religious beliefs, in their belief in their political institutions, in their belief, in many cases, in themselves. All this has tended to beget great unrest; indeed, it is the factor above all others which accounts for it. Where men have had least to hold to in the Church and State, its direful consequences have been most apparent. Bolshevism in one form or another is the name we give to methods which tend to ignore constituted authority; anarchy is the term we used to apply. All great wars have been followed by anarchical tendencies. To restore in our own way our faith in Providence, our faith in our institutions of government, faith in ourselves - that is the real work of healing and reconstruction which our times demand.

That brings me, Mr. Speaker, to the point I wish most to emphasize in my reply to the mover and seconder of the address. It is not the restoration of our parliament buildings that is most needed in Canada to-day, it is the restoration of parliamentary government. The one without the other were a mockery. That faith in our political institutions has suffered under the shock of war, the most ardent defender of the Government will not deny. That it has suffered more than need be, because of sins of commission and omission on the part of the Government itself is the really deplorable circumstance.

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