

with articles of clerical attire which really astonished me. There was one garment ticketed, "To be given to the first clergyman in the diocese of York who will wear it," the fact being that the Archbishop had forbidden his clergy to use it. A Roman Catholic priest who visited the exhibition was asked what he thought of the vestments displayed there. He said they were very fine indeed, much superior to anything the clergy of his Church could afford. He was then asked what he thought of their suitability to clergymen of the Church of England, and his answer was that they were all right if English clergymen were sacrificing priests, which he said he knew they did not pretend to be, but if they were not sacrificing priests, the vestments, etc., were all humbug. If your neighbour's house were on fire you would think it high time to look out for your own. If you would but consider how prevalent extreme Ritualism is in the mother country and how rapidly it is extending, if you reflected that the mother country can be reached in a fortnight and that books and other publications are being freely transmitted from there, you would at once see the necessity of bestirring yourselves. I would remind you of the tactics of the Ritualistic party. Dr. Pusey has said that they must not attempt to go too fast, and that they would have to Romanize England after the model of the encroachment of Russia in Asia.

Rev. Mr. Darling wished to know whether Dr. Pusey said his object was to Romanize England.

Archdeacon Fuller.—I thought I had had the paper within reach; I only quoted from memory. I will cite from Roman Catholic publications to show how much the members of that Church are expecting from the movement in the Anglican communion. In the *Catholic World*, a monthly periodical published in New York. (A member—Is it Roman Catholic, or English Catholic?) The writer called himself a Catholic, but I called him a Roman Catholic. (A laugh.) In the *Catholic World* for 1868 a writer speaks of the present spread of Catholic principles within the bosom of the Church, and actively employed in their propagation. That writer further stated that persons were constantly knocking at the gates of the Catholic Church for admission, encouraged to do so by their own teachers. The establishment was said to be dying by the hands of its own pastors; the public mind, it was said, was stirred on the subject of the Romish faith; Ritualistic practices were described as paving the way for Roman Catholicism; and it was stated that within a comparatively short time two hundred and six religious houses had sprung up to repair the loss of six hundred and eighty monasteries secularized at the Reformation. I make those citations to show how the matter is viewed by Roman Catholics, and the benefits which they expect will accrue from the present movement.