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By Wilfred T. Grenfell.

In 1883, while I was studying medicine at the London Hospital in Whitechapel, I was attracted by a luige crowd going into a large tent in the slams of Stepney. There was singing going on inside, and curiosity led me in.

As I left with the crowd, I came to the conclusion that my religious life was a humbug. I vowed in future that I would either give it up or make it real. It was

obviously not a thing to be played with.*

Some time later I heard that one of England's famous cricketers, whose athletic distinctions I greatly admired, Mr. J. E. K. Studd, was going to speak in the neighborhood, and I went to hear him. Seated in front of me there were two or three rows of boys from a trainingship, all dressed in the same uniform. At the end of his speech Mr. Studd invited any one who was not ashamed to confess that Christ was his A aster for this life, rather than a kind of insurance ticket for the next world, to stand up. I was both ashamed and surprised to find that I was afraid to stand up. I did not know I was afraid of anything. One boy out of all this large number rose to his feet. I knew pretty well what that meant for him, so I decided to back him up and do the same.

With this theological outfit, I started on my missionary career. What to do was the next question. I went to the parson of a church where I occasionally attended, and offered myself for a class of boys in his Sunday-school. They were downright East Londoners, and their spiritual education needed other capacities than those with which I had in my mind till then endowed the Sunday-school teacher. I remember being surprised that one boy, whom I carried to the door by the scat of his trousers and heaved into the street, objected by endeavoring to kick, while his "pals" in the school were for joining him in open utiny. He got the last word, however, by climbing up outside the window and waving a hymn-book

which he had stolen.

The next time I arrived the boys had got in before me