

THE ACADIAN
One Year to Any Address
For \$1.00.

The Acadian.

No better advertising medium in
the Valley than.
THE ACADIAN.

VOL. XXX.

NO. 37

THE ACADIAN.

Published every FRIDAY morning by the
Proprietors,

DAVISON BROS.,
WOLFVILLE, N. S.

Subscription price is \$1.00 a year in
advances. If sent to the United States,
\$1.50.

Newspaper communications from all parts
of the country, or articles upon the topics
of the day, are cordially solicited.

ADVERTISING RATES.

\$1.00 per square (9 inches) for first in-
sition; 25 cents for each subsequent in-
sition.

Contract rates for yearly adver-
tisements furnished on application.

Section, two and a half cents per line
or each subsequent insertion.

RATES.

Copy for new advertisements will be
received up to Thursday noon. Copy for
changes in contract advertisements must
be in the office by Wednesday noon.

Advertisements in which the number
of insertions is not specified will be con-
tinued and charged for until otherwise
ordered.

This paper is mailed regularly to sub-
scribers in Canada, definite order to dis-
sociate is received and all remittances are paid
in full.

Job Printing is executed at this office
in the latest styles and at moderate prices.

All postmasters and news agents are
authorized agents of the ACADIAN for the
purposes of receiving subscriptions, but
receipts for same are only given from the
office of publication.

TOWN OF WOLFVILLE.

L. H. HARVEY, Mayor.

A. E. GOLDFELD, Town Clerk.

Office Hours :
9.00 to 12.30 a. m.
1.30 to 3.00 p. m.

Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.

Office Hours, 8.00 a. m. to 8.00 p. m.
On Saturdays open until 8.30 P. M.

Mails are made up as follows :

For Halifax and Windsor close at 6.15
a. m.

Express west close at 8.30 a. m.

Express east close at 8.30 p. m.

Wolfville close at 6.15 p. m.

E. S. CRAWLEY, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Webber,
Pastor. Services: Sunday, Public Worship
at 11:00 a. m. and 7:00 p. m. Mid-week
prayer-meeting on Wednesday evenings
at 8:00 p. m. Wesleyan and Shad-
eys meet on Wednesday following the
first Sunday in the month, at 3:30 p. m.
The Social and Benevolent Society
meets at 7:30 p. m. Sunday School at
8:30 p. m. The Mission Band meets on
the second and fourth Thursdays of each
month at 8:45 p. m. All seats free. A
cordial welcome is extended to all.

Methodist Church.—Rev. G. W.
Miller, Pastor. Public Worship every
Sunday at 11:00 a. m. and 7:00 p. m. Sabbath
School at 9:45 a. m. and Adult Bible
Class at 8:30 p. m. Prayer Meeting on
Wednesday at 7:30 p. m. Sunday School at
8:30 p. m. The Mission Band meets on
the second and fourth Thursdays of each
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Methodist Church.—Rev. J. W.
Freestwood, Pastor. Services on the Sab-
bath at 11 a. m. and 7 p. m. Sabbath
School at 10 o'clock, a. m. Prayer Meet-
ing on Wednesday evening at 7:30 p. m.
The band and choir meet on Friday afternoons
at 8:00 p. m. Senior Mission Band
meets fortnightly on Tuesday at 7:30 p. m.
Junior Mission Band meets fortnightly
on Wednesday at 8:30 p. m.

CHURCH OF ENGLAND.

St. JOHN'S PARISH CHURCH, or HOWE
—Services : Parish Church services every
Sunday, 8 a. m., 11 a. m. and third Sundays
at 11:30 a. m. Matins every Sunday 11 a. m.
Evenings 7:15 p. m. Wednesday Evenings 7:30 p. m. Special services in
Advent, Lent, etc., by notice in
church. Sunday School, 10 a. m. Super-
intendent and teacher of Bible Class, the
Rev. J. W. D. Sherwood.

All seats free. Strangers heartily wel-
come.

Rev. R. P. Dixon, Rector,
Geo. A. Pratt, Wardens.

J. D. Sherwood.

Mr. FRANCIS (Catholic)—Rev. William
Brown, P. P.—Mass 8 a. m. the fourth
Sunday of each month.

THE TABERNACLE.—During Summer
months open daily services—Sunday
morn. 8 a. m. and 7:30 p. m. Sunday
evening 7:30 p. m. Special class rooms
adjacent to church, with a little class.

MASONIC.

Mr. T. H. LEONARD, A. F. & A. M.,
meets at their Hall on the second Friday
of each month at 7:30 o'clock.

A. M. BAXEY, Secretary.

GODFELLOW.

OPENING LOUNGE, NO. 92, meets every
Monday evening at 8 o'clock, in their hall
in Harris' Block. Visiting brethren al-
ways welcomed.

H. M. WATSON, Secretary.

TEMPERANCE.

WOLFVILLE DIVISION No. 2, meets every
Friday evening at 8 o'clock, in their Hall
every Monday evening in their Hall at
8:00 o'clock.

FORESTERS.

Our Foresters, I. O. W., meets in
Pioneer Hall, the third Friday
of each month at 7:30 p. m.

A. M. BAXEY, Secretary.

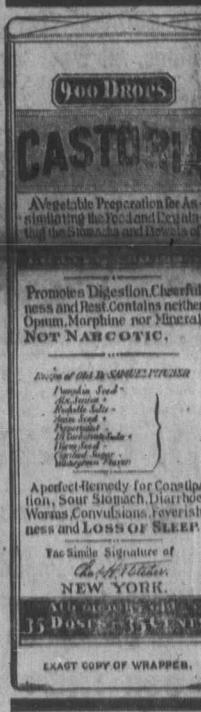
PROPERTY SALE!

Property on Main street occupied
by the subscriber. Large house con-
taining twelve rooms, barn, sixteen
fruit trees, with good building lot on
Gaspereau Avenue. Also old Wolf-
ville Hotel property. Good location.
An excellent opportunity for invest-
ment. Apply to

Mrs. EASTWOOD

or J. W. WALLACE.

Wolfville, Dec. 1, 1899.



CASTORIA
For Infants and Children.
The Kind You Have
Always Bought
Bears the
Signature
of
Chas. H. Fletcher
In
Use
For Over
Thirty Years
CASTORIA
THE CENTAUR COMPANY, NEW YORK.

The Song of a Robin.

I heard a robin singing—
When the world lay white and drear
And winter's way of sunshine fell
His little heart to cheer.
I listened to the gladness
That was mingled in the song,
And from the clouds the shadows fell
Of wavy seas and long.
I heard a robin singing—
When the sky was dark above,
And from the song a lesson learned
To hope and to have love,
To trust to the patient.
Of a spring our hearts shall know;
Where snows of winter fall not,
And cold winds never blow.

Looking Backward and

Many thousands waste valuable time
looking too far back—living amid the
memories of the past “good old days.”
Others, again, are dreamers who con-
stantly live in the future. These are
always chasing shadows that disappear
like the mirage in the desert.
Both classes are wasting time.
“We're better to live and act in the
present. This is the day of opportunity
as it is also the day of salvation.”

Work, for the night is coming
When men work no more.

One of the greatest men of today, when
asked recently why he did not write
the story of his very interesting and
useful life said:

“As soon as a man begins talking
of what he has done instead of what
he is going to do, it is a pretty safe
guess that he has accomplished all he
ever will.”

The old live in the past. They have
a right to, for it is in their past; they
made it, and if they can get enjoyment
from thinking about it they surely
are entitled to it.

But among the people of the present
we will find many of those who
continually find fault with things as
they are, comparing them to their dis-
advantage with things as they used
to be, and wondering why the age
does not turn backward and travel
to the old days, the good old days of
long ago.

Happily, the ruling spirit of this
universe does not ordain that such
regression was to be. Whether
they like it or not, men must travel
across the continent.

Doubtless the “good, old days” were
despicable. It may be that their
hardships made strong, clear minds,
but there are few men living today
who would care to be made either
strong or stern in that school. The
pioneers of the Eastern States and Provinces
were in constant dread of Indians and bears, but the more dread-
ed was frequently the wolf of want,
worrying about the door.

Women were wedded and brought
forth children, it is true. But mother
and babies, lacking intelligent care,
died like flies, and only renewed im-
migration from the mother country
kept the white race in existence on
this continent.

When a little Dutch village stood
on the island now almost completely
hidden in the great modern buildings
of New York, the good old days were
there, but little else that actually en-
dured was fit material either for ro-
mance or poetry.

When children tell ill-tempered
Dutch doctors came, gave them snor-
mous doses of harmful medicines,
bled them, and went solemnly away
to tell the undertaker a new case was
awaiting him.

In cases of epidemic the beards
of the medical gentlemen spread the
infection as fast as did the flies that
buzzed and swarmed in the open sew-
ers. Whole neighborhoods were
stricken, and the burghers stolidly
sat down to their rocking chairs, regard-
ing their afflictions as a visitation of
Providence.

There was not so much graft and
corruption in the early days, but bear
in mind that most of the early citi-
zens were bound together against
common enemies and they had just
begun to see real liberty ahead, and
rather that the biggest of the early
cities represented, but a handful of
cities as compared with some of the
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There are many things that are
wrong with our civilization—many
things that are indecent—many
things that seem almost as bad as those
in the brave old days of old. With
men and women and children dy-
ing in tens of thousands the
whole world is in a state of
despair, while the world is in a
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