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nities the work goes on without any aid from the Lord for every sort of blessing, which he

Number 18

BARRINGTON, N. S. Job iii. 23 : "Why is light given to a MAN ?" Hail, holy light ! offspring of heaven first-born, Or of the ethereal co-eternal beam ! May I express thee unblam'd ? since God is light, And never but in unapproached light

SERMON

BY THE REV. J. M'CULLY FULTON, M. A.,

Dwelt from eternity, dwelt then in thee

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deep" of the soul. For what reasons so-ever light was given to the world, for the ever light was given to the world, for the object itself from appropriate situa-ee why light is given to a man? Every him any light. Whether Jesus referred to l, Victoria nly known tions, so may the Christian lose his light, Christian is a light upon some of the fatal-Andrew Newlands was a Swede, converted and especially on the Anniversary Services, tions, so may the Christian lose his light, not primarily from the removal of the source but from his own displacement : his is own displacement : h to a man." G. HILL Naturally, all things are obviously divisource, but from his own displacement; his tull. Arise and trim your lamps! Keep we cannot tell; but on two occasions in always abound on the frontiers. Into this city Bradder Taylor preach, and de Lord got hold Naturally, all things are obviously diversion source, but from his own displacement; its source, but from his o ALID ig men and eneral Debil-of self-cul-ielf, and sent that "we walk in the light." Certain minerals after exposure to the sun emit light in the dark; and solid sub-thy light," help to rescue as you have been discusses?" The thought of light's converlatter are commonly said to be non-luminto ope. ous. The great and incessant sources of light are the bodies which we now term suns, the centre of our planetary system, and the fixed stars. Important as is the part which stares of the illuminated body be ous. The great and incessant sources of light AYFAIR lyn, N. Y. fixed stars. Important as is the part which their light plays in the physical universe, and familiar as are its manifestations, we can as yet speak with certainty only of its laws and phenomena. But these very facts have served in all ages to render the stress of his preaching rests upon truths which this on another occasion, and saying, "The GENTS or travelling, to \$20 a day Wire Clothes have and phenomena. But these very the Calvary focus of the Sun of Righteous-facts have served in all ages to render the subject one of peculiar interest to philoso-phical minds; and very many theories of the surrounding of the surrounding of the surrounding the first will always bear the bind guides," Lord Jesus Christ." The price of the surrounding the surrounding the the surrounding the the surrounding the the surrounding the surrounding the the surrounding ples free, so nce Hudson phical minds; and very many theories of that is at once visible in the surrounding reflected from the first will always bear the the Devil. See it in the "blind guides," lots and the cost of the last trousseau give speech, telling the sailors how much had been friends will read with much interest and the nature of light have been accordingly darkness. But in that blessed Focus there color of the original source; from the sec- who, straining out a gnat of light and swal-place, in the conversation of the countingstreet an the nature of light have been accordingly proposed and most strenuously advocated. We dare not venture further than the laws and phenomena of *light* will serve as guides. The good reference in the max reflect the "true light". The concentration of the original source is the max reflect the "true light". The second reference is the max reflect the "true light" and destroys its hundreds, but the max reflect the "true light". The second reference is the max reflect the secon St, Chicago, sep. 13 Imanae sible into classes: the originally emittent of light and the non-emittent. The former of light and the non-emittent. The former icient. Sometimes a little light, a little "a new creation" that he receives this reare self-luminous—sources of light; the religion appears to the greatest advantage flecting power. The seven energies of the any being? O God, forbid such a thought, ry, "Is there any other old sinner from up in on the 4th of March, a branch of the British noon. afternoon latter non-luminous, and, if apparent, ren-in the darkness of affliction and trial, which Holy Spirit must all have taken effect upon much more the assertion? will spend the time that is left in His service go on with the meeting ?" dered so by light derived. The first is the would not have been even visible under the his being; and renovated, regenerated and But the dark object that has extinguished and for His glory. ing. dered so by light derived. The first is the "Bright Essence Increate"—"The Eternal Beam"—"The Eternal God!" And in His personal distinctions "God is Light, and in Him is no darkness at all." He is "The Eucher of lights." He is "The Eucher of lights." He is so on with the meeting ?" Sometimes Father Taylor's mirthfulness led niug. H. Tide iets. Halifan town? The result has already been described. The gambling dens are closed, the dramshops r are deserted, the police find but scanty occupa-tion; men who have gotten their living be "The Father of lights;" He is "The Sun are awakened when others are profoundly tempers, unseemly appetites, inordinate de "The Father of nghts; He is a life out of are awakened when others are protocally tempers, unscenity appeties, the world, of Righteousness," the "Co-Eternal Beam" distressed; and we find it in our heart to sires, strange affections, love of the world, of light, the producer of darkness, projects a tion; men who have gotten their living by So the darkened spirit, the extinguisher are deserted, the police find but scanty occupa--and He is the "Spirit," who "hath garnished the heavens," or who hath fixed garnished the heavens," or who hath fixed meighbors who were enemies shake hands and is first, and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, and smooth is distressed; and we much in our near to soften down the hardness, projects a shadow just as broad and far as the extinguish-in eighbors who were enemies shake hands and is gratifying to find that the authorities 2 19 4 54 3 34 6 5 there the natural sources of illumination. uity their virtues, merits, light. We gene-subdued. Then when the light of God ed light would have gone; so that all within neighbors who were enemies shake hands and Mr. Pigeon, came forward for prayers, Father 6 59 All other light is derived. All other exist-rally give credit for more religion than comes streaming down upon such a nature the range of that shadow, and who cannot, forget their feuds; the employer becomes less Taylor cried out, "Lord, sweep every squab 6 8 20 ences appear in borrowed rays. Whether exists. Circumstances conspire to render it will not only reflect the light, and impress if they would, escape, are shut off from the true light. Brethren, see that shadow as the golien lashes of the Eye of day, or in Cherubic or Seraphic halos, all comes from creeps out "from the pulpit and o'er spread of those whom he employs; the laborer does A Mr. Snow (not David Snow, Esq.,) not worship. That Methodism should have gained the vast convocation. Observe the multi-30 10 36 being very warm in his talk, the old father an entrance into the ancient Puteoli is a very tudes as they are, as is their wont, "wil. night; households that were divided meet the "Bright Essence Increate." Whether But what of that same light under the full light, but it will give the very complexion. groans out, "O Lord! melt that Snow." ling for a season to rejoice," in that sha. again in tears and renew the bond of affection : in the instinct of the bee or beaver; the sunshine of prosperity? It is often totally Hence those that "would see Jesus" among A coloured brother, who was speaking ardently, drew out of him the response, "There after twenty-five years of distinguished and genius of Newton or Laplace, or the eclipsed! The soul has not been kept un- His followers, "shall see Him." There dow. Instead of the pulpit's being to it. a purer morality, a kindlier sentiment pervades migh y intellect of Gabriel, it is traceable to the same grand Origin, "The Father of the mole community. Can any man gainsay with blear illusions." The image reflected with blear illusions." The image reflected thronging thousands, "as a shadow of the whole community. Can any man gainsay is rain in that cloud." A man by the name of Wood, who was not successful service in Ceylon, reappears among Man, therefore, has no glory apart n; no light disconnected from the leclined by the light of a little prosperity. Wesley, nor Punshon, nor Spurgeon, nor A man by the name of Wood, who was not noted for his warmth in his talks, drew 'from Dether Truth the bic merers "() I could set 4 6 5 34 4 29 6 24 from Him; no light disconnected from the eclipsed by the light of a little prosperity. Eternal Source. All is confusion, all is "Let your light so shine," as in adversity, "Beecher, nor "Ourselves but Christ Jesus" darkest "Coming Event." But see the religion has been in progress with the bound of the darkness out of light that shadows our world to-day—the Father Taylor the brief prayer, " O Lord ! set have no doubt, he will expound with his usual 14 7 37 disorder, all is total eclipse. With no foreign visitation of kindly light man is in the light of contact with the True light to a supersort to every other to be supersort to be supersort to every other to be supersort to be supersort to be supersort to be supersort to every oth An old German saying he no more doubted force and eloquence during his sojourn in Eng-land. 5 11 8 46 5 50 9 25 7 37 10 **8** 8 35 10 46 41 11 36 0 54 A 33 ----oon's South t Parrsboro, sor, Newport, hg t tails upon different objects. Still it is -n ignis fatuus, to be extinguished by as in the diamond, beams in the same hight whether it glistens in the diamond, beams in the same hight whether it glistens in the diamond, beams in the same to the our hearts cool beneath the press to lever the result. The result is an anor or halos the Throne 1. There is as each out to the same the ground-work of the server. He is One-His essence is one True, but St. John speaks of "the server. Suitis of God?" "seven lamps." Who Senate halls, villians in the social world, a time be drawn into it, and away from their armentine, Halifax. At nd Maine, John s. at Halifax dd 12 hours om the sum - Subtract the The built St. John speaks of the light of the world. Spirits which are before the throne; "the seven Spirits of God;" and which are the seven Spirits of God;" and "seven cycs which are;" &c. These are operations or offices of the same Spirit. Take any position relating to the pharisee in the temple you may chose, the light is reflected in all directions, but the "seven cycs which are;" &c. These are operations or offices of the same Spirit. Take any position relating to the pharisee in the temple you may chose, the light is reflected in all directions, but the same single times in all directions from the assons of men. These are the seasons when the travelling agent in the universe. It the in hards to pray for us, the relating times of a harm-state and make the beings and the institutions that produced it may be enlight. s, and to the morning. operations or offices of the same Spirit. fastest travelling agent in the universe. It Pharisee's opposite, the Publican, and whose first use the opposite, the Publican, and whose first use the opposite, the reasonable of restoring peace tenations giving, closing with the injunction, besed to the Divine Spirit would give us a blessed Anniversary, unseal exhaustless re-LEYAN Light analyzed gives a number of colors which indicate perfection; so the Holy Spirit, in His energies and operations, is presented in the language of the "Sacred" will circumnavigate our world eight times on that through him the world may become presented in the language of the "Sacred" will circumnavigate our world eight times in one second! "Why is light given to a man?" Is it not that through him the world may become B. America presented in the language of the "Bacrea not that through him the world may become temple's Pharisee to the pharisees of our marsh, when animals and vegetables are attendant evils; nevertheless they exert no to the spirit nor the letter of Scripture to pubation to the enlightenment of a man, a world, a usinerse! Various are and various must be the offices of the Holy Spirit in the work , N. S. of man's redemption. But these seven are how many infidel, and how many skeptical shows not Christ, but representatives of a correct all abuses, and the shadows and sulting from revivals of religion. half early Himself had made laudatory mention of the at which each one of his flock, though, poor, especially manifest as He operates upon and how many nominally Christian. And how many nominally Christian. And thousand classes of rejectors of Him who respectancy mannest as the operates upon different subjects. He first quickens those who were dead in trespasses and sins; by Him we are "born again" and made new Him we are "born again" and made of this medium d remembering the Scriptural relation that creatures; He is the living root of the Christian graces called "the fruit" of the sigh, and,like Judas with the ointment,ciph-Spirit ; He "also helpeth our infirmities," every land incalculation infirmities, every land incalculation infirmities, every land incalculation infirmities, in the storm smites it, the rain beats ever the great truths revealed in the Bible, of and self-denying beneficence. The speaker, instake, "responded the old man. "Then spirit; He waiso helpeth our infinities, and aids in our afficients; He is "the Spi-tit of adoption;" He is eminently "the sancifying Spirit." God the Spirit is sancifying Spirit." God the Spirit is and edgree in which a body is opaque the, the soft smires it, the storm smires it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that the accent it is not difficult to ascertain that above rate be contin hight; and passing through the Christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify, and unpolished the original light enters and burns on; for evermore that quenchless the christian and emphasis of our speech simply signify. kess it becomes analyzed, its energies and its protection is appendent at all upon the bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body, if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its protection. The light is not absorbed its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are bein every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been every part of the body if they were not the its presentent is another are been eve WORK . A lation is a *bcam*, and Conscience is a *ray*, not "A little shimmering of light," not "Whin Dr. batte place give as the harvest that was ripe when he is in Heaven."

from some secondary source, not from David became the mathematician, instead remain in it as light; all we know is that it REVIVALS AND THEIR RESULTS. came, in by far the greater number of commu- poor time," Father Taylor, prayed, thanking derived light, but directly, or in straight lines as is light's wont, from the Grand and probably committed the greatest sin of his

Designer from eternity, dweit then in thee, Bright effluence of bi, ht essence, increate." "Why is light given to a man?" Why was it originally given to the world? Be-cause all things were in .confusion and dis-order; and no operation of nature could be carried on or perfected without *light*. Well might the first day's creative energy of the Almighty be wholly appropriated to the production of light, this grand univer. so far as we discern it, by its properties ; former days in which after ye were illumi-them; your arm cannot save them; no life-and of Conscience until he is "full of old haunts and habits. The enthusiasm tor re-ia society.-Independent.

so far as we discern in, by its properties. In ormer days in which after ye were *utanti-*God by His attributes. As God is the Grand Author of all creations, so light is the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by which all His works in the "afflictions" endured were the grand medium by the factor in the "afflictions" endured were the grand medium by the factor in the "afflictions" endured were the grand medium by the factor in the "afflictions" endured were the grand medium by the factor in the factor in the are discovered, examined and understood, the persecutions of the Sanhedrim, when so far as they are known. Well might one of the greatest hards sween his harn-strings of Herod Agrippa, any ou do to save her and her human of the greatest hards sween his harn-strings of the greatest hards sween his hard sween his harn-strings of the greatest hards sween his hard swe so far as they are known. Wen might one of the greatest bards sweep his harp-strings thus: "Hail, holy light, offspring," &c. Why was light given to the world? Rela-tive to man, for apocalypse of its treasures and aid to secure them: for revelation of and aid to secure them; for revelation of its dangers and means to escape them. The double of the destruction-bound, but the fruits of the destruction-bound, but the fruits of the destruction-bound, but the fruits of the destruction and damps. Light in its various and the fruits of this harvest will continue to be reach but few of the destruction-bound, but its dangers and means to escape them, Relative to organic existence, to develop, beautify, and perfect. How does light produce all these changes? We can only the to the their own light shigather from its properties and their effects. ning, and impressing the hellish eyes of the drous changes there. Only be true to your tance. And man is so constituted that he true appreciation of its value; and, making all why is light given to a man?" By an persecutor just as, though not in the same trust, and "let your light so shine." A must admit the light; and the transform-due allowance for the reactions which are sure "Why is light given to a man?" By an easy metaphor the question resolves itself as follows: "Why is" that which makes clear to the intellect, viz., mental or spirit-nal illumination, the assent, conviction or instruction of the intellect, enlightemment, instruction of the intellect, enligh instruction, knowledge, information, espe- were treated like their Christ. But few we world. If to night one of my burners were heat of an infernal furnace. His contact soil, but much of it has also fallen upon the cially the source of moral or religious fear at the present day would merit the suf-out, in six months I should hear from with the righteous, or even those less wick- good ground, and shall bring forth fruit anto cially the source of moral or fengious tear at the present day would merit the sui-enlightenment "given to a man?" Be-terings of Jesus upon the ground of this oneness with Him, the vividness and Christ-night the lights at Calais light-house gave no liness of the impressions produced. And warning and some vessel had been wrecked. simply diabolical. And this is the result of the lasting gains of revivals, let us look for

"heaven's first-born," his spiritual nature is all confus on and disorder; he "walk-eth in darkness," and "knoweth not whi-ther he goeth;" and darkness would have forever brooded over "the face of the M_{a} the body illuminated may cease to be

lines as is light's wont, from the Grand and Only Source. How the "greater light" and the "lesser light" beautifully blend without one marring feature or property, and, so blending, add another testimony to light's essential oneness. Most bodies from which light from a luminous source falls are capable of im-pressing the eye in the same "manner, pressing the eye in the same "manner,

the production of light, this grand univer-the same degree as the Original Source? sea-cliffs. Ships freighted with humanity if men would avoid outer darkness But this revival. There will be, as there always is, time for us to attend to their criticisms. Before hes in the main hatch, keeping it down over sal agent, and one of the most demonstra-sal agent, and one of the most demonstra-St. Paul declares that the Hebrews, after below "load water line" are fast approach-look at this dreadful transformation of light. reaction and relapse. Some of those who are we surrender the religion of Jesus Christ, by your heads. You may go to work with all sal agent, and one of the most demonstra-tive proofs the infinite skill and power of God. Like its Divine Author, light is but partially understood. It reveals itself, the says, "But call to remembrance the forme we discern it, by its protecties: the says, "But call to remembrance the forme we discern it, by its protecties: the says and gravitate back into their the says and gravitate back into their the says and gravitate back into their the says are forming and elevating influence the says the say is not say the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the says the say is protecties: the says are forming and elevating influence the say is protecties in the say is protecties is the say is protecties in the say is protecties in the say is protecties is the say is protec

> ANECDOTES OF FATHER TAYLOR, LATE PASTOR OF THE SEAMEN'S BETHEL, BOSTON

Soon after he commenced his sermon on a very hot day, two or three of the landsmen got ated ministry with the cultivation of grapes, up and went out. He paused, folded his arms, announced as his text, "I am the true vine, and said, " If any others wish to go out, flet them go now, while I wait a moment." No one went, and he resumed his sermon. About breaks in Father Taylor; "you sold me one of ten minutes after, a sailor rose up with his jacket on his arm (the most of the sailors were

sitting in their shirt sleeves) and said, " Please sir, I must go now; I wanted to stay as long as I could; my ship is all ready for sea, and I must be on board at the hour." Father Taylor, with the elbow of his right arm resting in the palm of his left hand, with his finger on Chair. his lip, said, as the sailor turned to leave the

his lip, said, as the sailor turned to leave the house, "That's right, my son ! you have done be a Breakfast Meeting held at the City just right: you are the man for me, you are a be a Breaktast steering ment at the end minute man. Go, and the God of the sea go

is it that has the watch on deck ! Jesus Christ Now, sing out to Him, and sing out loud. Ah ! He bears you; and He claps His shoulder against this rock of sin, cants it off the hatch. the bars fly open and out you come.",

As a venerable and especially belowed triend who relieved the vacant hours of a superannuand began by saying, " There are some vines that sort."

THE ANNUAL MEETING OF THE WESLEYAN MISSIONARY SUCIETY

Was to be held in Excter Hall, Strand, on Monday, April 29th, the Right Hon. the Earl of Shaftesbury, K.G., to take the

minute man. Go, and the God of the sea go with you." And be continued preaching with the Society's Mission to China. The chair

blessing on the operations of the Society,

Eternal City ! Methodism was worthily repre-

all parties the rights and privileges of public grateful and memorable fact.

Our readers will be prepared to give a very

registering angel waits to write it down. What