comes my belief in on, but in deeds,f God day by day. although here one

the different religitestants consists in

eelings exist either please our great who profess to be out the very leaders ion foe, quarreling t each other. May poured out on this ty of division, and ainst each other.

vfoundland is a fine ence, energy and yield an abundant to do our duty as rk, and that we are

e bought "Fifteen and sent it round much good-knows to read it. I sold n S. S. in Harbor er, the Superintenese books, and said every person that was delighted-by nd testifying to the titled, "The Blood ntained so much in that "The Saint's th-bead, and when rget it in listening had a little book, n her bosom, had it d her if she would with it for twenty hearing people to idents which they hem a second time. I think these books are excellently adapted to the wants of this country. A man to whom I sold "Giants and How to Fight them," after reading one of the incidents to illustrate the evils of Intemperance, said he would give twice the price of the book for that story alone. I could give numbers of other incidents like the above, but as this

report is already lengthy, I must close.

And now let me express my firm belief that these books are perfectly adapted to the spiritual necessities of the people of this country, and meet an urgent want hitherto unsupplied. Many people around these shores are striving laboriously for bread which perisheth, while their souls are starving for the Bread of Life. And this Society furnishes this food in a form adapted to every age of natural or spiritual growth. It supplies the simplest truths for babes in religion and also furnishes strong meat for those of mature age. It has its Call to the Unconverted, as well as its Saints' Everlasting Rest. It furnishes books beautifully adapted to children, which they can hardly help reading, and which are filled with lessons calculated to bring their young hearts to God. It is my candid opinion that if our Society accomplished no other good than that of supplying the children of the land with books adapted to their years and state of mind, which inculcate the purest morality, and which woo their young hearts heavenward, that on this account alone it would deserve the sympaty, aid and encouragement of every parent, especially of every Christian parent. Take another point of view. If we look at this Society only as an educational instrument, its benefits are many. I assert that every book of this style sold in the country aids the cause of true education. Many a one in this country can just manage to read, and that's all. This Society furnishes that man with a book, suited to his progress in reading, (say the "Peep of Day," for example) which will not only add to his stores of knowledge, and improve his reading powers, but will also create a thirst to learn more, es well as direct his thoughts to Jesus. In a great many instances parents have bought these books from me for their children to take to school, and in many other instances parents who could not read themselves have bought books for their children to read to them.

Again, the circulation of books such as the society sends round is truly a great help to the ministry in Newfoundland, for a man, coming home after hearing the truth of God proclaimed from the pulpit, taking up a religious book finds the very same truths, precepts and doctrines his minister has been enforcing, and thus very often a lasting

impression is made on the memory and mind.

Again, this Society is emphatically Home Missionary. It wields for the promotion of truth the two most powerful instruments of this or any other age, the Living Voice and the Printing Press. These have been the means used by God in all ages of our world in converting sinners and advancing the truth. These are the great powers an the world to-day. These are the leaven which God is using to