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BIBLE LESSONS. STUDIES IN JEWISH HISTORY. Fourth Quarter.

Lesson 1X. Bec. 1. 1 Kings 8 : 31-63. THE TEMPLE DEDICATED.

all the earth keep silence before him."—
Hab. 2: 20.

EXPLANATORY.

I. THE TENTIS. It site was on Mount Moriah, overlooking, the vailey of the Kidron, and the Mount of Olives.

MATHIALS. The temple was built of white limestone, largely taken from quarries under the city itse!, with beams and inner walls of cedar, fir, and red sandal-wood (almugtrees), overlaid, as was the roof, with pure gold. The inner walls and doors were carved with palmtrees, cherubins, and flowers, all overlaid with gold, and garnished with precious atones. "Six hundred talents (about 30 tons) of gold were spent in gilding one room off the temple (the Holy of Holies) (2 Chron. 3: 8, 9; ‡ Kings 6: 20-29).

THE WORKHEN. The skilled laborers were largely Phenicians, supplied by Hiram, king of Tyre. There were 3,000 officers and overseers, and 30,000 israelites levied to do the work one month and remain-home two months in turn. Besides these there were 150,000 laborers (1 Kings 5: 13-16), probably from foreign aubject nations (1 Kings 2: 21, 22). Of the skill required in devising and finishing the great castings for the temple no one can apeak too highly. They stand favorable comparison with the work of modern days.

Ins Size and Shape. If a cubit was 18 inches, the temple proper was 90 feet long, 30 feet wide, and 45 feet high. The whole height as 30 cubits, but the rooms into which this space was divided, the Holy Place, and the Holy of Holies, were finished only 20 cubits, or 30 feet in height (1 Kings 6: 16-20). In all its dimensions, length, breadth, and height, —the sancturary itself was exactly double those of the tabernacie.

Cours. The area of the present enclosure is about 35 acres. But "on the north-east, upwards of seven acres appear to have been added 1,000 years later."

His judgments. His decisions as to what is right: His law.

God's Providental Care. 59. Let these my words: the words of his prayer in the previous portion of this chapter. Be night with the Lord: be a perpetual prayer, always heard and answered. That he emission the cause of his severant: guide him, protect him, watch over him. A Missionant Neutrenant: guide him, protect him, watch over him. A Missionant in the people of the earth may know. Israel was not made and kept a people of God for its own sake alone, but as the best way of proclaiming the true God all nations. The house of God is the source of missionary impulse.

An Exmontation. 61. Let your heart therefore be perfets with the Lord. Although Solomon was better at preaching than at practising his own precepts (It Kings 11: 4), yet in his wisdom he saw clearly that every good he had hoped for his people depended on sincere, heart-deep obedience and lore. God manot give to a disobedient people the blessings of obedience. As at this day, the letter of the lord large quantities of Dr. Thomas. Edectric Oil; it is used for colds, sore heart-deep obedience and lore. God monty give to a disobedient people the blessings of obedience. As at this day, the summer of the law of the server making under these powerful religious influences.

God's Apraoval. At the close of this benediction and the public religious influences.

God's Apraoval. At the close of this benediction and the public religious server was an under the serven of the feast, and the givery of the Lord filled the house in a new degree of splendor beyond that which came in the beginning of the server was an under the serven of the feast, with two add of tional days, for the people were not dismissed till the twenty-third day (It Kings 8: 65, 66; 2 Chron. 7: 9, 10).

63. The and the service of the serven days but in this case the Estival continued in the serven of the feast, with two add of tional days, for the people were not dismissed till the twenty-third day (It Kings 8: 65, 66; 2 Chron. 7: 9, 10).

She Always Made Home Happy.

She Always Made Home Happy.

The night before Mrs. Harland died she called Marion to her side, and taking her hands into her own cold omes, said:
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"I' know it will be hard for you to give up your cherished plans for the future but God will give you atrength for the sacrifice demanded," whispered the dying woman.

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