

ing of Almighty God upon the Domestic and Foreign Missionary Fields.

Our Honorary Secretary will no doubt tell us what we have done financially, and will also report the pleasant and profitable visits of the Lord Bishop of Ottawa, and of Miss Leslie and Miss Rose in connection with the Zenana Missions, and also of the Venerable Archdeacon Phair and the Rev. Canon Rogers with reference to the Indian and White work in Rupert's Land. All these gatherings were very interesting, suggestive and helpful.

And now, to-day, I hope we shall deliberate to some good end upon our present position and possibilities, and especially I trust we shall take into our consideration what we ought to do with regard to the United Thank-offering which it has been proposed by our General Secretary, Miss Montizambert, shall be made, in order that we may express our thankfulness for God's blessing upon our common work.

Now, with regard to this matter, I should like to make just two or three remarks:

(1) I think we are *missing* a very great opportunity in making no allusion to the Diamond Jubilee of Her Majesty the Queen, it would have been far better that we should have had a *W. A. Queen Victoria Jubilee Fund*, to express our thankfulness for all the blessings which English-speaking people have enjoyed owing to the beneficent reign of our beloved Queen than a thank-offering, having reference merely to our *ten years of work*. But this I leave to your judgment.

(2) I desire to draw your attention to the fact that the vote, by which the Thank-offering, to be presented next year, was designated by the Provincial Board of Management to work in Japan, was not properly taken. In that vote the numbers given were as follows:

For a Hospital in Japan.....	12
Calgary Bishopric Endowment Fund.....	10
Clergy Pension Fund, the Diocese of Algoma.....	5
Medical Missionary in India.....	2

Now surely, when this vote had been taken, the work obtaining the lowest number should have been set aside, and then a second vote taken as between the remaining three objects, and then, unless any one object received at least 15 out of the 29, the lowest of these three objects should have been cast out, and a third vote should have been taken between the remaining two, so that one or the

other should have been taken by the Board. For what was originally given would *not* have been a Fund, or even for a Fund.

This is a thing which should have been taken. For, as the delegates had voted, the remaining objects would have been plainly that the sum we are devoting is well trust that God will but I am not sure whether vote, to go or rejection; and I mean as soon as possible powers to raise funds but for the Domestic Fund would be far better.

(1) to prayer for God's funds; and then a *proportion* to the Domestic Fund, and then a *proportion* to that Board its half yearly meeting. This could be done by our St. Matthew's Fund, and finally all get to feel suggested that we but it is certainly to feel an interest in we bring before the field assisted by the Board.

And now, to turn to the subject: It is a matter of fact that with ease have been subscribed, and to present a free life done so much for the world, not merely by their onerous duties and constant and burning interest.