

## Lesson VII.

## THE DAY OF ATONEMENT

August 18, 1907

Leviticus 16 : 5-22. Commit to memory v. 2. Read Leviticus, chs. 16, 17; Hebrews, ch. 9.

GOLDEN TEXT—Wherefore he is able also to save them to the uttermost that come unto God by him.—  
Hebrews 7: 25.

5 And he shall take of the congregation of the children of Is'rael two <sup>1</sup>kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aa'r'on shall <sup>2</sup>offer his bullock of the sin offering, which *is* for himself, and make <sup>3</sup>an atonement for himself, and for his house.

7 And he shall take the two goats, and <sup>4</sup>present them before the LORD at the door of the <sup>5</sup>tabernacle of the congregation.

8 And Aa'r'on shall cast lots upon the two goats; one lot for the LORD, and the other lot <sup>6</sup>for the scapegoat.

9 And Aa'r'on shall <sup>7</sup>bring the goat upon which the <sup>8</sup>LORD's lot fell, and offer him *for* a sin offering.

10 But the goat, on which the lot fell <sup>9</sup>to be the scapegoat, shall be <sup>4</sup>presented alive before the LORD, to make <sup>3</sup>an atonement <sup>9</sup>with him, <sup>10</sup>and <sup>11</sup>to let him go for a scapegoat into the wilderness.

11 And Aa'r'on shall <sup>7</sup>bring the bullock of the sin offering, which *is* for himself, and shall make <sup>3</sup>an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself :

12 And he shall take a censer full of <sup>12</sup>burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the veil :

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not :

14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat <sup>13</sup>eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin offering.

**Revised Version**—<sup>1</sup>he-goats ; <sup>2</sup>present the ; <sup>3</sup>Omit an ; <sup>4</sup>set ; <sup>5</sup>tent of meeting ; <sup>6</sup>for Azazel ; <sup>7</sup>present ; <sup>8</sup>lot fell for the LORD ; <sup>9</sup>for ; <sup>10</sup>Omit and ; <sup>11</sup>send him away for Azazel ; <sup>12</sup>Omit burning ; <sup>13</sup>on the east ; <sup>14</sup>his ; <sup>15</sup>uncleanesses ; <sup>16</sup>even all ; <sup>17</sup>dwelleth with ; <sup>18</sup>assembly ; <sup>19</sup>atonement for ; <sup>20</sup>and he shall put ; <sup>21</sup>man that *is* in readiness ; <sup>22</sup>solitary land.

## LESSON PLAN

- I. Sacrifice Required, 5-10.
- II. Atonement Made, 11-19.
- III. Sin Removed, 20-22.

## DAILY READING

(By courtesy of I. B. R. Association)

M.—The day of atonement, Lev. 16 : 5-14. T.—The day of atonement, Lev. 16 : 15-22. W.—Sabbath of rest, Lev. 23 : 23-32. Th.—Our atonement, Rom. 5 : 1-11. F.—Reconciliation, 2 Cor. 5 : 14-21. S.—Redemption by blood, Col. 1 : 9-22. S.—Putting away sin, Heb. 9 : 16-28.

**Shorter Catechism**—Ques. 66. *What is the reason annexed to the fifth commandment?* A. The

reason annexed to the fifth commandment, is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.

**The Question on Missions**—(Third Quarter, HOME MISSIONS IN ALBERTA AND BRITISH COLUMBIA.)—7. Describe the Provinces of Alberta and British Columbia. Like Manitoba and Saskatchewan, Alberta is chiefly a prairie Province, with large wheat-growing areas. It has, besides, many horse and cattle ranches. British Columbia is a Province of mountains and mines, forests, fisheries and fruitlands.

**Lesson Hymns**—Book of Praise, 313 (Supplemental Lesson) ; 46 ; 52 ; 76 (Ps. Sel.) ; 403 (from PRIMARY QUARTERLY) ; 50.

## EXPOSITION

**Time and Place**—B.C. 1490 ; at Mount Sinai.

**Connecting Links**—The death of Nadab and Abihu was followed by a solemn warning to Aaron not to enter the Holy of Holies, save at the time and in the manner divinely appointed, vs. 1, 2. The Lesson comes immediately after, containing directions as to the services of the great Day of Atonement. These services were to be held annually (v. 34 ; ch. 23 : 26-32), on the tenth day of the seventh month, immediately before the Feast of Tabernacles, the great harvest festival.

that *is* for the people, and bring his blood within the veil, and do with <sup>14</sup>that blood as he did with the blood of the bullock, and sprinkle *it* upon the mercy seat, and before the mercy seat :

16 And he shall make <sup>3</sup>an atonement for the holy *place* because of the <sup>15</sup>uncleaness of the children of Is'rael, and because of their transgressions <sup>16</sup>in all their sins ; and so shall he do for the <sup>5</sup>tabernacle of the congregation, that <sup>17</sup>remaineth among them in the midst of their uncleanness.

17 And there shall be no man in the <sup>5</sup>tabernacle of the congregation when he goeth in to make <sup>3</sup>an atonement in the holy *place*, until he come out, and have made <sup>3</sup>an atonement for himself, and for his household, and for all the <sup>18</sup>congregation of Is'rael.

18 And he shall go out unto the altar that *is* before the LORD, and make <sup>3</sup>an atonement for it ; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse *it*, and hallow *it* from the <sup>15</sup>uncleaness of the children of Is'rael

20 And when he hath made an end of <sup>19</sup>reconciling the holy *place*, and the <sup>5</sup>tabernacle of the congregation, and the altar, he shall <sup>7</sup>bring the live goat :

21 And Aa'r'on shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Is'rael, and all their transgressions <sup>16</sup>in all their sins, <sup>20</sup>putting them upon the head of the goat, and shall send *him* away by the hand of a <sup>21</sup>fit man into the wilderness :

22 And the goat shall bear upon him all their iniquities unto a <sup>22</sup>land not inhabited ; and he shall let go the goat in the wilderness.

**Lesson Hymns**—Book of Praise, 313 (Supplemental Lesson) ; 46 ; 52 ; 76 (Ps. Sel.) ; 403 (from PRIMARY QUARTERLY) ; 50.

**I. Sacrifice Required, 5-10.**

V. 5. *He*; Aaron the high priest, having first bathed himself and put on linen garments of spotless white (v. 4), the symbol of the holiness which God requires, Heb. 12 : 14. Besides, Aaron wore on his white turban the golden plate inscribed, "Holiness to the Lord", Ex. 28 : 36. *The congregation*. The sacrifice to be presented by the people is first prescribed.

*Two kids of the goats* ; to be provided at the people's expense, and, according to Jewish tradition, to be of the same color, size and value. *For a sin offering*. Read carefully