Let me begin here. I do not think we greatly help the cause of the Lover by proclaiming the remoteness of the Lover's home. I have never been able to find out what we gain by teaching children the "far-offness" of the Saviour's dwelling.

There is a happy land Far, far away!

How does that help the wooer?

For beyond the clouds and beyond the tomb It is there, it is there, my child.

I say, how does that help the wooing? I am afraid that the remoteness of the home tends to create a conception of the remoteness of the Lover; and, if the Lover is away, the wooing will be very mechanical and cold.