

TABLE C.—SUBJECTIVE FEELINGS OF CONSCIENCE, RECTORAL, AND PERTAINING TO POSITIVE AND NEGATIVE DUTY, AS PRECEDING, ATTENDING, A

CHARACTER OF FEELINGS IN A STATE OF EXCITEMENT.											
	Occasional or Permanent.	In nature the opposite of	Positive or Negative.	Pleasant, painful or indifferent.	Emotion, strong or weak.	Impulse, energetic or feeble.	Benevolent or malevolent in bearing of impulse.	Associated in activity with what other feelings.	Reveals what other feelings sensitive or excitable?	Rendered sensitive itself by what other feelings?	How is it excited or objects of character?
I. THOSE RELATING TO DUTY AND ITS REWARD.											
1. A sense or feeling that there is a God.....	Oc. high degree.			Pleasant.....	Variable.....	Energetic.....		Responsibility, etc.....	Responsibility, etc.....	By the oughtnesses, etc.....	By objects in relation sign, dependence, etc.
A sense of Responsibility to God.....	Per. mod. degree.			Variable.....	Variable.....	Energetic.....		Feeling that there is a God, etc.	Acquittiveness, condemnation, etc.	By feeling that there is a God, etc.	By objects in relation dependence, etc.
A sense of Acquittiveness towards certain actions, which we call just.....	Oc. high degree.	Condemnativeness.....		Pleasant.....	Variable.....	Energetic.....	Benevolent.....	Responsibility, Approbation, etc.	Approbation, Well-desert, etc.	By the oughtnesses, etc.....	By objects in relation dependence, etc.
A sense of Condemnativeness towards certain actions, which we call unjust.....	Per. mod. degree.	Acquittiveness.....		Painful.....	Variable.....	Energetic.....	Malevolent.....	Ill-desert, Disapprobation, etc.	Disapprobation, Ill-desert, etc.	By the oughtnotnesses, etc.	By objects in relation dependence, etc.
A sense of Approbation towards certain actions, which we call good.....	Oc. high degree.	Disapprobation.....		Pleasant.....	Variable.....	Energetic.....	Benevolent.....	Well-desert, Hope, Acquittiveness, etc.	Well-desert, Hope, etc.	By the oughtnesses, etc.....	By objects in relation dependence, etc.
A sense of Disapprobation towards certain actions, which we call evil.....	Per. mod. degree.	Approbation.....		Painful.....	Variable.....	Energetic.....	Malevolent.....	Condemnativeness, Ill-desert, etc.	Ill-desert, Shame, etc.	By the oughtnotnesses, etc.	By objects in relation dependence, etc.
A sense of Well-desert towards the doer of what is just and good.....	Oc. high degree.	Ill-desert.....		Pleasant.....	Variable.....	Energetic.....	Benevolent.....	Approbation, Hope, Acquittiveness, etc.	Expectativeness of reward, etc.	By approbation, etc.	By objects in relation doing, etc.
2. Sense of oughtness to do those things which we call just or good.											
Sense of oughtnotness to do those things which we call unjust or evil.											
Taking these two last classes of senses, separating them, and putting them, for the sake of brevity, in groups, we have:—											
(a) All those senses of oughtness, which are respectively employed in prompting us to Love, to Adore, to Worship, to Obey, to Cultivate just and good feelings towards God.	Oc. high degree.	Oughtnotness.....	Positive.....	Pleasant.....	Variable.....	Energetic.....	Benevolent.....	This class associated with all feelings exercised towards God.	Class renders sensitive—Approbation, Well-desert, etc.	By feeling that there is a God, etc.	By objects in relation active duty towards God.
(b) All those senses of oughtnotness, which are respectively employed in checking Hatred, Dishonour, Disobedience, and other unjust and bad acts and feelings towards God.	Oc. high degree.	Oughtnesses.....	Negative.....	Painful.....	Variable.....	Energetic.....	Benevolent.....	This class associated with all feelings exercised towards God.	Condemnativeness, Disapprobation, etc.	By feeling that there is a God, etc.	By objects in relation active duty towards God.
(c) All those oughtnesses, respectively employed in prompting us to Love our neighbour; to Preserve his Honour, his Life, his Chastity, his Property, his good Name, and to cultivate just and good feelings towards him.	Oc. high degree.	Oughtnotnesses.....	Positive.....	Pleasant.....	Variable.....	Energetic.....	Benevolent.....	This class associated with all feelings exercised towards man.	Approbation, Well-desert, etc.	By feeling that there is a God, Responsibility, etc.	By objects in relation active duty towards man.
(d) All those oughtnotnesses, respectively employed in checking Hatred to our neighbour, or whatsoever is injurious to his Life, Interests, Character, etc.	Per. mod. degree.	Oughtnesses.....	Negative.....	Painful.....	Variable.....	Energetic.....	Benevolent.....	This class associated with all feelings exercised towards man.	Condemnativeness, etc.	By feeling that there is a God, Responsibility, etc.	By objects in relation active duty towards man.
3. Anticipatory senses or feelings.											
Apprehensiveness of punishment.....	Oc. high degree.	Expect. of reward.....		Painful.....	Variable.....	Energetic.....		Feelings of a painful kind.	Shame, etc.....	Responsibility, etc.....	By objects in relation neglected duty.
Expectativeness of reward or acquittal.....	Oc. high degree.	Appreh. of punishment.....		Pleasant.....	Variable.....	Energetic.....		Feelings of a pleasant kind.	Hope, Joy, etc.....	Acquittiveness, etc.....	By objects in relation attended to.
II. THOSE RELATING TO THE VIOLATION OF DUTY AND ITS DISROOF AND RETRIBUTIVE COMPENSATION.											
1. Direct Compensation.											
Sense of oughtness to make compensation if still possible.....	Occasional or Permanent.		Positive.....	Pleasant.....	Variable.....	Energetic.....	Benevolent.....	Guilt, Remorse, etc.....	Guilt, Remorse, etc.....	Responsibility, etc.....	By objects in relation
2. Retributive Compensation.											
Sense of Guilt.....	Occasional.....			Painful.....	Variable.....			Shame, Remorse, etc.....	Shame, Remorse, etc.....	Responsibility, etc.....	By objects in relation
Sense of Shame.....	Occasional.....			Painful.....	Variable.....			Guilt, Remorse, etc.....	Remorse, Despair, etc.....	Guilt, etc.....	By objects in relation
Sense of Ill-desert.....	Occasional.....	Well-desert.....		Painful.....	Variable.....			Shame, Remorse, etc.....	Remorse, Despair, etc.....	Responsibility, etc.....	By objects in relation
Sense of Remorse.....	Occasional.....			Painful.....	Strong.....			Ill-desert, Despair, etc.....	Despair, Expectativeness, etc.	Guilt, Shame, etc.....	By objects in relation doing.
Sense of Despair.....	Occasional.....	Hope.....		Painful.....	Strong.....			Remorse, Shame, etc.....	Expectativeness of punishment, etc.	Guilt, Remorse, etc.....	By objects in relation hope.
Sense of Expectativeness of punishment.....	Occasional.....			Painful.....	Strong.....			Remorse, Despair, etc.....	Remorse, Despair, etc.....	Ill-desert, etc.....	By objects in relation neglected.

NOTE.—The remarks, made in note at the bottom of the Table of the subjective feelings of the Heart, more or less apply to the subjective