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Whole No. 713.

Religious Illiscellann.

The Christian's Wants.

- I want that adorning divine, Thou, only my God, can'st bestow: I wan't in those beautiful garments to shine, Which distinguish Thy household below. Col. 3: 13, 17,
- want, O! I want to attain Some likeness, my Saviour, to Thee,
- That longed-for resemblance or ce more to regain That comeliness put upon me.
- I want to be marked for thine own Thy seal on my forehead to wear; To receive that "new name" on the white stone

Rev. 2: 17.

- Which none but Thyself can declare.
- I want so in Thee to abide, As to bring forth some fruit to Thy praise; The branch which Thou prunest though feebl
- and dried, May languish, but never decays.
- I wan: Thine own hand to unbind Each tie to terrestrial things; Too tenderly cherished, too closely entwined, Where my heart too tenaciously clings.

 1 John 2: 15.
- I want in my aspect serene,
- My actions and words to declare, That my treasure is placed in a country That my heart and affections are there do Matt. 6: 10, 21.
- Straight onward, nor pause on my way;
- Nor forethought nor anxious contrivance t On the tent, only pitched for a day.
- I want—and this sums up my prayer— To glorify Thee 'til I die, Then calmly to yield up my soul to Thy care, And breathe out in faith my last sign.

And tries the ord in failt way in a sight "Pail" 19. If we have a contribution of the failt way in a sight "Pail" 19. If we have a second position of the third way in a sight way in a si

Go sound the triump on india a shore, and bid the Hindu weep no more!

Bindu, teep no more!

From idels vain, and Gauges wave,
The lowly Saviour comes to save:

From ignants' power and Saton's many,
The Gaugel gives the victory.

might be brought to alter his purpose, and in

the tree of life, than that they should over-run The Blind Preacher.

in this way the young scholar became acquaint- sion through the counties which ed with, and gradually interested in, the Word eastern side of the Blue Ridge, Virginia. It was of God, and at length professed himself a discione Sabbath, as I travelled through the county ple of the Saviour and his Cross. Full of the of Orange, that my eye was caught by a cluster seal of a first and new-found love, he sought his of horses tied near an old, ruinous, wooden house of horses tied near an old, ruinous, wooden house of horses tied near an old, ruinous, wooden house in the forest, and not far from the roadside. Having frequently seen such objects before in the could before the morrow, when he travelling through these states, I had no difficultable of the could before the morrow, when he travelling through these states, I had no difficultable of the could before the morrow, when he travelling through these states, I had no difficultable of the could before the morrow, when he travelling through these states, I had no difficultable of the could before the morrow, when he travelling through these states, I had no difficultable of the could before the morrow, when he travelling through these states, I had no difficultable of the could be compared to the

that it was despised and abhorred by the Brahleast of my motives.

On entering the house, I was struck with his
was aware of the bitter enuity and hostile scorn
that would be excited against him if the fact were
that would be excited against him if the fact were
the Rible and concealed is

one, there are more than twenty-four schools,
on entering the house, I was struck with his
In 1862, Domestic Missions 127, Indian Miswith nine thousand one hundred and twenty-sir
preternatural appearance. He was a tall and
that would be excited against him if the fact were spare old man; his head, which was coverto the Indians 24, French 3, Germans 2. Total.

Afty-six volumes in the library. Truly we may found out, he took the Bible and concealed it about his person until he had an opportunity of secreting himself, when he began to read for the first time the revealed testimony, with something of the spirit inculcated by the Saviour on the tath he was blind. The first emotions which is a spirit inculcated by the Saviour on the tath he was blind. The first emotions which is a little of the spirit inculcated by the Saviour on the touched my breast were those of mingled pity.

The Karens.

The little one hath become a the mestic Missions 15,700. Total 17,876. Income of the Society \$48,751 41.

The Karens.

One of the most interesting mission is a spirit, and unwassied one of the most interesting mission. Jews, when he said: "Search the Scriptures; and veneration. But, sh! how soon were all they are they will be surprised, as I have been, on look they are they which testify of me." He read ministration of the sacrament, and his subject of ing into the matter, to find that the contributions derful changes which the Christian religion works with quickened interest; every page discovered unimagined excellences, yet to him its spiritual heard the subject handled a thousand times. I head supposed it exhausted long ago. Little did members. This fact will give the candid pleasure, and supposed it exhausted long ago. Little did surposed to love and good works, by meaning; and if the question of Philip had I expect that in the wild woods of America I was God's blessing.

his young friend, who was, himself, but beginning to fearn—"Which be the first principles of the doctrines of Christ," and was therefore all unakilled to interpret mysteries, obviate difference to allowing and conditions in the case of our Saviour; his trial before Pilate; jections in the case of anhis ascent up Calvary; his crucifixion, and his small sums, Juvenile Cards, Collections, &c., souls. Until 1854 these mo other. In the family there was none to help—death. I knew the whole history, but never unnone to whom he could confess his knowledge til then had I heard the circumstances so select. \$2 each. In this calculation, there is no account were no roads or pathways over the hills. To go of the Bible without provoking their relentless wrath. Nor in all the circle of his acquaintance was there one to whom he could confide the conviction wrought in his mind by the furtive study of the Bible he was permitted to see from time to time, that wintever else was right, the whole fabric of the Hindoo Mythology was wrong—"A cunningly devised fable "—and could by no means clear or save the guilty. It was just at this point of his progress that Providence direction.

It was all new, and it was all new, and or loss of time and personal income through the jungle. Drunkenness or loss of time and personal income through the jungle. Drunkenness was the rule in daily life, and kidnapping children in absence from our circuits, while helding Miscons through the jungle. Drunkenness was the rule in daily life, and kidnapping children in absence from our circuits, while helding Miscons through the jungle. Drunkenness was the rule in daily life, and kidnapping children in absence from our circuits, while helding Miscons through the jungle. Drunkenness was the rule in daily life, and kidnapping children in absence from our circuits, while helding Miscons through the jungle. Drunkenness was the rule in daily life, and kidnapping children in absence from our circuits, while helding Miscons through the purpose of selling them as aleves to the Karens will be found that the members of our Church, or Siamese on the east, was a thing of frequent including those on trial, number 54, 405. Decurrence.

We saw the very faces of time and personal income through the jungle. Drunkenness was through the jungle. Drunkenness was through the jungle. Brunkenness was through the fall or loss of time and personal income through the fall of the war and tear of here and personal income through the fall or loss of time and personal income through the fall or loss of time and personal income through the fall or loss of time and personal income through the fall or loss of time and personal income.

It was all four through the fall or loss of tim

a son ; more devoted as a brother, more faithful of mingled pity and indignation to which I had

this expectation he was plied in turn by all the bland endearments of domestic solicitude and all

Religious Intelligence.

Canada Wesleyan Missions The Rev. J. Gosford in a letter to the Chris

great interest and importance. It must be sus- venes at its monthly meeting perhaps two or a disgraced and disgusted nation. tained and extended by the assistance of God, three of the most distinguished men of the city.

Methodism in this city! Then there were two

pecting the Home Mission operatives of the the lowest estimate is \$500,000. Then, two I doubt whether there could be found in Sodom this truly great and good man by eaving that-

been asked of him, "Understandest thou what thou readest?" the answer of the enunch would have been equally suitable to him, "How to this topic a new and more sublime pathos than any hould guide me?"

Day by day the Bible was brought to him by him pathos than the many to the mystic symbols, there was a peculiar, a more to the first was a peculiar, a more to the first was a peculiar, a more to the first was a librarial to the mystic symbols, there was a peculiar, a more to the first was a peculiar, a more to the first was a peculiar, a more to the first was a librarial to the mystic symbols, there was a peculiar, a more to the first was a peculiar was a pecul

as on; more devoted as a brother, more latitude still the children sang the opening hymn, which might have been one in their collection that appropriately says;—

Go sound the trump on India's shore.

Go sound the trump on Progress of Methodism in New and consequently have but few inter- which raised him so high in public estimation, popularity, be helped out again and again. but

the church-property held by the Methodists at tional government could not stand another year. In fact, we may sum up the entire chara-

horhoods in all our farming regions. If this crown of glory that fadeth not aways

frage is the law of our land. Every one knows that this law cannot be repealed : for to repeal t, the masses must vote its repeal : and this course, they will not do. There are many indi cations that of late years, through the vast flood of emigration, through the infamous conduct of designing demagogues, through the increase of ntemperance, these degraded masses are gain-

On a recent election day in New York, I went the aspect and character of the men who are moulding our government and guiding its energies. The scene was anything but encouraging to a lover of free institutions. Coarse, brutal men, from haunts where prize fighters and shoulder hitters do congregate, were the active men there, leading up their reeling, ragged voters, who had been thoroughly drilled for their work. worth approached. But they were so much in not allure him; tame must not tempt him. The

**Specific continues and continues of the specific continues of the sp

beat in remousing the errises and superstitions of the fitness of winning the position which is continued to despite the continue of the fitness of things by the position which is continued to despite the continue of the fitness of things by the position which is continued to despite the continue of the fitness of things by the position which is continued to despite the continue of the continue

Fortunately for us, in the rural districts, the turnished his zeal by bigotry, or clouded the churches, now there are twenty-four, (including kingdom of Christ has exerted such away through purity of his love by fanaticism. Obeying the Brooklyn, E. D.)

the churches, and the preached Gospel, and Sab-divine decree, to "love thy neighbor as thyself," Then all the property owned by those two bath schools, that the masses of the people are to be of use or give pleasure to his fellow-creachurches did not exceed in value \$20,000; now intelligent and patriotic. But for this, our na- tures, was an element assential to his happiness pecting the Home Mission operatives of the lowest estimate is \$500,000. Inen, 1200 I doubt whether there could be could be could be laborers were necessary; now, teemty-four minsand Gomorrah, a more worthless set than the loving as a husband, effectionate as a brother,
most interesting facts:

most interesting facts:

most interesting facts:

Then, there was a membership of less than "Dead Rabbits" of Philadelphia, and "Plug as a citizen, and prayerful as a Christian—in all

In 1828, the Church in Canada became as a membership of less than as often as possible, if he would only engage to use it. No Bible had ever show anything of its contents; he only knew that it was despised and abhorred by the Brahmins as the Church in the Church in the Church in the Linitan States. In all no difficult parameters from the Church in the United States. In all no difficult parameters from the Church in the United States. It was a place of reparameters from the Church in the United States. It was a membership of less than "Dead Rabbits" of Philadelphia, and "Plug as a citizen, and prayerful as a Christian—in all United States. It was a place of reparameters from the Church in the United States. It was a membership of less than "Dead Rabbits" of Philadelphia, and "Plug as a citizen, and prayerful as a Christian—in all United States. It was a place of reparameters from the Church in the United States. It was a membership of less than "Dead Rabbits" of Philadelphia, and "Plug as a citizen, and prayerful as a Christian—in all United States. It was despited from the Church in the United States. It was a membership of less than one the United States. It was a membership of less than one the United States. It was a membership of less them and "Plug as a citizen, and refer the members and probability in which the balance of power, and control the less than one the balance of power, and control the close of the balance of power, and control the balance of power, and control the less than one header and thirty-seven members and probability in which has a citizen, and refer the members of the hundred and thirty-seven members and probability in which the balance of power, and control the less than one header and thirty-seven members and probability in the relations of his header and thirty-seven members and probability in the close of the whites. In the near the members of the whites. In the parameters of the whites. In the parameters of the whites. It then had two Domestic Missions, and eight the was found the of his earthly pilgrimage. Surrounded by all he All over New England, in every city, in every held most dear, calmed in the assurance of a

class increase until it gain the numerical prepon- He has gone, but he yet lives in hi derance, we are ruined. Free institutions will dear ones, who will embaim his ewest memory in have proved an utterly hopeless failure. And loving hearts-lives to faithful ones, who will with this the ruin of our government, smidst cherish the remembrance of his friendship among of Christ will also for a time encounter disaster grateful people, who will long preserve green and defeat. To be sure, the church will rise the beauty of his purity and virtue-lives to again, for its final triumph cannot fail. But future generations, who with pride, will recall Satan for a time will be let loose, and the church, his greatness, copy his example, and ever delight

CANADA'S BEST AND GREATEST SON -Kingston Daily News.

Ministerial.

The same and should had a single same The Young Preacher.

The N. W. Advocate closes an admirable series of articles under the above heading with the following pratical suggestions :-

happy one to him who does not accept it as a divinely ordained vocation. If there be not the sense that he is upon this mission because God has sent him, its details will become drudgery, its trials unendurable. With this he can endure the cross and despise the shame, for God hath highly honored him.

II. Divinely called, he cannot abandon minis-Now and then, a man of intellectual and moral him. He may not turn aside. Wealth must

been done, it would be unworthy and disloyal to clearer light, and fuller life, and perfect liberty. The hope of these grew stronger and brighter estempt it. Cost what it might he felt he must declare himself on the Lord's side. That the gospiel should not be blamed he was careful to avoid all occasion of offence, rendering due honour and the influence that drew him in the direction of the singing which proceeded from a Sabbath-the singing which proce be brought into the market, and the tide of smilling this country there is universal surrage. Of the bacchanal dies upon his lips, and the gration, which we may reasonably expect, should excite our sympathies and call forth the holiest ever staggered from an emigrant ship, counts feelings of our nature in the blessed work.

The French and German work is likewise of Clay. The New York Historical Society contact the bacchanal dies upon his lips, and the lips, and the particular of the bacchanal dies upon his lips, and the lips collections, if not wisely distributed, will be crowded together, one upon another, and both stead, he no longer sends his former boon companies to real through Congressional halls, to be in his reputation. The plan of his year's utter words of profanity and folly, in the ear of work should be early made and carried out. VII. Let him avoid debt. Nothing sooner

breaks down a minister than to be in debt. He is sometimes driven to expedients of doubtful morality. His reputation affects the church, and