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creatures, as our food, and thus brings our very hearts and souls into contact with His! And offer Him your humble tribute of reverence and love, in reparation and atonement for those scoffs, contradictions, and blasphemies to which He has long been, and is daily, subject in, his adorable Sacrament, and nowhere so much as in this unbelieving land.

But, dearly beloved in Christ, confine not your devotion to the time when the opportunity for this heavenly act of worship shall come to your very doors. Say rather, "we will go into His tabernacle, we will adore in the place where His feet have stood." (Ps. cxxxi. 7.) Make this, if possible, a daily devotion throughout the Lent—this daily worship of your divine Sayiour in His Blessed Eucharist. Fear not to penetrate where His humbler temples stand in the midst of His poor; let your faith guide you beyond the range of your ordinary occupation, and the beat of worldly recreations, holding that spot to be the most noble, the most sacred, and the most highly privileged, for the time, in which He is manifested to be publicly adored.

THE END.