" Who gave the testator this piece of wax ?" a T did " Where did you get it ?" " From the drawer of his desk." " How did he light that piece of wax ?" "With a candle." " Where did that piece of candle come from "I got it out of the cupboard in his room." " How long was that piece of candle ?" " Perhans four or five inches long." " Who lit that piece of candle ?" " I lit it." " What with ?"

" With a match." "Where did you get that match ?" " On the mantle-shelf in the room." Here Warren paused, and fixing his large deep blue eyes on the prisoner, he held the will Fexas he was himself a corpse. Finding himup above his head, his thumb still resting upon the seal, and said, in a solemn, measured tone

the testator sign that will : he signed it in his in the hour of its great trial ; and there, in that bed ; at his request you signed it, as a subscribing witness ; you saw him seal it ; it was with and dying around him, and his own life ebbing red wax he sealed ; a piece of one, two, three or four inches long ; he lit that wax with a piece of candle which you procured for him from a cup- tleman on board, who had kindly attended him board ; you lit that candle by a match which you found on the mantle shelf ?"

" I did." " Once more, sir, upon your solemn oath you did?" " I did."

" My Lord -- il's a wafer !"

Brobincial deleslepan WEDNESDAY, SEPT'R. 26, 1866.

Rev. Dr. Butler in Halifax.

Of the very able Lecture delivered in Tem perance Hall on Monday evening last by the Him who has redeemed me. Yes, the sins of Rev. Dr. Butler, we are unable to furnish a re- omission and the sins of commission are all the port in our present issue. We doubt not that same to Him who has saved me by his precious by all those who were privileged to hear him on blood.' Then looking upward, he said, 'I see that evening, or on the Sabbath, his public ef- the heavens opened, and the holy angels waiting forts in this city have been highly appreciated His sermons on the Sabbath were in a seminent see Jesus as He is. There are all the prophets, degree fitted to promote the spiritual profit of there are all those who have been made pure by the crowded audiences to whom he ministered. the blood of the Saviour, the sinner's Friend In the forenoon, in the Brunswick Street Church, This is happiness indeed ! I shall soon leave you. Why do you weep? I would not come he preached on the reward of christian fidelity. back now if I could. See what I see, feel what from Rev. ii. 10, " Be thou faithful unto death and I will give thee a crown of life." From this I feel, that glorious happiness is in store for all declaration of the glorious Redeemer the obli- those that trust in Him. Read the 91st Psalm gations of Christians to faithfulness in their -I for my part always considered the promise covenant engagements with Christ, as the Prophet, Priest, and King of His Church, were it to me, the day I left home, and new I realize exhibited and enforced. In the course of his the fact.'

remarks on this topic the preacher made allusion to a heathen temple in India, sacred to the use an effort he litted his hands, singing at the top of priests only, wherein by the agents of the of his voice, system of superstition their sacred books are read day and night continually, as presenting wide contrast to the conduct of those professed believers in a Revelation from Heaven, who pos their reverent regard, yet but seldom read and Amen !! study that precious volume. The heathen book above referred to is called the GRAUNT, and is close d, he said, in a low tone of voice, ' Glory, fie'ds, after the honorable gentleman had retired

read in the golden temple of UMBITSER, head glory, delightful !" BABU NANUK. This sacred place is to them ' Meet me there. Follow me and your end will barn, he found it all safely housed.

and heirg the only medical efficer on heard, his twenty-eight ministers of the rifferent churches Ferianism continues to occupy no small share inxiety to obtain additional help and if possible malked in advance, and on entering the church of Canada's attention. One of our leading parespital accommodation for the patients on shore were synanged around that which was once the pers professes to be well posted in all matters relating to that movement, and in the opinion of the arrival at that port it was ascertained was his joy to set forth a crudified Saviour as that no atsistance could be rendered her, and the all in all of salvation to a lost world. Be-to be on the alert, for most assuredly, before they were cadeted to bear away for Pensacola, for leaving the residence of the departed, the Christmas, we shall have another reid. Whilet 600 miles diatant, where it was hoped the re- Rev. Canon Harrison read the XC. Psalm, and we are glad that so much is being done both quired aid might to obtained. The disease in- the Rev. Mr. Spencer prayed, and on arriving by our own and the Home Government, to creased ; the passage was rough ; and worn at the church, the Rev. Mr. Bennett read the put the country in a proper state of defence, we down at last by toil and anxiety. Dr. Boyden first hymn, the well known hymn by Mrs. L. H. must admit that we think the Fenians quarrel-Ligourney, on the death of a pastor, beginning: hing among themselves, as they have been doing had to retire to his cot, for the pestilence had Pastor, thou art from us taken, In the glory of thy years, already marked him for a victim. His anxiety

for his men who were thus left without medical assistance, overwhelmed him with anguish ; bu be was unable to aid them further. He rapidly sank, and in 48 hours from the time they left elf dying he was desirous to leave a testimony to that holy religion which he had for 18 years Mr. Addy.

The Rev. Mr. Bill then delivered a short im-" Now, sir, upon your solemn oath, you saw enjoyed, and which was then supporting his soul infected ship, on the high seas, with 60 men sick out, the following scene took place, as described profoundly impressed the community in which in a letter lately received from Mr. Moore, a genduring his illness : " On Friday forenoon, the day he died. I re-

ceived a message from Dr. Boyden," writes Mr. full of the Holy Ghost and faith, and much people was added unto the Lord." He stated that Moore, " requesting me to go to his room. As entered it he reached out his hand to shake hands with me for the last time, and said. Moore, I have to tell you I am going, and shall soon be in another world; and now, before I go, I would like to have you take down what I steadfast in the faith, and in the discharge of their duty, by filling their place regularly in the does. Much has been done, great progress has have to say.' The following are the words, as nearly as I can recollect them, in broken senhouse of God.

tences, while I sat by his side. After giving The Rev. Mr. Bailie then gave out the hymn directions with regard to the disposition of his by Montgomery, commencingoroperty, he said : ••O, Moore! if I can by my death influence

Servant of Gcd well done, Rest from thy loved employ,

others to turn to Christ, I am willing to go to which was very feelingly sung by the choi accompanied by very many throughout the imnense congregation, which was at the conclusion dismissed by the Rev. Mr. Gunter pronouncing the benediction. After which the remains were followed by many to the public cemetery, where to take me to that blessed place where I shall the sacred deposit was committed to the grave to await the resurrection of the just.".

"I would not live alway; I ask not to stay, &c."

Letter from Canada. o the Editor of the Provincial Wesleyan :

ment, arising from the abundant harvest which applicable to me, from the time my tather read that such crops were never realised in Canada much as possible one of a spiritual kind, accord-His breathing became very short, and

He then said, 'Glory to God, who sanctifieth the s ul! A few moments more and I shall be And then, as if in a swoom, with his eyes our M. P. P.'s a surprise by reaping one of his

to rest, when he rose in the morning, behold ! quarters of the Sikhs' religion, the followers of He then opened his eyes, and said to me, his grain had disappeared, but on going to the

Ch istian Experience BY REV. D. SING You want thoughts on Christian exper hat which has always been a very great power in

he church. David said that many would see and fear and trust in the Lord, when he would deaid that he was almost persuaded to be a bristian when he heard Paul relate his Chrisat their late Convention at Troy, is a guarantee

for our peace, and we do not feel so much alarm which was very solemnly sung by the choir ; as we did a while ago. Some believe there are after which the Rev. Dr. Donald read the 15th many Fenians in our Conadian cities, and that well, Abbot, and to Caughey and Dr. and Mrs. mortal crown of the foumer and multiplies chap, of the former Epistle of Saint Paul to the during the time of the Provincial Exhibition, Palmer, who are said to have won many to crowns in the latter.-Western Advocate. Corinthians, beginning with the 35th vs. to the which takes place in a fortnight, the raid wi l end; followed by a prayer offered up by the Rev. assuredly be made. Time will tell. We are Christ. S. Gregg, in his history of the Erie

grieved to have to tell you that Mike Murphy and his associates, broke away from gaol a fortinners converted than any man in its bounds, pressive address, in which he deservedly spoke night ago, and the night being dark, suited their of his departed friend and brother as having purpose, and they made their exit safely to the been one of the brighest moral lights of this other side of 45°, to the no small joy of their city, whose faithful walk and conversation had associates, who sigh for the liberation of Ireland ! tion of this man is that he told his own and the Turning to more pleasant themes, we may he dwelt, quite unconsciously to himself; and he state that there has been a large Sabbath School in public and private. I was with him much summoned up his character in words applied to Convention lately in Montreel, which, it is befrom house to house, and exhortation, experience Barnabas, of old, "He was a good man, and lieved, will be productive of great good. A" and prayer were relied on for success. O would pressure of Circuit duties prevented our atteno God that we all had now the same feelings dance. Several well known Sabbath School and mind to work for God that he then had. the message his dying friend had left with him advocates were present. It has been resolved to deliver to his bereaved people was that the to hold a similar Convention annually. We are was made up a good deal of how God blessed greatest kindness they could shew to him (their glad that so much attention is now being devoted him here, and how God blessed him there. deceased pastor,) would be for them to continue to Sabbath Schools. Protestants with all their I believe that Bishops Morris and Janes can boast do not retain their children as Popery tell the story of the cross in such a manner,

that if sent out through all our church papers been made, but nothing to what remains. The will do more good than all the good sermons reports of the above Convention published in they ever wrote or preached. I believe that if the daily and weekly journals, are deeply intermany of our good ministers would give notice esting, and contain much valuable matter for

Sabbath School Teachers; but why was there no notice taken of Temperance? In our large cities especially, there are hundreds of children who are growing up to be the 'City Arabs,' &c. How are they to be reclaimed? Moreover, what becomes of those who leave cur schools? Of the thousands who attend as scholars, does the church receive hundreds into her bosom as members? From an experience extending over

more than a quarter of a century, we are prepared to avow that intemperance is the greatest foe to the progress of our Sabbath Schools. This is, as your readers are aware, the Cen-

CANADA, Sept. 12, 1866. tenary year of Methodiam in America. Arrangements have been made for holding Centen-MY DEAR SIR,-Since we last addressed you, Canada has been the scene of unusual excite ary Meetings during the month of October, of which you may hear more by and bye. It is her agriculturists have had to reap. Some say intended that the movement shall be made as

for at least 10 years past. In every part of the ingly, it is recommended that during the first country it is the same. The weather has been week in October, there shall be special prayervery unsettled, and hands scarce, so that the meetings held to pray for an outpouring of the burden of toil has been very excessive upon a Holy Ghost. In several places Camp Meetings

few, still we are not aware that any grain has have been held, and now, while we write "Four suffered. In some cases, where a neighbor has days' meetings " are being held in some Circuite. been behind with his work, others who have fin- O ! that this year may be noted for revivals. The ished, have made 'a bee," and some 20 or 30 conversation in the English Conference on this sessing a Holy Book having every claim upch in Heaven, Heaven, Heaven, Heaven, in glory, glory, have thus reaped grain which otherwise might subject, produced a good effect even in Canada have gone to waste. A few men gave one of May Methodism ever be Christianity in earnest CANADA.

The Methodist Ministry.

it thought the bye wys of thought, we take Keep cool, 'gettle reader si le thoughts, the bye w ys of thought, we that the man, was all right, and the hind of pill he more mature effort is was preaching about was a very man of pill he si le thought / the bye w ys of the man was an agent, and the hind of pill to be meantime, will supply material for extem-porary discources till the more mature effort is porary discources till the more mature effort is bimself he moke of it, and the wonderful and the

This moreover, affords the minister himself he moke of it, and the wonderful employed This moreover, affords the minister nimsen are under a state of the back of th have what he had done for his soul. Agrippa tems surprise and delight his vision. God unment of manners and learning. 'Indeed! And what species of pill was an folds himself to him more and more, till his soul burns for the immediate vision of the Divine Will you tell us ?" With pleasure. It was the gos plit this noted for both telling and writing what the Lord beauty and glory. O, how much, is personally

had done for them, and nothing glorifies God more. Wesley had such confidence in the good it would do that he had twenty one of his word is often prenounce), even to be with a hyphen, as it were after the first share, and a powerful emphasis upon the last share preachers write their story down, and he made others. This is blessedness that comes down 'pill.' equally on pulpit and pew-brightens the im

we telt spiry, inst of 'pill' from the manit seek to vend any soit of 'pill' from the paper, thing which would read ly be proceeded breach of propriety even in a doctor of divisi himself.

Conference, says that Wm. Swaize got more Conduct of the Prayer Meeting. Now, how any one can make 'gos-pill' of the Now, now any low ord gos-pel we are pursied We do not propose to furnish any rules fo han and government of that plain old dead or living. More than thirty years ago I the proper conduct of the prayer meeting. W word gospel- 'good news.' How dear and as was with Swayze all through his Warren, Po- merely offer at this time a suggestion or two cred it is ! How we love it ! But what the true and and Brookfield meetings, and my recollec- We believe that it will be found most profitable import of the new and novel term ' gos pill' is to refrain from everything that has the slightest experience of others on almost all occasions, both restraint upon the liberty of those who attend. re are at a loss to apprehend. There are those who may think the mispre-The leader should not be hampered by any set rules, and should vary the form of the services nunciation of a word a small matter in a public from time to time. If he always opens the

speaker, but they greatly mistake. Such as meeting in the same manner, and calls on the penker, out that been indulged before school, pinion, petropare been indulged before school, nouses, spectra and desse. same members to participate, there will be none aries came in vogue ; but with the present dil. have heard it said that Berj. Abbot's preaching of the freshness and spirit that is manifest where each one has liberty to utter his thoughts. fusion of general intelligence in the country, the Avoid monotony or a mere routine way of conotion finds no reasonable apology.

In the early settlement of our country, the cupying the time. Do nothing for mere form's sake, and equally avoid that which will attract refinements of education were not so much required. The people were necessarily given to attention for its singularity. Let everything be hard work, and to the bardships of piener lie. done not only decently and in order, but natur-It was not needful that the public speaker be ally and with ease. greatly superior to his heaters. Learning was Let a special topic be selected for the occa

that on such a day they would tell all about their limited, newspapers and books were very scarce, sion, the passage of Scriptures referring to it conversion to God, they would see an improvedistinctly read and commented upon, and suitand the language of the masses was meager and able hymns sung. The leader should thus strike ment in their congregations and in the state of simple in its terms. eeling, and if followed up by a warm exhortathe key note, and if all that follows relates to

To-day, however, the masses are more the ion and fervent prayer to God, some would be the subject introduced, the more profitable will roughly informed. By intuition, education, imiconverted. I will say it does me good to tell be the exercises. Let the friends come in the tation, association, the people are possessed of what the Lord has done for me. It does me spirit of prayer, with hearts full of love to the a wonderfully diversified, and a thoroughly pracgood to hear others tell what the Lord has done Master and to all his children, and they will be tical intelligence. - The general reading of books ready with a word or two on any Scripture topic. for them. It does me even more good to read and newspapers has greatly expanded our roca In some meetings the leader calls on the than to hear about God's mercy in saving us bulary, so that the peasant himself finds that he poor sinners. Shortly after my conversion brethren, one by one, to pray, and they do so. commanding a language, and involuntarily egan to read experience books. I read all then In others, all a.e invited and no one especially using expressions which would have been en. published at our Book Concern, and all others 1 called upon. A judicious blending of the two sidered altogether high flown by our fathers. could get hold of. It dees my soul good now modes is preferable to a strict adherence to

to think of Bramwell, and Abbot, and Swayze, either. Long pauses between prayers and speeches may suit the Quakers, but generally who wrote down his story of the cross so that tend to dulness among other Christians. D. t might do good after he was dead, calling it his Narrative. If these books were circulated not let the interest of a meeting flag, when you

"Depend upon it, Dr. N-, you are making know one who can fill up the pause and kindle by our ministers, more good would be done. great mistake. If you do not allow your chil have sold as high as \$500 worth of our books anew the flame that is about to expire. dren to attend balls and dancing parties, you on one charge, in one year. You know that Do not neglect the needs of the young ; ther will cut them off from society. They will be such are lambs in the flock, and their ways must be many of our ministers will not carry books speckled birds, that all the young people will tenderly regarded. There are aged fathers and around to sell, so let us put the power there is shun them; and by-and-by you'll haves lot of mothers present; let them not be passed by. in Christian experience right into our church mopes and maids." papers, and then it will find its way to almost Take particular notice of every case of trial or " I do not fear, Esquire W-, that my chill

very Methodist fireside. We may read what miction. dren will suffer for want of seciety, it they do we cannot hear. Only a very few even of our The prayer-meeting is a place of power, not frequent the midnight dance; neither do I shurch members will ever hear how God justified mountain of spiritual strength. Here we all consider those acquaintances most valuable and sanctified Bi-hops Morris and Janes, unless drink deeply into the one spirit. Our spirits which are made in scenes of mirth and revelry. t be through the press. My health would not blend. Our petty differences are forgotten "I am sorry to see you so prejudiced, doct allow me to be at Painesville to hear what was The Lord makes one of our company. How urely amusement is sometimes lawful and the said in the so-called Centenary Love-feast our hearts burn within us, as he walks by our Bible itself proves this. For it expressly any, Others could not be there. Now it is in my side and opens to us the Scriptures. Here we

'There is a time to dance.'" heart to suggest that you invite those brethren are endued with power from on high. Here we There have seldom been seen in the history of "Yes, and 'a time to kill,' also; so you ean world a nobler set of men than those God, who spoke there to send in for publication the speak forth his praises; we cannot be silent.

Deep Preaching.

Deep and dull are not synonymous terms as

e presume, our reat the lecture, which we terest was listened to large audience pr the large BULTURAL AND AGRICULTURAL AND 1866.—The annual ext 1866.—The annual ext 1866.—The annual ext ext Associations and In evil be held at Some will be held at Some uil be held at Som Thursday, the 18:h of There is in the presse Silver Mudal of the Ro We felt sprry, indeed, that this man should

Silver Mudai of the R London, awarded to onkection of Fruits so held at Kentville in O. held at Kentulie be open to competitio Association only, for t six sorts of apples, t Gravenstein, Yellow E pin, Ribaton Pippin, Rhode Island Greenin The Silver Medal n Rhode Island Greenin The Silver Medal m in succession before it of the successful compo-All articles intender entered on or before t entered on of below with the following per Halifax; P. S. Burnhar top, Canard; J. M. Pa ertson, Wilmot; Olie Thes. W. Chesley, G mensione

wing tragedy.

Wolfville. All articles for exhi ground before 3 o'clood vious to the day of exi will be received article will be receive on the day of exhibiti

NEWFOUNDLAND .---the following paragra bringing authentic info fishery in that quarter. obliged us with a states in the several localit clear_that the Labrac will be a very short o to the northern part well, while along the ery has been a failure. been taken in large a south, which will be a

> NEW BRUNSWICK .-changes to note in the since last week. Butt het in sufficient quant in price. The heavy r in many places totali ap endid hay crops w are in great danger, sh eet in. The potatoes very fast. The week the farmer. The fal inches, in the part of a rain-fall almost un present month. The caused a larger amount the mills than in any f recollection at this

tion in estimating the

SUSSEX SALT WO works were burned to on Sunday morning. persons set fire to the the horse of Brand, the at Belding Sproui's, A the borse, and they an Mesars, Thomas & the Works were insu for the discovery of the FENIAN INTENTIO

correspor dence says

Two armies will ad

Vindsor, or at some

army will enter at a

a rike at once for To of Montreal, it is ho

the troops having be feint, and being unab

of the railroad counce Toronto and Montre

troops will be sent ou

and declaring it the te lic. The rights of pri

spected, and all person severely punished. A seized will be paid for

completely established foothold in the country

Americans to join the

the troops will be foug Canada will then be

Fenian provisional gov ed, local rulers appoint

for the support of the n

A despatch from T -The Daily Evening

emment has issued a neys and Police Mag

order the seizure of

of parties whom they public peace, and all p ed of having any con

will be vigorously pro were committed to jail

eral hundred names, in

residents of the city, i

police. Strict inquirie police and detectives,

to everything connecte this time forward, e

e issued announcing

deed be what Benares is to the Hindoos, and what Mecca He then became very calm, and said, ' I wish is to the Mahommedane. The devotion and sacrifices of the deluded votaries of heathenism you to call and see my father. If you are some have discovered diseased ones in the hills, should teach a lesson to christians never to be spared, tell him with your own lips, that to you forgotten. A touching illustration of the re- i said this. Let him see you, that he may see ward to be bestowed on the Saints on their the friend who attended me on my death-bed. coronation day, was given by reference to the See my mother also. Tell her that her son has brilliant ceremonies which were associated with gone to heaven.'

the coronation of Queen Victoria ; at the same I asked him if he was suffering much. He time showing how insufficient was all the page- answered, 'No, the pain is almost over, and Parliament has adjourned, to meet no more, as of the gospel, as held and taught by the Me antry of that grand and enthusiastic occasion to even if the suffering were severe, to be happy set forth the glory of the day of the Lord when with Christ is enough to enable me to bear ten-He shall come to be glorified in His saints. In the evening in the Grafton Street School suffering to you, but to me it is happiness in- ministry. Different opinions are entertained as his pen as paturally as water from a pure and Room-the church not being ready for re-occu- deed; the prospect of being with Christ, who has to the reason of this, but we cannot see how the fluent fountain. He may be said to have cas pancy-the Dr. gave a most faithful and deeply redeemed me by his precious blood.' Then for hon. gentleman in honor, could have done other- the theology of Methodism into verse. Unsur interesting discourse from Acts xxvi 28. "Al- about a minute he was silent; when he opened wise. He was pledged to his constituents to an passed as a Lymnist, no Christian poet has most thou persuadest me to be a christian." His his ey's he said, looking upon those who had alteration of the School Bil', which the Ministry come so near emulating the power of the in delineation of the character of a christian was come into the cabin, 'He gives me a few mo-introduced, bu', no sooner was this done, than apired and royal Pesimist of Israel. His hymos exceedingly clear and impressive. Hs repre- ments more to tell of Him who has redeemed a ton of the Church, introduced another bill to will be carolled through the ages of the future sentations of the persuasion which Christianity me. Look on one who is able to testify of Him employs to win its disciples, and of the reasons who can make a death bed easy. Turn unto why so many are not more than " almost persuad- God, all of you, and seek salvation. Remember ed," were not only logical and conclusive, but these are the words of a dying man.'

His breathing soon became very low. and I were also full of pathos and power. Reference was made to the sincerity and depth of tender- give him some stimulant, which seemed to relieve Mr. Galt retired. ness of the divine Being in the presentation of him somewhat. In a few moments afterwards the Gospel offers of salvation, and in a manner a change came, and his face wore a beautiful that must have touched and thrilled many hearts smile, which it is impossible for my pen to de-The Dr. read a letter he had received but a tew scribe. He turned toward me. I asked him days since, giving an account of the death of a how he felt, but I found his speech had gone. that in some districts, the Protestants say, that zealous, capable and efficient laborers. "The days since, giving an account of the Matheward and emcient :aborers. "The surgeon on board a U.S. ship of war, who in the I then asked him if he recognized me. He the Romanists have always behaved in the most Lord gave the word, and great was the comdischarge of his duty to the crew of the ship dur. nodded his head as implying 'Yes.' He looked ing the raging of yellow fever among them, him- upward and smiled, and spread his hands as if self fell a victim to that pestilence. The read- wishing to rise. He then pointed to the palms ing of the letter, and the delivery of the dis- of his hands, then to the artery in his arm. as course, were listened to with deepest seriousness though he had a view of Him who redeemed and attention, and there is reason to hope that him on the Cross. Then looking upward, and impressions were made which, by the divine pointing heavenward, he closed his eyes, and as blessing, will result in many being altogether calm as a summer evening, he breathed his persuaded to become christians. Dr. Butler's last." visit to our city at this time will be remembered

with highest satisfaction.

Another Pastor Gone to Rest. We are happy in being able to append the The Rev. Saml. Robinson, pastor of the Brusaccount of the gloriously triumphant death above sells St. Baptist church St. John N. B., was dereferred to, and the extract of the letter read tian virtues, and for his indefatigable and sucinvaluable lesson to christian parents, to Sabbath school teachers, and to all who are inter the death of a christian, whose religious life be-gan at nine years of age. His father and mo-Therefore, and was largely attended, ministers of Province, and even goes so far as to say, that and Pilmoor, and Rankin, and Ashner, and Rankin, and ther, at that early period sought his salvation. led him to the class-meeting and other means of grace, and assisted him in his struggle to give his heart to God. A noble life of duty, and a glorious death are the result.

BOTDEN-ASST. SURGEON U.S. NAVY-ON People to give expression to their profound r TRIUMPHANT DEATH OF DR. JOHN WESLEY BOARD U.S. STEAMER Muscoola, NEAR BRAZO The following ministers were in attende SANTIAGO, TEXAS, AUGUST 17, 1866.

Surgeon Boyden was the only son of Rev. Garner, D. Crandall, Poshay. Luman Boyden of the New England Conference. Church of England .- Rev. Messre. Harriso He was truly converted to God at the early sge Disbrow, Deveber, McNutt, Swabey, G. Arm-

of nine years and maintained an unblemished strong, W. Armstrong. christian character for eighteen of his religious Presbyterians .- Reve. Messrs. Dr. life, dying at the age of 28. At school, at col-Benn-t, Dunlop, Baird, McKay. lege and in his professional life, his religious Methodists .- Reva Mesara Addy, Sponagle. consistency won the esteem and confidence of England, Temple, Pickles, Narraway, Huestis, Congregational.-Revs. Mesars. Hastings, all with whom he came in contact. Such was the reliance in his professional skill and consci- Black.

The related in spleter that though oily Ast. Surgeon he was placed in sole charge on board the steam: Muscoids. On the last Sabath which he spent on abore, on the cost of Texas, two men who had been licity received into membership with the Church Witness gives the following as converted through bis instrumentality, were pub-licity arc ment, while be of our city ministers, the Bay: the holy ascrament, bis last time on earth, While the holy ascrament, his last time on early part spiritual pastor of the Brussel-st. Baptist church. stances, we fear, that they are often induced to dential character. And in view of its history it This event occurred on the morning of the take stimulating liquors to enable them to pro- may surely be said of the Methodist movement, and a large number of the crew were laid low by last Lord's day, and his funeral took place yes-secute their duties. Of course, while they do begun in 1730, "It is the Lord's doing, and it is and a large number of the crew were laid low by the bir terday, when his remains were followed from his so, they are acting unwisely. They are shorten- marvellous in our syss."-Rev. E. H. Waring. late residence to the church, where he had so long ing their days, and the country will necessarily day and night for their recovery. At length, and faithfully ministered, by a large concourse sconer be deprived of their labors than it ought and might for their recovery. At sength, of people, representing all the various commu-creased until 60 of the new were down with it, nions of Christians among us. No less than if only for the sake of some of our public men. glory be foremost.

The excessive rains that we are now having raised up to establish and carry forward the will, it is thought, injure the potatoes. Already should it even be so, the people in the West, authority and executive ability that pre-eminent- more good than all the sermons ever they will not have so much cause to complain as those will not have so much cause to complain as those in the East, where they have scarcely had any-the movement. Possessed of an acute and

thing else but rain for several weeks. logical mind, he was able to sift truth from er-You will have seen in your exchanges, that ror, and to define and defend the pure theology a united Parliament. The late session appears thedists. The other, Charles Wesley, was a to have been a very stormy one, and ended, by man of wonderful poetic genius. He almost fold what I have to endure. This looks like the withdrawal of the Hon. Mr. Galt from the conversed in verse. Pure poetry flowed from give further concessions to the Roman Catholics until the songs of earth shall give place to the of Upper Canada, and as the Roman Ca holic hallelujahs of the heavenly world. members resolved, that the two bil's should

stand or fall together, the Ministry could not remarkable than themselver. Many of them Nor were their coadjutors and successors less carry the bill for Lower Canada, and theretore were called from the anvil, the quarry, the mine

the factory. Many of them were uneducated The Confederation scheme has been adopted, and uncultivated. From the stones of the earth and now, the Protestants of Canada East, will, God raised up children to Abraham. From the in a great measure, be at the mercy of their Ro- trees of the forest he made polished shafts for manist neighbors. It is but due however, to say, his quiver. From the first there were plenty of honorable manner, and the Prime Minister for pany of them that published it." There was no Canada East, still assures the Protestants, that work to be done, however difficult, trying or he will see to it, that in the Local Legislature a dangerous, but there was some one to do it. measure shall be introduced granting them all Was the doctrine of the Methodists assaulted f the privileges which they claim, and to which he Fletcher and Olivers and others stood ready to considers, they are justly entitled. The Chief to defend it. Was it desirable that the Metho-Superintendent of Education, though himself dist theology should be systemized, and placed also a Catholic, endorses the opinions of Mr. in a suitable form for the use of theological stu-Cartier, so that perhaps, in the end the Protes- dents and inquireral. There was Richard Wat-

tants in Canada East, though in the minority, son to write his Theological Institutes. Was it will be as well cared for, in the Local Govern- desirable that the Scriptures should be explainment as they have hitherto been. ed for the use of all classes, ministers and pri-

Since Parliament adjourned, there has been vate Christians? There were John Wesley to him down the ox all at once, with but his knife tian virtues, and for his inderstigable and suc-cessful labours in the gospel ministry. We upon by many as the most distinguished Cana-their commentaries on the Old and New Testa-is enough for any sermon, by which he meant growing countries there is, and ever has been, bath school teachers, and to all who are inter ested in the conversion of youth. Here we have

> His age was 65. The funeral took pince on ministers of Province, and even goes so far as to say, that and Pilmo or, and Rankin, and Asbury, and pics. In proportion as you narrow the field, There is no evidence that the introduction of the Tuesday, and was largely attended, ministers of a variant the time of the late Fenian raid, he was Coke, and Whatcoat, and others to do the work. will new and striking thoughts be developed, sooner had the Globe published one or two red up from its lethargy and aroused to a sense golden specialities.

editorials on the subject, than nearly every paper of its duty with respect to the conversion of the The Church was draped in mourning, and in the Province follows the same course. The world? There was Coke to lead off in the moveeverything necessary was done by a sorrowing Globe, day after day, quotes those papers, so that ment, to sustain it by the example of his own the Attorney General for Western Canada, is a efforts, and by his continued appeals, and at last

· Start games 6 700

man everywhere talked about. Still, Mr. Mac- to leave to the Church the memorial of his zeal Baptists .-- Revs. I. E. Bill, J. Spencer, W. V. donald's constituents rally around him, and and faith by his death at sea, on his way to lately gave him a public dinner in the city of found the Methodist missions in Continental Kingston. India. Was the gospel to be carried to Africa ?

We think it a pity, that our daily papers, to India? to far off Australia? to cannibal It is an exactly opposite extreme to conceive especially, should contain so much personal Fight to all the isles of the Pacific? to China? rancour ; nevertheless, it is deplorable that there to the remote wilderness of British America? ple need. The minister is closeted for hours should be the slightest ground, for either the Globe The men were found for the work ; noble, selfor any other journal to make the statements sacrificing, full of faith in God and of love for and the most illiterate will not pardon him for and made the means of poverty-more severe

much reason to believe the Globe's statements to vigor and life? There sprang up an army of

substance of what they said there. Some of The very stones would cry out if we should hold Methodist movement. Never were two men them I know. It always does me good to see. our peace. " Lat the people praise thee, O God ; some have discovered diseased ones in the hills, better fitted than the Wesleys to act the part read, or even think of them. O may we so live let all the people praise thee."-Christian providentially assigned them. The one had the as to meet in heaven. What I propose may do Unionist.

ted to qualify the word discourse, and it is not in the above quistion, preached by Rev. E. S.

Temperance and the Wine Question. We find in the N. Y. Evangelist an editorial

prtic's giving an interesting review of a sermon

the same chapter." "Well I couldn't have the heart to denise my children of so much innocent enjoyment; I should expect them to hate me if I showed m little care to make them happy. I am sure yours must think you very tyrannical."

morove murder as we

The Mistake

SHALL WE DANCE, OR NOT DANCE ?

me in Lower and one Lower Canada wing w ble speed upon Mo culated all troops will the raiders on the U city, captured, all pub all vessels in the har " My children seem happy and affectionate. and the Irish flag rais Esquire W-----. The time has been when they army will come in e desired to participate in those amusements which you consider so essential to their respectibility it will depend entirel and comfort. But their mother and I have sucbeen made at Winds Fort Erie, Goderich, if the feint be made

necessary to be unintelligible in order to be pro- Wright, D.D. of Fredonis, N.Y. It is a subfound. He who sends his bucket down, far down ject of congratulation, says the Evangelist, that ceeded in convincing them that balls and dance into the well o' salvation, does it in o der to our clergy are taking hold of the subject of tem- ing parties would be injurious to their health, unfavorable to their mental improvement, and bring from those infinite depths a cooler and perance in their own pulpits on the Sabbath ; hazardous to their spiritual interests. While more refreshing draught for thirsty, perishing and this not in the way of crimination and abuse do not claim that dancing, as a physical eserce. ouls. The well was indeed deep, but the buck- of those who have continued in the former ha etful which the servant was appointed to dis- bits of society, which resulted in enormous evile, is in itself sinful, yet we do see that aparts pense, though brought from the depths, was it but in a spirit of love and kindness, ready to in society, its uniform tendency is event self vary accessible and delicious to sin-sick, canvas every disputed point, or to give such light disrelish for home duties and plasment everish hearts. So in preaching, deepness ap- upon dark passages of Scripture as the Gospel, aversion to intellectual culture and sen plies to its source, not to its dispensation. in this advancing age of the Church and the thought, and an absolute neglect of allens There is a style of preaching that truly deals world, may afford. We are much pleased with and hearty religious life. We believe the or with great truths, but in such a way as to make this discourse of Dr. Wright, as an admirable children have confidence in our affection, a them useless to most hearers. It is scholastic model for temperance discussion in the period do not feel the restriction from these in thought and terms, rolling out vast stores of in which we live ; allowing many positions claim- ments an act of parental tyranny. So I should metaphysics and divinity, enough in each ser- ed by the advocates of wine-drinking, as war- not confess to the mistake with which you charge mon to occupy the investigations of a student ranting the culture of the grape and the use of me; and if we live twenty years, time will show

for a term at the Institute-most interesting to wine on Scripture authority ; and showing that which of us is right." after all they furnish no objection to pure total Only one of the speakers reached the standthe preacher, for it flatters his sense of superiority, hut profiless to the hearers. The merchant, abstinence, which the safety of every individual point suggested by Dr. N- The only son of who tumbles out one piece of goods after anoth- and the highest interests of the Church and the E q. W ---- was led by easy sees from the ballroom to the card-table and drinking enloon. The er in quickest succession, be they ever so valueworld demand.

Dr. Wright does not concern himself with habits and connexions thus formed proved his able, is not the most likely to find a purchaser, but he who dwells upon the excellencies of some the question whether the wines whose use seems ruin. Gambling involved him indebt, to retrieve particular piece. No purchaser at a single call to have been sanctioned in the Scriptures, were which he borrowed without leave from his emor were not intoxicating; s question of but little ployer's funds. His hopes that a fortunate through can take in the virtues of his entire stock. practical importance to us, seeing that we have would enable him to replace what he had unlaw There is no truth so profound that it cannot none other in our market than the intoxicsting, fully taken, were not fulfilled and whan control e made intelligible and interesting to any ordinary audience. Even children can understand and can have none other without great difficulty ment became no longer possible; he fed tos the laws that regulate both mind and matter- and painstaking; but he willingly allows that distant land to end his days in want and infinite His eldest sister fell a victim to the seducine or what we call physics and metaphysics-only the wines in use under the Old Testament disthese must be dealt out in portions that can be pensation were intoxicating ; and yet from the arts of a ball-room acquaintance, whose are masticated and digested. A hearty man will tendency of our nature to excess in all that per- nating manners and ardent professions of her tains to animal inculgence, he argues that the and constancy persuaded her to leave her partie

manufacture and use of the purest wines will roof without their knowledge and sanctor referred to, and the extract of the letter read by Dr. Butler, which will be seen to afford an line to the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-by Dr. Butler, which will be seen to afford an line to be big for the hold in high esteem for his many chris-lative to the Hon. J. A. Macdonald, who is looked and how hopeless his task 1. One of result in the increase of intemperance. Abuna great amount of not a standard of the scholarly and pious Benson, to furnish the greatest homilists has said, 'A single thought dant evidence is adduced to show that in wine-

> deeply mourn his death, which occurred on that states and its institutions to be that it was pessible to have too many thoughts. a great amount of drunkenness. There is no-Sunday the 16th inst., after a short illness.— the Hon. gentleman with being repeatedly in an extended to America, and its institutions to be Whately, in his rhetoric, warns writers and thing, therefore, on the score of temperance, to Colonial CHANGES IN GOVERNORSHIP. - Governor Gordon of New Brunswick leaves forthe vices in the house of the deceased and in the for days in a state that is almost incredible. No Was it necessary that the church should be stir-the glittering generalities be transformed into stronger liquors. Men go not from the strong be succeeded by Major General Hastings Dotter to the weak for exhibiration. The whole course

It is the vilest pedantry for a man to parade of experience is the other way .- N. Y. Advoof every scholarly preacher to translate the lan-

A New Sort of 'Pill'

We reprint a portion of an exce llent editorial in the Gospel Herald, under the above caption. Somebody might take a useful hint :

ally liberated on baik THE Ray. Dr. McKinnon, Bishop of Arichat, convributed one thousand dollars to the building , fund of the new Catholic Church in Picton. 'ills which flesh is heir to.' The love men have

with God and his books for some useful purpose, for life and health is seized upon by acute quacks, THE Express is informed that a young Est which it has lately made so repeatedly respecting our public men. We fear, from what has come under our own observation, that there is too much reason to believe the Globe's statements to

magnify it to a proper size and focalize the rays new sort of "pill' we heard of as we happened sides Judge Marshall, and other new sort of "pill' we heard of as we happened sides Judge Marshall, and other sides Judge Marshall, and sides Ju of thought and feeling upon it till it shall burn to drop into a sanctuary the other day. 'What !' drop into a sanctuary the other day. 'What !' and flame with the glory of God. There must would anybedy talk about 'pills' in the sane lecturer commenced his address with be much head-work, heart-work, knee-work. tuary? Whew! it nauseates one to think historical and geographical description of the start o With such preparation new sermons will al-about them. It cannot be; Little a man must and with the assistance of a large manual

ways be found the most effective. We may not have to preach about, that he must insult the different positions and points which the able to prepare one a week, but we may refinement of his basis he able to able to prepare one a week. KEEP a list of your hopes, and let a hope of be able to prepare one a week, but we may refinement of his hearers by talking about aperispicuously interesting during these the rebellion. The rev. gentlemin

keep it on the anvil, shaping it for use, and the ents in the pulpit !

guage of the schools, into the vernacular of the

people. In this way there is nothing of science.

mental or physical, that can not become subser

vient to utility.

seamer arriving in watched, and suspiciou arrested, and if their h explained, they will be the Habeas Corpus A A NEGLECTED CO General Intelligence. A NEGLECTED CO THEOAT, which might remedy, like "Brown sllowed to progress For Bronchitis, Asthm tive Coughs, "The 2r vantage, giving often Singers and public sp excellent to clear the v tion wonderful court on wonderful easy. A SINGLE TRIAL C SOOTHING SYRU never yet failed to reli

come the prejudices of lieve the poor little not only frees the child the stomach and bowe rects acidity and cure

The rebuff which P at Indianapolis was of could be blind to its p gone upon the balcony crowd out-side, af was received with groans. He announce to make a long speech that it would be bette speech at all ; and so comfitted, amidst loud Boston Advertiser.

An American Atlan pany has been recent with a capital of \$10.0 satrhlisbing a line from via Cape Cnarles, Va, to en to Lisbon, Portu The national debt noath of August to I The popularity of C Washington Colleg ads of that Institut

SAD OCCURRENCE .- The family of Capt. Sirclair of the Southern States, but now re in this city, are thrown into the deepest so. in the death of a son, by the discharge of pine by his own hand, on Sunday evening last whether by accident or from mental derangement, we have not learned.

THE two men accused of having murdered a man on the Margaret's Bay road have been fr

Gives rest and health the mother. thirty-five cents a bo

Unite

