Davidson Press—Mrs. M. F. Freeman Willard Hall—Mrs. M. P. Freeman Temperance in Sabbath Schools—Mr. C. A. Patriquin. Supt. Tidings—Mrs. T. Hutchinson. Business meeting of the W. C. T. U. the last Monday of every month

THE RED CROSS SOCIETY AS OTHERS SEE US

"Manitoba Free Press"—It has become a commonplace, albeit a glorious one to call the work of the Canadian Red Cross during the Great War. That work was not only a contribution to the war it was a story of self-sacrifice, gladly undertaken, of selflessness achieved without struggle, of pain transmuted into the beauty of easement of another's pain. The Red Cross does a tremendous amount of relief work of one sort or another—with the correction of conditions that already exist. There is no organization which is doing a more beneficent work for all classes and conditions of people—but more especially for those in distress—than the Red Cross Society. From the "Morning Leader," Regina Sask.—As an educational center for propagating public health culture it is incomparable. But far more lasting effects will be felt from the educational work it is carrying on with a view to preventing the necessity for medical relief arising. One of the greatest tasks to which the society has set its hand is the diffusing of knowledge as to what can be accomplished by prevention and by combating disease in its incipient stage. The Society has earned the confidence that the people have in it. From "Halifax Herald" The Red Cross Society is writing a new page in the public health history of the world; and the Nova Scotia Division is leading Canada in a highly creditable constructive campaign. Within a few years we will all point with pride to what has been accomplished, and to a properly supported, skilled staff of municipal and provisional health officials; and the inevitable result, a rapidly declining sick rate and death rate. Possibilities of the Red Cross in peace-time are infinitely greater than its admirable work in war-time. The Canadian Red Cross

CHURCH DETRACTORS

It is an easy matter to criticise. Any fool can find objections. Any idiot can strike a match, light a fire, which will consume a mansion. Many people were born in the objective case. They never escape their cradle. They spend their days kicking, objecting and complaining. They are just common offensive, ever-present, irradiated nuisances. They are constantly talking about the church, what she is doing, what she ought to do, what she is not doing. They work incessantly at the business of trying to detract from the church influence and power. FIRST.—They say the church is declining. But they do not tell you that they are looking at a few fallen trees only and not at the whole forest. Of course there are dwarf-growths in the great garden of vegetation. They ought to be there. That is the place for them. There are objectionable or bad people in the church who by their lives are misrepresenting the church and reflecting upon their own membership. But they are not the whole ship. They are a very insignificant part of the church. There are hypocrites in the church. There are hypocrites in every department of life. But there are fewer hypocrites in the church than in any other department of life. The word hypocrite means, playing a part. There are very few actors in the church. There are heretics in the church who have followed the rationalistic of demon-directed Ger-



CANADA IN THE LORD MAYOR'S SHOW

The Lord Mayor's Show in London this year included floats representing the Dominions. The picture shows the Canadian float, which was an appeal for British settlers for Canadian farms.

man professors, and have strayed away from the spiritual doctrines of the infallible Word of God. They very in number, however, compared to the great body of Christians.

SECOND.—They say the church is pauperized. But they do not tell you that those who have refused to support the church are among the rationalistic heretics. They are the real ones who have under rationalistic teachings become so materialistic that they would rob the church of her sacred vessels for their own banquet of selfishness and blasphemy. Such heretics are the real defrauders and detractors and exploiters of the church. The real saints of God are giving more money today than ever before in the history of the church. They are supporting the whole program of Christian evangelism.

THIRD.—They say the church is not spiritual. But they do not tell you that the worldly and unrighteous in the church are the disciples of the rationalistic teachers of the infamous doctrines of the demoncreated cults that are today thriving upon the credulous and the silly minded. Such are a disgrace to the church because they have given up the spiritual for the worldly, the selfish and the sordid things of life.

FOURTH.—They say the church is not paying her ministers. But they do not tell you that the only ones, who are refusing to support the ministers are the hypocrites, the Bolsheviks, the Socialists, the heretics, and the infamous Germanized rationalists who have crept into the church without the wedding garment. Such are the only ones who are refusing to support the Gospel, pay the minister, or give him his due place. Such are the cold-hearted, irreverent detractors and perverters of the church life, influence and service. They are void of every sense of spiritual obligation. Such members are a curse to the church. But they are not the whole church. They are but an infinitesimal part.

The church and her spiritual members are better, stronger, more hopeful, more prosperous, and more generous today than ever before in the history of the world. Let the infamous church detractors take notice. Their doom is approaching.

ATTENTION TO DETAIL

When a feller pays attention to the commonest of things, there's a powerful sight of comfort in the happiness it brings. If we overlook the details in the rush of gettin' there, we may face the grim necessity of bringin' up the rear.

In the thousan' little ventures that a feller undertakes, it may be plantin' flowers, or it may be killin' snakes. Our hand may grasp the saber, or the handle of the plow—but we don't accomplish anything, without a knowin' how!

The man that borrows money at a tridin' rate per cent, may dissipate his wages till he don't know how they went. But the careful money lender, as he figures the amount, might illuminate the spender, on the little things that count.

I reckon there is women that's disposed to keepin' house. They'd entertain the elephant an' squall about the mouse! They fight the little red ant, while they love a dog, by jings, but that's the way with women—they aspire to greater things!

FORMER WOLFVILLE BOY

The following article is taken from a recent issue of the Albuquerque, New Mexico, Herald and refers to a former Wolfville man who is making good. Dr. Davidson is a brother of Mr. B. O. Davidson, of this town, and an uncle of the publishers of THE ACADIAN. When a boy he was a compositor in this office from which position he matriculated into Acadia University and graduated with the class of 1894. He has not visited his native town since the summer of 1913 but he has many friends in this vicinity and throughout Nova Scotia who will, we feel sure, be glad to hear of the good work which he is doing.

Dr. Harold S. Davidson, pastor of the First Congregational church for the last four years, has resigned to accept a call to the First Congregational church of Porterville, the "Citrus City" of California. His resignation to the Albuquerque church will be read on Sunday morning.

Dr. Davidson and son, Harold, left several weeks ago on a motoring trip to the Pacific coast. Dr. Davidson supplied the pulpit at the Porterville church two Sundays and was immediately asked to accept the pastorate there since that church has of late been without a minister.

Dr. Davidson came to the city, four years ago on account of his wife's illness. When she passed away a year ago, it was thought by friends that it would only be a question of time until he would leave.

Breathing new life into a struggling church, his first year was marked by the purchase of a parsonage which is now practically paid for, and the complete renovating of the church edifice.

His salary was increased the equivalent of \$1,100—the rent of a house and \$500—during his second year. More members have been added to he roll during his pastorate than during any previous 10 years, the aggregate number exceeding those that were on the roll as resident members when he became pastor.

From the time of his arrival in Albuquerque Dr. Davidson was regarded as one of the strongest preachers the church has ever had. Few preachers have his scholastic attainments. He holds an M. A. degree from Princeton university an S. T. D. of Princeton theological seminary and a Ph. D. of the University of Leipzig, Germany. For a time he was

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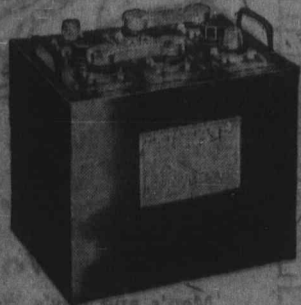
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WOLFVILLE

professor in Oriental languages at Columbia university and director of the Oriental department of the Astor Public Library of New York. He is also the author of several books, one of which has been printed in Germany since the war.

Dr. Davidson took a deep interest in civic affairs. He has been president of the Ministerial Alliance of the city three times; on two occasions filling the unexpired terms of others. At the present time he fills this position.

Harold Davidson, the son, graduated into the High School at the beginning of the midwinter semester and expected to enter the sophomore year this fall. He has also been a student of the violin under Miss Estelle Valk.

In athletics the son has accomplished what few boys of his age have done. Last summer at the Elephant Butte lake, where he spent a part of his holidays, he swam from the mainland to the Butte and back, a distance of a mile and a half, without stopping. He is said to be the first boy to accomplish this feat.

It is estimated that one Iceland waterfall could be made to yield 60,000 horsepower and another 50,000.

A WEDDING THAT INTERESTS WOLFVILLE PEOPLE

The following paragraph from the Ottawa Journal of Oct. 17th will be read with much interest by many of the groom's old friends in this his native town. THE ACADIAN extends the best of wishes for the happiness and prosperity of Mr. and Mrs. Higgins:

A quiet wedding took place this afternoon at 2.30 o'clock of Miss Grace Lilian Beach, daughter of Mrs. Christina Beach, to Mr. Frank Chapman Higgins, son of the Rev. W. W. Higgins and Mrs. Higgins, of Waltair, India. The ceremony was performed by the Rev. H. A. Frost, B. A., B. D., of McLeod Street Methodist Church. The young couple were unattended. The bride wore her travelling suit, a smart model of brown tricotine with blouse of brown velvet and georgette beaded in bronze, and brown hat with mount of bronze peacock feathers. She also wore a mink scarf. Her corsage was of Lily-of-the-valley and Ophelia roses.

Mr. and Mrs. Higgins left for a trip to Montreal and New York. On their return they will take up residence at 252 Argyle avenue.

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SOMETHING WRONG!

Nurse: "Please, mum, you must send for the doctor at once for little Willie." Mistress: "Horrors! What is the matter?" Nurse: "I don't know, mum; but he hasn't been up to mi chief for two hours."



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One reason for taking "obey" from marriage vows is they forget which one promised to do it.

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