

law, on such Sunday or Holy-day, at some other hour or hours, the Order for Morning Prayer, the Litany, such part of the Order for the Administration of the Lord's Supper or Holy Communion as is required to be read on Sundays or Holy-days if there be no Communion, and the Order for Evening Prayer, so that there be not introduced into such additional service any portion of the Order for the Administration of the Lord's Supper or Holy Communion, or any thing except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer, and so that such form of service and the mode in which it is used is, for the time being, approved by the Ordinary.

Separation of Services.

Whereas doubts have arisen as to whether the following forms of service, that is to say: The Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, may be used as separate services, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that any of such forms of service may be used together, or in varying order as separate services, or that the Litany may be said after the third Collect in the Order for Evening Prayer, either in lieu of or in addition to the use of the Litany in the Order for Morning Prayer, and any of the said forms of service may be used with or without the preaching of a sermon or lecture, or the reading of a homily.

Preaching a Sermon without Previous Service.

Whereas doubts have arisen as to whether a sermon or lecture may be preached without the common prayers and services appointed by the Book of Common Prayer for the time of day being previously read, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that a sermon or lecture may be preached without the

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common prayers
Common Prayer
such sermon or le
by this Canon, o
taken from the I
the Lord's Prayer

NOTE.—The M
Morning Prayer o
in his discretion,
prayer, canticle, l
Order for Morning
of Common Prayer
from such shorten

SHORTENED FORM
THROUGHOUT THE
CIRCUMCISION, &c

At the beginning
with a loud voice son
tures that follow:

"W

A General Confess
the Minister, all Kn
"Almighty

The Absolution or
Priest alone, Standin

"Alm

The People shall
prayers, "Amen."

Then the Minister
an audible voice; the
him: