

with the Benediction, all apparently impressed, and not a few overjoyed at this the organization of the congregation of St. Andrew's Church, Little River, and hoping that the time is not far distant when a minister will also be set over them, who shall "break the bread of life," from Sabbath to Sabbath to them. The following day, being the Communion Sabbath, shone forth with a brilliant sun in a clear and cerulean sky. By the time divine service commenced the church was crowded with the resident inhabitants and other members from the Grant and Middle Settlement. The solemnities of the day I opened and conducted by preaching from the words of the inquiring Greeks, "We would see Jesus." The sermon and fencing of the Lord's table being finished, 64 persons partook of the Holy Communion, in two separate tables. After an exhortatory address by way of directions, the congregation was dismissed, this concluding the morning services. After a short interval, public service again commenced, when I preached from these words, "I am Alpha and Omega, the beginning and the end, the first and the last." The whole of the services now being finished, the congregation was dismissed, and the people departed to their respective homes, having, we earnestly hope, felt and seen their Lord and Saviour as their hope and joy, having experienced spiritual communion with their heavenly Father from off the mercy seat. The whole services of the day were of a solemn and imposing character, and the utmost propriety and decorum characterised the conduct of all present, both young and old. It is confidently hoped that the remembrance of this sacred season shall not be soon erased from the recollection of all who witnessed it; not to speak of spiritual impressions, but that which all must have seen—a new and handsome church—the shining vessels of the sanctuary—the ordination of the elders, and the large and numerous congregation of devout and apparently earnest worshippers—all which were never here seen before, and these could not but arrest the attention of the most unconcerned.

On Sabbath the 30th inst, I preached to a very good attendance of hearers in the Grant in the forenoon; and in the afternoon, by special request, I went to the Antrim Settlement, and preached to a large assembly of very attentive worshippers. And here I would call the attention of the Presbytery to the character of this Settlement as to its spiritual wants. It was originally inhabited by emigrants from Antrim in Ireland, all of whom are Protestants, except one family. They have hitherto belonged to the Presbyterian Church in Gay's River, distant from the centre of the Settlement ten miles, and their attendance is very irregular there, owing to the great distance, state of the road, and the hour of divine service, which on certain Sabbaths commences in the evening. In this Settlement there are over thirty separate families, all professing the Presbyterian form of worship, with a population of two hundred souls, which I have been credibly informed. This Settlement is very desirous