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justification, as history has shown both in the past, and especially at the present moment.

But even in the early days of renewed intercourse with the West many experiences brought to unexpected light a real kindliness of heart on the part of the common people towards the Occidental. Dr. Beltz has told of one such experience. With a comrade he was travelling in the interior among farmers who had never seen a foreigner. At one place he and his friend proposed to climb a mountain but they were told that because it was sacred no one was permitted to do this. Should they try, some calamity would surely be visited upon them by the local Deity. The guides refused to go with them. Smiling at the superstitions of the natives and trampling on their religious scruples, the enterprising foreigners pressed on. Strangely enough, after a hard tramp of several miles the comrade was suddenly taken ill, and there was nothing for Mr. Beltz to do but to return for help to the men whose council he had spurned and whose religious feelings he had ignored. Under such circumstances, what treatment was to be expected from the natives? No kind attention surely, yet as a matter of fact responding generously to the needs of the foreigner, and in spite of their own