SIX

Would that the world realized and felt the truth of these words of Christ, and applied them to itself ! Christ in all His greatness, in the wonder of His power, in the depth of. His wisdom, in the clearness of His knowledge, humbly recognizes whence He came-from God, His Father-and to Him again would He return. He could have spoken of Himself only, since He is God, equal to His Father, and was with Him to His Father, and was with to His Father, and was with Him when He created everything. In a word, He had supreme dominion over all things; but His glory was to know that He was doing the will of His Father, who sent Him, and that He would return again to Him. Who does not note His wisdom? After all, what was the humanity, in itself, that He bore? It was great because united to a God, but it was not His glory in the full it was not His glory in the full sense of the word; it was only assumed in order that His Father's glory might be manifested, and that man might have a chance to

partake of it. If, for a moment, we contrast man with Christ, we see immedi-ately man's pride and folly. He is living not as he should, completely for his Father, but for himself, or for the things around him. Never do we hear him. especially when rising to worldly greatness or when receiving earthly honors, humbly profess that he came from God, and that to return to God is his greatambition and principal aim. He loyes to magnify his deeds, est and to show his apparently wonder-ful strength and power. He seems to forget that God sustains him and is his life and strength, more than the trunk of the huge oak is the life and strength of its limbs and Eternal City. As the branches cut branches. from the tree wither and become from the tree wither and become lifeless, so would man die if cut away entirely from God. It is not pessimism to say that man continu-ally endeavors to show his inde-inde- and become the tree wither and become probable number of visitors to me during Holy Year, the Pope was accustomed to say : "In 1900 less than 300,000 persons pendence and to become self-sufficient. He lives in a world of plenty, and few things openly point to the Lord of the harvest. The origin of all these things, their powers to fructify and endure, he scarcely ever considers. They are practically matters of fact with He should stop to consider he would be, if God had what placed him somewhere in emptiness. What could he bring forth? Noth-Nothing; he would soon expire. Or he should ponder again what would become of him, if he were born without reason or lost it, as happens to many. He would be useless to himself and to the world. He could not restore reason. But who gave him this great wonder? God. If him this great wonder i God. A man had given it to himself, he could renew it if it should wear out to become incapable of action. We

going.

the very fact that his blasphemy is hushed to the world, to resound only where God's eternal enemies abide. In life he had tried to con-quer God, yes, he had even believed that he had done so; but in death he was helpless. The same spirit that rose in rebellion against its Maker must how in neal suffering

FIVE MINUTE SERMON FIVE MINUTE SERMON BY REV. WILLIAM DENOUY, D. D. FIFTH SUNDAY AFTER EASTER RETURNING TO THE FATHER Terron forth from the Wather, and and noon their belief far enough to the Value, and and noo coccasion and no occasion. There must to the Value, and applied them to itself Christ, and applied them to itself Christ, and applied them to itself Christ, and applied them to itself Stater—and to time gain would har F OPE'S MEASURE OF HOLY YEAR The Manual M

calm on the tossing waves. It YEAR seems to me that that was the reply

By Mgr. Enrico Pucci (Rome Correspondent, N. C. W. C.)

of the Father to the preoccupations and fearsw hich filled my heart. It seems to me that for me too the To those so situated that intimate bits of gossip and anecdotes concern-ing high dignitaries of the Vatican; Divine Master at that moment repeated the rebuke addressed to come to their ears, one of the most interesting features concerning the Holy Year of Jubilee has been the His disciples on the Lake Genes-areth: "Men of little faith, why doubt ye?" "I thanked the Father from the attitude of the Pope toward the preparation for and the actual observance of the period of Jubilee so far. And the outstanding fea-ture of His Holiness' attitude has been his extreme humility regarding it counced with a moderation of exdepth of my heart, and felt quieter; more complete and more serence faith filled my heart. I wished that that little picture from that moment that little picture from that moment should watch over every act of my pontificate., I had it placed in this modest frame, and from then on, on my work table it stands. Every time anxiety or grief assails me it coupled with a moderation of ex-pectations that has astonished many of his intimates.

When, before the Holy Year began, discussion sometimes turned to the degree of success which every time a more difficult or pain-ful circumstance presents itself in to the degree of success which might be attained, measured in terms of the number of pilgrims who might be attracted to Rome, the Pope invariably replied that the Holy Year will have been suc-cessful if it brings to the hearts of my ministry, I look at this picture and the sight of it renews in me that sense of faith which consoled me so much in the first twilight of my pontificate. the people a greater fervor of faith, GOV. SMITH'S TALK ON a greater purity of conduct and a a greater purity of conduct and a more complete exemplification of Christianity in daily life. If these, things are not accomplished, His Holiness said, the Holy Year will have failed even though countless theorem of nilmers how printing the Smith received Communion with the 3,500 members of the Holy Name Society of the New York Police Dethrongs of pilgrims have visited the

MODEST IN HIS ESTIMATES

On these same occasions when estimates were hazarded as to the yesterday morning. After the Mass in St. Patrick's Cathedral the Governor marched down Fifth Avenue at the head of the police-

men to the Commodore Hotel where he and Cardinal Hayes were among came on pilgrimage to Rome. But that was not only a Holy Year, it the speakers at the breakfast. was also the first year of a century. Responding to an enthusiastic in Then, communication and traveling troduction; Governor Smith said in were much less expensive than now; part

then a great and world-famous man was Pope, Leo XIII." "I think I'll just say what was was Pope, Leo XIII." And from these observations His Holiness would draw the deduction Holiness would draw t that estimates for 1925 would have to be restricted to numbers less power of the law, but when you bow

than those of 1900 But while the Pope, as well as all Christians, have cause for rejoicing in the manifestations of re-newed spiritual life manifested in Holy Year observances, there are also conditions calling for appre-also conditions calling for appre-also conditions calling for appre-also conditions calling for appre-also conditions calling for appre-tion the second s also conditions calling for appre- act of humility performed

hension and sorrow. In Russia the Bolshevik revolu-tion has carried into power the most prayed to God that his army might in had given it to inserve to inserve the most prayed to God that his army might contemplate for hours all the so-called great powers of man, and we would arrive at the same conclusion; namely, that without Gód, man never could possess them, or put them into action. We are too prone to forget that

We are too prone to forget that e must leave this world; and we eldom ask ourselves whither we are biom. Christ fully, realized this we must leave this world; and we seldom ask ourselves whither we are Christ fully realized this ad spoke of it in the Gospel. relievely have not only destroyed that citizen that you have in restingious institutions in their your own hearts deep respect for fact, and spoke of it in the Gospel. He knew that He must go; but more than this, He knew where He was going. He realized this, be-cause He felt that He was doing His Father's will. Moreover, since He came from God, He must return to Him. All men, likewise, must leave the world, and they should all say, each one individually, "I came from God, and to God I must return." But the second part of this statement is true only under religious institutions in their unfortunate country but they have also endeavored to bring up younger generation which will be opposed to any influx of religious ideas. Their paper which, trans-lated, is called The Godless, by called humorous stories and alleged scientific demonstrations, has no plainly and very roughly. This religious institutions own hearts deep respect to of you and some of them say it very plainly and very roughly. This scientific demonstrations, has no other purpose than to tear out all traces and memory of religion from the hearts of the people. While this evil has, so far, been confined large-ly within the boundaries of Russia, ettempta are hear made constant. morning, however, you gave them an answer. We appreciate what you are doing in the Police Depart-ment and so do all right thinking return." But the second part of this statement is true only under certain conditions. If I am living such a life as will lead me to God, and continue to persevere in it, eventually I shall arrive in His presence. But if I am living other-wise, I shall indeed return to God, but only to see Him as a stern judge and then be hanished 'forever from Him. We always should bear in mind that the day will come when we shall be helpless and in need of God's assistance more apparently and more certainly than we need it now. We have heard the boastful atheists, in their pride and blindpeople. A politeman must have the patience of Job, the wisdom of Soloattempts are being made constant-ly to spread its influence in other mon and the courage of Daniel in the lions' den. All things are de-manded of a policeman, and the slightest error of judgment brings him to book. If there are people who countries. In France, for example, after the present anti-clerical and Radical Government came into power Russian anti-religious pamfind fault, you go your way doing your duty, and doing it not because phlets began to be translated and widely circulated. your duty, and doing it not because of what the critics may say, but be-cause of your faith in God." The Rev. Joseph A. McCaffrey, police chaplain, presided at the breakfast. Besides the Governor and the Cardinal, the speakers All these unpleasant symptoms of the most tremendous assault ever the most tremendous assault ever made against Christianity do not escape the vigilant notice of the Pope. Even though the anti-religious campaign of the Bolsheviks has been carried on in a schismatic atheists, in their pride and blind-ness, deny God and make a mockery ness, deny God and make a mockery of belief in Him; yet later we have seen them helpless on the brink of eternity, literally falling into the hands of the living God, the severity of whose justice they were soon to experience. When we visit the places where sleep the dead, the record of many an infidel is sadly written over his silent tomb: this is and the Cardinal, the speakers were: Supreme Court Justice Thomas W. Churchill; City Court Justice Joseph V. McKee; First Deputy Police Commissioner John A. Leach; and the Rev. John F. White of St. Agnes' Church. nas been carried on in a schismatic country, he is seriously con-cerned because of a realiza-tion that it is directed against all creeds and particularly against the Catholic Church in which the Bolsheviks recognize their most written over his silent tomb; this is the very fact that his blasphemy is

THE CATHOLIC RECORD

course.

HUMILITY

New York, March 30.-Governor

partment who attended the annual

IN THE PHILIPPINES

tion might be expected.

"I have seen various damaged buildings with my own eyes, and it is sufficient to make one lose heart," wrote the bishop. "Among a serious situation has developed in regard to the representations made to the Commission by the Catholics of Derry City. The state-ment which the representations superior to the churches of Dagu-pan, Binmanley and Lingayen. It is the church which the Augustin-ians never fail to mention in their descriptions of religious mon-

uments. With what sacrifices was I not seeking to repair the ruins of previous calamities. And now, in some cases, what had been done with so much difficulty has again been undone. It is hard, hard be-yond words. * * For the are the Catholic representations being freely discussed in Derry Orange circles but the individuals suspected of having drafted them yond words. * * * For the third time in my life as a bishop, 1 find myself with a list of ruins and the difficult problem of rebuilding

suspected of having drafted them are being threatened. In short, faith has been broken as to the secrecy of the documents, and intimidation is being practiced on intimidation intimidation is being practiced on intimidation is all who took any prominent part in the movement to have Derry City transferred to the Twenty-Six Counties. Derry Catholics are making a vigorous protest against the instigators of this cowardly course.

Another letter, also to Arch-bishop Piani, tells of the terrible experience of the Right Rev. San-tiago C. Sancho, Bishop of Tugue-CHURCHES WRECKED garao, who was on board a ship when the typhoon struck it. The captain dropped two heavy anchors, in addition to the two ordinarily Fresno, Cal.-The Right Rev. used, says the bishop, but the fury John B. MacGinley, Bishop of Mon-terey and Fresno. has received communications telling of heavy of the storm snapped the steel cables of all four. The ship was being blown out to sea when there was a sudden shift of the wind, and damage to churches in the PhNippines and the narrow escape of a Catholic bishop in the typhoon which recently created havoc in parts of the Islands. Nineteen Catholic buildings, the captain forced his vessel aground. Huge waves buffeted it, but it held together until, on the following day, those on board were able to disembark and walk four kilometers through sand reefs and

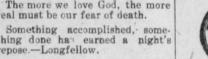
The more we love God, the more real must be our fear of death. Something accomplished, some

torn away, in the Diocese of Nueva torn away, in the Diocese of Nueva Segovia, according to a letter written by the Right Rev. Peter J. Hurth, C. S. C., bishop of that diocese, to Archbishop Piani, Apostolic Delegate to the Philip-pines, a reprinting of which Bishop MacGinley received. At the time of writing, the bishop indicated that reports of much more deveate. communication, had made an appeal for help for the devastated area. that reports of much more devasta-



TORONTO

churches and parish schools, were damaged, the roofs of many being bars to Salomague. The Apostolic Delegate, said the



THE ROBERT REFORD CO. LIMITED Montreal, Toronto, Quebec, St. John, N. B., Halifax





When you make your pilgrimage, travel by the Cunard St. Lawrence Route. Starting at Montreal, for two or three days you will enjoy the many beauties and historic features of the great river, and you may land at Liverpool, Plymouth, Cherbourg, or London as desired.

The large fleet of Cunard steamers sailing to these ports enable you to make the trip whenever convenient, and, if desired, to view places of interest in Great Britain and other European countries, before, or after your visit to Rome. All steamers are equipped for the celebration of Divine Service.

Every assistance will be given you in reserving hotel accommodation, arranging sightseeing tours, securing passports, and in all other details of your trip

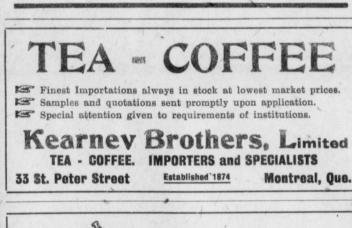
Ask your local steamship agent for rates and sailing dates, or write to-

VERY fortune has had a foundation.

is laid with the first few dollars saved.

Save seriously-save consistently. For money in the Bank is the buffer against misfortune and the barometer of future prosperity.





INTERESTING ANECDOTE OF POPE

formidable antagonist.

hushed to the world, to resound only where God's eternal enemies abide. In life he had tried to con-quer God, yes, he had even believed that he had done so; but in death he was helpless. The same spirit that rose in rebellion against its Maker must bow in penal, suffering servitude while the body rots in the earth. As we can see from history, how futile are the deeds and how useless the life of him, who tries to perform his actions without God's help, and endeavors to live separ-ated from Him 1 If you doubt the truth of this, study how God has conquered by death (if you will admitmothing more beyond) those who defed Him and His help in life. Those who live for God give their lives up to God; those who live not

When Exceptional Service **Is Desired**

- Insist on the Genuine -

50 DIFFERENT GRADES

The better Roofings that cost no more

BRITISH AMERICA

ASSURANCE COMPANY

Incorporated 1833

Fire—Marine—Automobile—Burglary—Guarantee

Security to Policyholders -\$1,981,642.19

HEAD OFFICE

Felt & Board Mills at Port Neuf, PQ MONTREAL TORONTO CENTRES

The brilliant tone and sturdy construction of the Sherlock - Manning make it the ideal piano for the Canadian home where good music is appreciated and enjoyed.

Sherlock-Manning Piano Co. LONDON, CANADA

Wonderful Egyptian Remedy "Samaria" Prescription for drunkenness, which science has proved is a disease and not a habit and must be treated as such. Prohibition legislation does not help the unfortunates. "Samaria" may be given in Tea, Coffee, or any liquid food. Send stamp for trial treatment.

> SAMARIA REMEDY CO. TORONTO, ONT

The Dependable Source of Indoor Comfort

"Sovereign" HOT WATER BOILER

REPUTATION means worth. It is the evidence of good performance in the past. The reputation that attaches to any thing is the critical estimate of the public upon its proved merits.

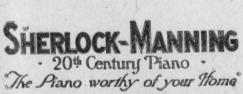
Heating contractors everywhere specify Taylor - Forbes Heating systems. They know the efficiency of the product and appreciate the integrity of its makers.

Taylor - Forbes installation means the best in heating. There is no hazard in the investment. The return is positive satisfaction in the performance and stability of the equipment.

> TAYLOR-FORBES COMPANY, LIMITED - GUELPH, CANADA

Heating Boilers and Radiators FIFTEEN BRANCHES, FROM COAST TO COAST, IN CANADA DISTRICT AGENTS T. M. HAYES W. B. PENNOCK

991 Wellington St. Murray Buildi London, Ont. 70 Pitt St. West Windsor, Ont.



IRISH BOUNDARY COMMISSION

52 ROSE AVE.