MEMORIAL SERVICE FOR LT. JOE WALTERS IN ASKIN ST. CHURCH

Sacrifice Will Help Bring New Era in World.

ANSWERED CALL BRAVELY

Many Soldiers Were Present at Special Service Held Last Evening.

With heads bowed the congregation of the Askin Street Methodist Church stood last night for a few brief moments in silent prayer, paying tribute to the memory of Lieut. J. J. Walters, who fell in action on May 10. Members of the A. M. C. attended the service, and many citizens who had known the young soldier during his newspaper career were present. Music arranged for the service made it a memorable one.

Extending the sympathy of the church to the parents, Dr. Dougall characterized Lieut. Walters as a young man of exemplary character, admired by fellow-workers and beloved by fellow church members. Born in Sarnia, he had lived the greater part of his life here, and grew up in the Askin Street Church and Sunday school.

Recognized His Duty.

"The call came to him when all the romance was gone, and there remained only the stern reality," said Dr. Dougall. "He felt that it was his duty and he went realizing that he must be prepared to give all."

His colonel paid tribute to him in these words:

"Lieut. Joe Walters was one of the most efficient and best-liked officers we had in the battalion. He was most popular with the men, and knew his work in every detail. I consider him one of the most capable officers that ever left Canada. He was always cheerful and seemed to radiate sunshine. I am deeply grieved to hear of his death, and you cannot speak too highly of him for me."

Had Company Pray.

The minister then told of the time before one of the daring daylight raids when Lieut. Walters had his company kneel and pray. This he had done more than once, the minister said, and he was certain that there had been a prayer on his lips as he went into the engagement in which he was killed. He was the fifth member of the church to make the supreme sacrifice.

Speaking for the headquarters staff of Ottawa, Major J. S. Robins said: "It is fitting to place wreaths of memory upon those silent graves which contain the ashes of our gallant dead. Lieut. Walters died a noble death in the grandest cause for which man ever fought.

Fought for Freedom.

"We do not pity those who fell, we almost envy them. They fought and died for the preservation of our free institutions, civilization, for the perpetuation of the rights and liberties of man. They fought for freedom from alien domination and the preservation of Christian principles."

The people of Canada, he said, had not yet risen to a full realization of the seriousness or magnitude of the struggle, but he was satisfied that no nation which had descended to the depths in which Germany had reached would ever be prosperous or victorious. It was impossible to get an adequate idea of the conditions leading to the war without learning the teachings of the German leaders in thought in the past half century. The creeds of Bernhardi, Nietchze, Strauss and Trietchze all focussed to one point and culminated in the doctrine, "might is right."

The speaker pointed out that this was the opposite to the creed held by the Allies, that of "right is might."

The Wrong Doctrine.

"Germany's doctrine will fail, it must fail, it must be made to fail in the highest interests of the human race and of civilization," he declared.

Speaking from the text, "His right hand went a fiery law for them. Yea, he loved the people." He asserted that this was still true today. Work, although it was wearisome, was one of the world's greatest blessings, and was but a manifestation of divine love.

Men could be roughly divided into two classes. Those who were willing to work and those who were willing to let them. A similar classification, he said, could be made of the young Canadians. There were those who were willing to fight and those who were willing to let them.

Sorrow, another manifestation of the fiery law, brought compensations and often in the darkest hours of human grief was found the sweetest sense of the divine presence.

A New Era.

The life of Lieut. Walters, he said, would be a stone in the foundation of a new world which the war, not only between nations, but doctrines, would usher in. Universal peace was impossible until German militarism was abolished. The war to end war would bring a new era, an age where peace would be universal and the brotherhood of man established.

"The tears of our women and the blood of our heroes will not be shed in vain," he said. "It will herald the dawn of a new era of peace, prosperity and plenty."

The speaker appealed to the young men to offer their services. Never in the history of the British Empire, he said, was there so glorious an opportunity as the present call to duty.

"The man is already dead who only lives to keep himself alive. It is infinitely better to die for those things which live than to live for those things which die."

Dr. Dougall spoke of Q.-M.-S. Egelton, reported this week to have been killed in action. Although not a member of the church he was well known by many of the members.

MILTON M. ALEXANDER.

The London Advertising Club will hold its final session and dinner Wednesday evening next at Wong's Cafe at 6:15 o'clock.

The speaker for the occasion will be Mr. Milton M. Alexander of Detroit, president of the Milton Alexander Company, which spends many hundreds of thousands of dollars each year in the retail advertising of scores of its clients.

He will address the club on advertising in all its branches, but will deal more particularly with retail advertising of everything from furs to furniture. Recently he has been engaged on war relief advertising, details of which will be most interesting to the local men who have been grappling with similar problems.

The London Advertising Club has progressed rapidly since its inception only a year ago and has attracted to its ranks men from every line of business in the city.

Several new members will be introduced on Wednesday evening and the recommendations of the nominating committee for the list of officers during the coming season will be brought in and voted upon.

A delegate will be appointed as the official representative of the club at the annual convention of the Associated Advertising Clubs of the World, St. Louis, Mo., June 2 to 7, of which body the local club is a member by affiliation.

Plans are already being laid for helpful and interesting meetings during next fall and winter, and no doubt some good material and ideas will be secured at the convention during the sessions of the club secretaries, at which matters are brought up in the interest of clubs the world over.

LONDONER TELLS OF WANTON DESTRUCTION WROUGHT BY HUNS

Heartrending to See Devastation in Rich Districts of France.

Mrs. A. Grant Harris, 265 Grosvenor street, has just received the following letter from her husband, who is now at the front in France:

"My battalion has just been moved to a new post. The country around is in such a condition that no one who has not seen it as it is could believe to what a state of desolation and destruction a smiling and prosperous country could be reduced by the ruthlessness of the Germans. It is heartrending in the extreme. The city in question—I am not be allowed to mention the name—I should judge, would have a population of about 30,000 in normal times. It is now a mass of ruins from end to end, the greater part of the damage being done by the Germans before the retreat, by blowing up from the cellars. There is not one house that is anything like sound.

"The cathedral, a beautiful old structure, has only the outer walls standing; the statues all broken, except the Virgin Mary and Christ, which miraculously escaped destruction. All civilians have been moved away inland, as they have from all the villages around which have suffered the same fate.

Only Inhabitants.

"The only inhabitants now are the soldiers in rest-camps, or billets, or battalions, such as ours, working up the lines of communication. There is one house in particular, a gentleman's mansion, on the outskirts, standing in its own grounds of two or three acres, the roof and one side blown off, a large hole on the other side knocked out, iron railway lines laid in the walls six inches apart, trunks of trees 18 inches in diameter laid across them two deep, and sandbags on top, as a shelter, probably for the German staff.

"The grounds must have been very pretty; two small rivers flow through, ornamental bridges across them, a lake with an island, another fitted up with a fountain, a pagoda which had suffered and fell down last night, and summer houses in different parts. Now it is undermined in all directions by German dugouts and trenches and gun emplacements.

Deep Dugouts.

"Some of the dugouts are a marvel, 30 feet deep, shored up by heavy timbers and railway iron, or anything the Germans could lay hands on. The trees have been cut down for that purpose, and those partially standing have been killed by the shell fire, and the gardens covered with shell holes from three to ten feet deep.

"If you take a walk into the country, the hills, which are mostly topped with trees, are cut up with trenches, dugouts and shelters; barbed wire, miles of it, the barbs half an inch apart, one inch long, wound in and out among trees and bushes, that one wonders how the British army managed to drive the enemy out.

"I could write pages about the terrible destruction. In the city I saw a notice on a board, saying the Royal Warwicks entered on March 18. That notice was fixed to the pedestal of a statue which the Germans had sent to Germany. There are still many German inscriptions about on the houses, and the streets have been given German names. One name was 'Fahn Strasse,' and you see on the houses 'Kelle,' meaning 'billet,' and 20 mann or 150 mann, meaning the number of men accommodated, as the case may be. Many of the trees have been wantonly destroyed, one row in particular notched half-way through and left standing. I have tried to give some adequate idea of things here, and conditions, but mere words fail."

ONTARIO LEADS IN GIFTS TO BELGIANS

The Province of Ontario led in contributions to Belgian relief made through the central relief committee, Montreal, for the month of April, the total contributions amounting to $16,698.63. The standing of the provinces was as follows: New Brunswick, $579; Nova Scotia, $1,440.62; Prince Edward Island, $542.75; Quebec, $7,810.73; Ontario, $16,698.63; Manitoba, $11,382.95; Saskatchewan, $14,271.13; Alberta, $6,285.05; British Columbia, $724.65; Yukon Territory, $163.50. Including a subscription of $177.05 from the United States and sundries amounting to $1.05, the total subscriptions received for the month reached $80,027.17.

PTE. MARR WOUNDED.

No less than eight of the young men preparing for the ministry in connection with the London district of the Methodist Church s'ons are in military service overseas. J. C. Marr, one of the number, is reported wounded.

POLITICIANS CAUSE EAST LONDON POST OFFICE TO SUSPEND

A. J. Denney Paid Out More Than He Received.

INSPECTOR SAID RAISE

But Patronage Workers Got Busy and Increase Was Not Received.

After having served East London as postmaster for many years with satisfaction to all concerned, A. J. Denney, 610 Dundas street, has resigned and the office is closed. The patronage system and its application to the situation at the office is said to have deprived the important section of its special mail service, and the importance of the matter is indicated by the fact that this office has done a business, almost entirely in stamps, of more than $16,000 a year. A large volume of mail for the business firms of the section has been handled, and all of the firms interviewed were loud in praise of Mr. Denney and his work.

Cost More Than Salary.

For the service he rendered to the public, Mr. Denney received the munificent sum of $500 a year. The work at the postoffice included the hiring of a clerk, the rental of the space required, light, heat and many other incidentals. He put up with a loss for many years, but naturally he has applied for a consideration that would prevent him from going behind. So after his requests had borne no result, he sent in an ultimatum that he would close the postoffice on a certain day unless an advance were given. The advance was not forthcoming and the office was closed. Then an inspector come from Toronto at once. He is said to have agreed with Mr Denney's claim, and although he had received no answer from Ottawa (patronage evidently having clogged the wheels), he informed Mr. Denney that the increase would be forthcoming.

Politicians Get Busy.

But it did not "forthcome." The local politicians who step in between efficient departmental service and the ones that clamor for place, evidently had been busy. Mr. Denney was not instructed that his request had been granted. So that Saturday night he closed the office and this morning East London was without its customary mail service. Business firms had to wait for delivery or send to the central office. They will have to purchase stamps downtown, at least until a successor has been appointed at, it is understood, a considerable higher figure.

Such firms as George White & Sons, the Globe Casket Works, the bank branches, the Columbia Handle Works, the London and Petrolea Barrel Works, C. R. Somerville & Co., the O-Pee-Chee Company, and many others, were served by the office and transacted all their postal business there.

It is said that two clerks would be required at the main branch to do the work formerly transacted by Mr. Denney.

That the matter would have been adjusted and the increase given if the patronage controllers had not stepped in is said to be a fact. The efficiency of the department is impaired and the office closed because the politicians stepped in over the head of the appointed officials of the department.

WOUNDS RECEIVED AT BATTLE OF ST. JULIEN FATAL TO PTE. RITCHIE

Military Funeral for Former Secretary of the Returned Soldiers' Association.

Pte. Alexander Ritchie, a veteran of the 1st Canadians, who was wounded at St. Julien, died Sunday morning in Victoria Hospital as a result of his wounds received two years ago. Pte. Ritchie was one of the organizers of the local Returned Soldiers' Association, and one of the most popular Great War Veterans in the city. He acted as secretary of the local association for some time.

A Scotsman, and a veteran of the Boer war, in which he served as a corporal of the Scottish Rifles, Pte. Ritchie was one of the first to don khaki when war was declared. He enlisted at Windsor, and was drafted into the 1st Canadians, serving with that unit until he fell at St. Julien with wounds in his lung. He was sent back to Canada with one of the first parties of returned wounded soldiers, and came to London, where he has since made his home. His wife and two young sons survive.

The dead soldier, who was 39 years of age, will be given a military funeral with all the honors that his comrades-in-arms of the Returned Soldiers' Association can pay. The funeral will be on Tuesday afternoon from his late residence, 21 Bathurst street, to the military plot in Mount Pleasant Cemetery. Rev. R. W. Norwood, rector of Cronyn Memorial Church, will officiate. Nassau Orange Lodge, 2170, of which Pte. Ritchie was a member, will be represented at the funeral.

Pte. Ritchie, in addition to his Orange affiliations, was a member of the A., F. and A. M. in Scotland.

PTE. GEORGE W. LEWIS AMONG THE FALLEN

Official casualty lists report that Pte. George W. Lewis, formerly of this city, was killed in action recently. The usual official communication has not been received by his parents, Mr. and Mrs. Levi Lewis, Wharncliffe road south, and it is thought that it was sent to his wife in Edmonton.

Pte. Lewis was a member of the 194th Battalion, Edmonton. He was born here and educated at the Victoria public school. He has been absent from London for a number of years, but visited his parents for a short time before going overseas.

In addition to his parents and his widow, he is survived by four sons in Edmonton, three sisters—Mrs. (Dr.) McGowan, Rochester, N. Y.; Mrs. T. J. Cahill, Vancouver, and Miss Sara Lewis, California, and a brother, Clarence G. Lewis, city.

MET LONDONERS IN FAR-AWAY CHINA

Mr. Frank W. Lilley of New York, formerly of this city, recently received a letter from his son, Frank W. Jun., who is manager for the Standard Oil Company at Wanhsien, China, in which he writes: "In making an inspection trip to some of our sub-stations on the Upper Yangtse-Kiang River, about 1,500 miles from Shanghai, I visited a place called Chung Chow, and learned that there were some Canadian Methodist missionaries stationed there, so I called on them, and was agreeably surprised to find that several of them were from London, Canada, and one gentleman knew Grandpa Lilley and had been in his store in East London. His name was Mr. Mortimer. One of the ladies, a Mrs. Burwell, comes from West London, and her father's name is Hugh McPherson, and he is with The London Advertiser. The other people I met were from small towns near London. I had dinner with them and they were very pleased. They are doing good work in Chung Chow, in the way of building schools, hospitals, etc. They told me that there were a great many Canadians up near Chengtu, the capital of Szechwan. It seemed good to meet some people from your native land."

Mr. Frank W. Lilley was in the city over Sunday, visiting his father and mother.

FAMOUS MEDIUM COMING TO CITY TO HOLD SEANCE

Mrs. Wreidt of Detroit Secured by Spiritualists.

"ANTIS" MAY GET BUSY

Clergyman Says "Fakirs" Are Sure To Flock To London.

Mrs. Wreidt of Detroit, who is regarded as one of the foremost mediums of the country, is coming to London soon to conduct a series of seances. She has been secured by a number of London spiritualists and the inner circle of those who profess to have had communion with the beyond will arrange for the meetings, while will be of a private character. She has recently been in Montreal and other eastern cities, and will touch London on her return trip. She has been known as a medium for many years, and is mentioned in a number of the foremost books on the subject.

The "Antis" in Session.

Incidentally, it is said that an informal meeting of anti-spiritualists has been held in the city, and that steps will be taken to combat the influence of sermons and writings on the subject.

"London is going crazy on spiritualism," said one clergyman. "There are one or more professional mediums here at the present time. They follow the meets like fakirs at a country fair, and their business has been greatly improved through the revival brought about by the war."

Will Irwin's Expose.

Another citizen advised those who are verging towards belief in spirits to read the writings of Will Irwin, who conducted exposures of a number of alleged mediums, revealing the famous "blue book" system. The "blue book" is a volume circulated among all in the craft. It contains facts concerning many people interested in spiritualism, and in many cases prints, photographs of those likely to visit mediums while visiting. Thus, if a London man interested in spiritualism went to Buffalo and visited a seance, he would be "spotted" from the blue book, and the questions he would likely ask and the names of his departed relatives, etc., would be revealed to him, causing him to become more firm in his belief. One of Irwin's books is called "Vera the Medium," in which he claims that spiritualism is a gigantic charlatanism

CONSOLATION OF THE OPEN TOMB IS WHAT WHOLE WORLD NEEDS

Spiritualism Is Further Discussed on Sunday at the Memorial Church.

"What the world needs is the consolation of the open tomb, the certainty of the unbroken communion of saints, to be able to stand by the open grave of a loved one without a tear and say to friends who stand by and grieve, 'Comrades, do not cry. Our loved one is closer than breathing, nearer than hands and feet,' and to be able to say this on the evidence of the eyes and ears of the soul."

The foregoing statement was made last evening by Rev. R. W. Norwood in the course of his sermon on "The Communion of Saints," one of the series on "Raymond," by Sir Oliver Lodge.

Mr. Norwood tok as his text, "Wherefore, O King Agrippa, I was not disobedient unto the heavenly vision." He announced that next Sunday evening, preaching on what he concelves to be "The Destiny of Man," he would relate some of his actual experiences along psychic lines.

"There is no reason," he said, "why we should be ashamed of these things. Yet courage is required. Courage and gentleness are required of you and me. I wish to conduct this series without acrimony. I will not resent criticism and will not attempt to reply. If this be of God, who can be against us. I think this is of God. Don't you?"

Mr. Norwood pictured the powerful Agrippa, the eternal world type of the material man, indorsed, admittedly sane, symbolizing power and that which is accredited; Paul, the prisoner, the spiritual man, condemned as a fool, a clever mnipulator of souls for evil purposes.

Faith Required.

"The sympathy of man," he said, "is in the direction of that which he can handle, in the direction of paths clearly seen and made, in the direction that makes for immediate results. Great faith is required to discern things not seen.

"Paul typifies the spiritual experiences, doubted, derided, condemned. The judgment of the world is against the novel and unheard, the unfamiliar the unusual. People like to go with the crowd.

Agrippa stands for the church as well as the state, the church legislating the kingdom of Jesus by accepted standards, ruling the public by the power of infidelity, shutting up the minds of the people against the revealing individually of the power of the spirit. Agrippa in politics, the social order or religion, represents dependence upon authority, and closes all doors of inquiry. Those of you who are courageous answer the question for yourselves when you go home tonight if you see in yourselves Agrippa.

"Martin Luther, before the church, was the history of Paul and Agrippa repeating itself.

"There is a curious inability on the part of men and women and the church to identify themselves with Agrippa. Yet everything is foolish to the average man that lies beyond his own experience. Nevertheless, every prophet was a medium, and the whole Bible was built up upon recognition of mediumship.

Refers to Ridicule.

Referring to the ridicule that has been cast upon testimony of receiving messages through such mediums as table-tippings and the Ouija board, the speaker recalled the scorn of Naaman, the leper, when the prophet bade him perform the simple act of washing in a mean little stream like the Jordan; the sneers of Agrippa at Paul's story of the Christ who was born in a manger.

"God's method," he reminded, "has been to manifest great things of good by small means. The stable and cross have been the symbols of the power and majesty of Christ."

Turning to the second phase of his subject, the "heavenly vision," to which Paul was obedient, "What was this vision?" said Mr. Norwood.

"The vision of Paul was a discarnate soul, not only Christ after death, but other people, too. I am not addressing agnostics. I am preaching to men and women who believe in Jesus. What is the content of the New Testament? 'There are no dead.'"

To illustrate this, the passage was read from the NewTestament which relates that at the time of the crucifixion there were people in Jerusalem who talked to friends who had been dead.

Marvellous Phenomena.

"It is certain," commented the preacher, "that at the moment of the death of Jesus, there was a marvellous demonstration of psychic phenomena.

"If this happened in the first century, why not here and now?

"Jesus is the same yesterday, today and forever.

"There is one thing that has confronted me ever since I have come to London, the attitude of mind characteristic of many dear and worthy people that the curtain rang down on the manifestation of resurrection light at the time of the crucifixion, and that they must follow the rutted road of the Jews before Jesus came. Despite this, on the day of Pentecost, which we are commemorating this evening, the Holy Spirit descended upon three thousand souls and people spoke in strange tongues.

"Paul knew whereof he witnessed. To be powerful, to be accredited witnesses, we must witness to that which we know. Psychic manifestation was frequent in the first century. This was lost with Constantine the Great, who raised the church to imperialism and robbed the people of power. In the 19th century there came a renaissance of spiritual power. We are advancing by slow degrees towards knowledge. There are friends of mine who agree with me in the main, but say to me, 'I don't like your indorsing mediums.'

Need Masters.

"When I was a little boy, just started to school, it was necessary for me to learn my A B C's before I could read. The teachers led me watchfully, patiently, a long time, before I could form the A B C's into words without making mistakes. You and I are little children who are being led, and we will not find light and knowledge unless we submit to spiritual masters.

Concerning "spiritual masters," Mr. Norwood pointed to the Bible as a "book of angels," of ministering spirits.

"If these things happened then, why not now?" he raised the question after reminding of Bible incidents of angel visitations.

"Why deny the claim of Oliver Lodge to discipleship or the communication of discarnate Raymond with father, mother and brethren? They who deny and laugh are putting Christ to open shame," he insisted.

At this point the preacher made correction of a misunderstanding on the part of some epople the previous Sunday evening to the effect that he had made the statement that a person could not be a Christian without being a spiritualist.

Progressive Experience.

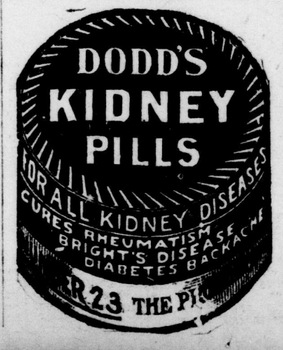
"The state of being a Christian," he added, "is a progressive experience, and I would not deny the right to the term Christian to one who had not reached this development." At the same time he clearly defined his own position in the matter. "I have no interest in psychic phenomena," he declared, "unless it leads to Jesus Christ and the establishment of the kingship and supremacy of the eprson of Jesus. So long as I believe in Jesus, I must believe in the communion of saints."

With regard to the trivial nature of messages which have been given out by mediums, Mr. Norwood stated that frequently there comes a clear-cut message that impresses by its indisputable reality. At the same time, doubtless, many so-called messages are consciously or unconsciously frauds stamped with the impress of the lives the mediums themselves have been leading.

Few people report in the same way the little occurrences of everyday life.

So far as "Raymond" is concerned, Mr. Norwood took the view that the incident of the photographs furnishtd convincing proof of spirit communication.

The real value of psychic research, the preacher emphasized in closing, is to confirm faith and make it possible to witness the things unseen, which are not merely hopful for, but known by actual experience.



BLOWN UP THREE TIMES

Bomber W. Heather, No. 401028, of Webb street, who served with the 1st Canadian Battalion, has arrived home on furlough after two strenuous years at the front.

Bomber Heather has had enough adventures to make one of G. A. Henty's heroes blush with shame. He was wounded twice, gassed, and blown out of the trenches on three separate occasions. He lost his whole eulpment four times altogether.

The bomber left London with Capt. Nelles in the 33rd Battalion detached company. He was transferred to the 12th Battalion, and then to the 1st Battalion, where he took up the perilous work of bomb throwing. He hopes to be in the game when the Hun is chased beyond the Rhine.

CAMLACHIE MUSICAL.

CAMLACHIE, May 27.—A charming musical was given at the home of Mrs. P. McG. Brown, on Friday evening by Mrs. Brown and her pupils. There were present pupils and parents to the number of 50, who assembled in the patriotically decorated parlors. Dr. Brown gave a short address of welcome. The instrumental numbers, including many splendid duets, were given by Misses Helen Jardine, Florence McCordie, Bessie McFarlane, Aggie and Jennie Paton, Jennie Taylor, Mary McLean, Jean Cairns, Laura and Alma Burnley, Hazel Matthews, Gladys Lunam, Coreta McCordie, Messrs. Lorne Wellington and Carmen Matthews, and Mesdames McCordie and Brown. Essays on the life of Rubinstein, Mozart, Beethoven, Handel and Schytte, were read by Misses Coreta McCordie, Reta Logan, Helen Jardine and Connie Mitchell respectively. Mr. Miss McCordie also giving the one on Schytte. Each essay was followed by a composition of the musician whose life was sketched. Little Miss Florence and Miss Myrtle Cairns rendered the vocal selections.

After the program a dainty lunch was served.

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THE WEATHER.
NOT MUCH CHANGE.

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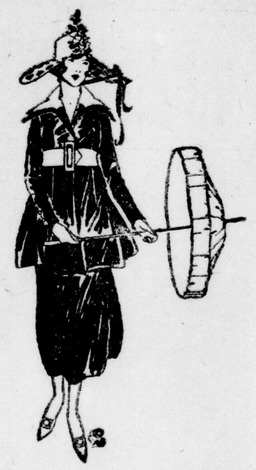

No matter what price you wish to pay for taffeta silks (providing they are of sound quality), Smallman & Ingram can supply the very best values at low prices. Today's list (below) is of the better and higher grade branded taffetas, and as the prices on most lines are the same as a year ago, it will be greatly to your advantage to buy at once while reliable makes such as these and prices are to be had. This shipment is positively the last at these old prices.

QUEEN QUALITY TAFFETA SILKS, YARD WIDE, FOR $2.00 YARD.

A superior make and finish of pure silk taffeta that may be depended upon for satisfactory wear, brand woven all along the selvidge; shown in colors of light and mid navy, nickel grey, taupe, olive and Russian green, apple green, dark brown, also shot effects in navy and black, myrtle green and black, navy and green, brown and black, also plain black; yard wide ..... $2.00 yard

WILLIAM SKINNER & SON'S PURE DYE TAFFETA SILKS.

Sold for many season's by this store without a single complaint. The makers guarantee this to be manufactured from pure unloaded silk and pure vegetable dyes; sold in navy and black only; yard wide ..... $2.50 yard

C. J. BONNET & CO., LYONS, FRANCE, FAMOUS BLACK TAFFETA SILKS.

When you buy a Bonnet silk you buy a good silk, no low-grade qualities are made by this old firm. Buying direct from France make these prices possible:

Yard wide ..... $1.50 and $1.75 yard
40 inches wide ..... $2.25 yard
43 inches wide ..... $2.50 yard
Black Oil Boiled French Taffeta Silk, 40 inches wide. Per yard $2.50

Coffee Served Free This Week

DEMONSTRATION OF "ROYAL BLEND" ROASTED COFFEE.

This particular blend of high-grade coffee is imported from districts producing the most delicate flavors. The pleasing taste, the aroma and the purity of this brand distinguishes it from all others. Stop at Demonstration Counter and sample this high-grade coffee. **Served free all this week, "Royal Blend."**

MAIN FLOOR.

The Separate Skirt a Necessary Fashion---

And aside from its utility, the new models and materials insist upon recognition by every woman who would be smart and fashionable.

SPECIAL SKIRTMAKING, NOW $1.89.

We will be able to take only a limited number of orders during this special skirt-making offer, sufficient only to run until the midsummer season, when the dressmaking rooms close for holidays.

ORDER NOW.

Four styles to choose from, all new and up-to-date models, made to measure, fitted and guaranteed satisfactory in every respect.

CHOOSE ANY MATERIAL.

You may have your skirt made from any goods at any price—dress goods, silks, or wash fabrics. Add $1.89 to the cost of your material. This includes all sewings, findings and trimmings. Complete $1.89

SEE MODELS IN DRESS GOODS SECTION.

Baby Buggies and Baby Carriers

GENUINE REED AND WOOD BODIES, $3.00 TO $28.00.

A full line of up-to-date models in good designs, built on most stylish lines, with first consideration for baby's comfort. Genuine Reed Pullman Sleepers with artillery wood wheels, also wood bodies. A style for every purpose.

$17.50 BUGGY—Wood body, finished in dark green, four-bow folding hood, safety strap. Special..$17.50

$21.50 RECLINING-BACK SLEEPER — Reversible gear, wood wheels, auto extension hood, with detachable side curtains, safety strap. Special at.....$21.50

$10.00 RECLINING-BACK SLEEPER, wood wheels, reversible gear, tubular handles, 12-inch nutless wheels, extra fine buggy. This buggy was damaged by railroad. Damaged price $10.00

$19.50 GENUINE REED SLEEPER—Upholstered in Princess cloth, auto coach gear, rubber-tired wheels. Price.....$19.50

$23.50 GENUINE REED—With art wood wheels, rubber tired, heavy reed roll on hood; extra fine carriage. At.....$23.50

$28.00 PULLMAN SLEEPER—In genuine reed with reclining back, upholstered in best quality corduroy, reversible gear, rubber-tired, nutless wheels; extra good line. At.....$28.00

Also a complete line of **BABY CARRIERS,** all rubber-tired, with four wheels. Prices $3.00, $3.25, $4.25, $4.75, $7.25, $12.00

AFTERNOON TEA SPECIALS.
Thin Bread and Butter, Canadian Cheese, Cup of Tea or Coffee 15c
Vanilla Ice Cream, Cut Cake 15c

SMALLMAN & INGRAM LIMITED

AFTERNOON TEA SPECIALS.
Stuffed Tomatoes, Bread Rolls, Cup of Tea or Coffee 25c
Our Special Cold Boiled Ham, Spiced Sweet Pickles 20c

FAREWELL PRESENTATION MADE TO HENSALL PASTOR

Well-Filled Purse and Good Wishes of Congregation Tendered Rev. Mr. Smith.

HENSALL, May 27.—The 24th of May passed over quietly in the village, as there was no public celebration in this year of war, stress and strain, and the weather and roads were so unfavorable as to keep nearly everybody at home. In the evening, notwithstanding the rain and bad roads, a large number assembled at Carmel Presbyterian Church to have a farewell evening with their pastor, Rev. E. F. McL. Smith, B.A., who recently resigned his charge here after a pastorate of nearly thirteen years of able and successful ministry.

The meeting was called to order when George J. Sutherland, postmaster, was asked to act as chairman, and in his opening remarks he spoke at some length of the object of the meeting, to do honor to their pastor and spend a social evening with him, together with his wife and family. The chairman also spoke of the Rev. Mr. Smith, firstly, as a man; secondly, as a citizen, and lastly as a minister of the gospel.

As a "man," he outlined his bright and happy disposition, his splendid methods, and his warm interest in all the members of his congregation. As a "citizen," he spoke of the great interest he took in everything pertaining to the village and how beautiful he had made the church and manse grounds by his own labor, and how he had beautified it with plants, shrubs and flowers, and how, when there was any work to be done in the way of picnics, garden socials or duties to be performed, Mr. Smith was untiring in his energies to make everything a success; how hard he had worked in connection with the public institutions, and particularly in connection with the public library, and lastly, and more important than all, how he excelled as a minister and preacher, being one of the best pulpit orators to be found and one who could ably fill any city pulpit or charge.

At this juncture of the meeting Rev. Mr. Smith and Mrs. Smith were invited to come to the front, when Henry Horton, one of the elders of the congregation, read an address, expressive of the high esteem in which Mr. Smith and family were held by the congregation, of the recognition of his great ability, and untiring zeal in the ministry, and general regret at his resignation, and that the best wishes and prayers of the congregation would ever follow himself and family in their future fields of work. Alex Buchanan, Sr., for many years an official in the congregation, then stepped forward, and in the name of the elders and congregation presented Mr. Smith with a well-filled wallet, containing a little over $178, in token of the esteem and good wishes of the congregation.

Mr. Smith, on behalf of himself and family, made a most feeling reply, assuring those present that it was a most genuine surprise. He sympathetically reviewed his pastorate of nearly thirteen years among the people, of the loyalty of his session and the help and encouragement he had received from the managers.

Afterwards the chairman and Mr. Horton followed with short addresses. The rest of the evening was spent in pleasant social intercourse, the ladies having provided refreshments in great abundance.

FUNERAL OF MISS GAMMON.

FOREST, May 27.—The funeral of Miss Alice Gammon, daughter of Mrs. Elizabeth Gammon, was held this afternoon to Beechwood Cemetery. Miss Gammon, who died on Monday of pneumonia, was born in June, 1865, at the homestead in Plympton, and lived there till ten years ago, when she moved to Forest. Her mother, three sisters and one brother survive her: Mrs. Morrison of Ayr, North Dakota; Mrs. W. W. Kemp of Lake, Sask.; Mrs. Ayles, worth of Windsor, and Arthur J. of Plympton. She was a member of the Congregational Church and an active worker in the church and Sunday school, and also prominent in Red Cross work. Her father, Wm. Gammon, died sixteen years ago. The pallbearers were five cousins, Richard, Charles, Thomas, Fred and Wm. Jennings, and George Greenough.

WOMEN'S BACKS BEAR THE BURDEN

"Campaigns of thrift," "Speeding up for production," and other present day slogans have influenced the women of Canada quite as much, and indeed in some quarters more, than the men.

How many thousands of women everywhere who always kept a "maid" are now doing their own housework to release another pair of hands for the munition factory. Other thousands of young girls who formerly did not find it necessary to offer their services for hire are doing effective work in the munition factories, stores and elsewhere.

This change of work, or the undertaking of new duties, has found the weak spot in the armour. We hear women say so often now-a-days, "If it weren't for my back I could stand the work fine." The reason for that sore back is the kidneys and nothing else. The remedy is Gin Pills. Just try one box and see how soon the pain in the back is relieved, and tired, swollen joints in the hands and feet are reduced. 98

Constipation is the usual running mate with Kidney and Bladder Trouble—Gin Pills will relieve both in short order. If not we refund your money. Sample free if you write National Drug and Chemical Company of Canada, Limited, Toronto.

HAD INDIGESTION

Could Keep Nothing on Stomach.

Indigestion is one of the worst forms of stomach trouble. The stomach becomes upset and you have a raw, debilitated feeling in it.

After a meal you feel that you must get rid of that nasty, bilious, burning sensation; that souring and rising of the food which is so unpleasant and in many cases very painful.

It is not necessary for you to be troubled with indigestion when Burdock Blood Bitters may be so easily obtained. This old and well-known remedy, which is a combination of nature's best roots, herbs, barks and berries will cure indigestion and all stomach troubles.

Mr. Lazare Savoy, Pokemouche, N. B., writes: "About two years ago I was troubled with indigestion that had I could keep nothing on my stomach. I was sorely disappointed in everything I tried to relieve me. At last a friend advised me to try Burdock Blood Bitters. I took four bottles and can now eat anything that is set in front of me."

That grand old medicine, B. B. B., has been on the market for the past forty years, and we claim, without any fear of contradiction, that it is the best cure for all stomach troubles.

Manufactured by The T. Milburn Company, Limited, Toronto, Ont.