of the teacher from Jerusalem. Institution are required to attend the morning and evening prayers of the Church of England. The majority of the students published to the University.

The Syndicate, being further of opinion that

mentioned above has been baptised in the following plan:

Christ Church, Jerusalem.

B.—1. That there shall be two examinations Christ Church, Jerusalem.

J. FINN, H. B. M. Consul. Sept. 28, 1854.

A new church has been recently completed by the Greek community in Jaffa, the superscription O Ows (this is God.)

have in consequence resolved to take that livered during one term at least by two of the three Professors of Divinity.

Such positively forbidden representations are painted over the door of the Armenian Church in Jerusalem.*

(Jerusalem) monthly Missionary meetings are held in the diocesan school room, been of the proper standing to be candidates for and numerously attended by Protestant honours in the moral sciences tripos of that congregations. The reading of Missionary year among the middle Bachelors, pass the reports is preceded and closed by hymns placed according to merit in three other classes, and prayers. Most of the addresses are delivered in English, but as there are betically; and the names of all other students familiar, the substance of the speeches is one class.

The services in Christ Church Jerusa. lem, are as follows:

every Sunday at 10 A. M. 2. The English evening service in the

of the alternate Sundays, by Pastor Valen. | said subjects.

4. The English morning service in the Hebrew language, at an early hour of portions of the early Fathers, and of the Sep-Monday, Wednesday and Friday, (the tuagint version of the Old Testament, and ascorresponding hour of Tuesday, Thursday and Saturday being occupied by a lecture in Hebrew language in the school room.) sion and of the works or parts of works of standard theological writers; public notice of the portions of the early fathers, and of the Septuagint version and of the works or parts of works of the monthly sacraments.

sermon in Jewish Spanish, early in the of examination shall be according to the follow-6. The English morning service, with morning of other Sundays.

The Lord's Supper is administered to the English congregation on the first Sunday of every month, and as many Jewish converts and Arab Protestants join in the Tuesday Communion, these have the elements administered to them in their respective lan- Wednesday guage of German, Hebrew, or Arabic; it has been sometimes required to use the Thursday 9 to 12 Ecclesiastical History. *he blessed bread and cup.

Interchain furnished with an excelhymns, we have the Venite Exultemus, Friday the Te Deum and the Benedictus, chanted with a fervour and harmony which should same liturgy is in use.

A large bell has also been of late put up, which was purchased in Trieste.

As specimens of the degradation into which some remote congregations of the Greek Orthodox Church are fallen, such the first week of the Lent Term of the preceding the first week of the first week of the Lent Term of the preceding the first week of the Lent Term of the preceding the first week of the Lent Term of the preceding the first week of the Lent Term of the preceding the first week of the Lent Term of the preceding the first week of the Lent Term of the Lent Term of the preceding the first week of the Lent Term as border on the Desert, and where they ding year.

10. That marks of distinction shall be affixed (opening chapter of the Koran), conceiv- Scriptures. in Palestine has on various occasions been much pained on meeting with remote Moslemvillages, containing only one or two
appointments being signified to the Vice-Chancellor before the division of the preceding
Michaelmas Term, and if one or both of such are obliged to travel at great trouble and appointments be not made in any year an exexposure, with their infants for baptism to aminer or examiners for that year shall towns where a priest may be found, and nominated by the Board of Theological Studies then return to their unchristian course of and elected by the Senate; such examiner or daily life, with little more idea of the sac examiners, however, not being entitled thereby to sit on the Board of Theological Studies; and

scanty livelihood by weaving; these are the only Christians within a very wide Senate, and also re-elected by the Senate in the district, and one of them informed the traveller, who was making enquiries, that

Senate, and also re-elected by the Behave in the most intengent class in all christian seets, and in many quarters they have been tolerated by rather than respected. At the late anniversary veller, who was making enquiries, that annually, at Easter, they cross the mounth the Senate shall receive £20 from the University

* Such a picture of the Trinity may be seen on the ceiling of the Romish church, corner of Spruce and Sixth streets, Philadelphia. - Eds. Ban.

Ecclesiastical Intelligence.

ENGLAND. CAMBRIDGE.

The Syndicate appointed by the grace of the Senate, May 17, 1854, to consider whether any and what steps should be taken for improving the examination in theology of persons who have been admitted ad respondendum quæstioni, or who have completed the exercises for the degree of Bachelor of Laws, and to report to the Senate, her leave to report.

the Senate, beg leave to report—
That, having considered the subject referred to them, they are of opinion that an effectual means of improving the examination and direct-ing the course of study of students in theology is to be found in the appointment of a Board of

more than enter their names; fessor of Divinity, the Margaret Professor of Divinity, the Norrisian Professor of Divinity, the Regius Professor of Hebrew, and the Christian Advocate, together with the examiners for Instructions in Arabic was given during the theological examinations of the current and the former portion of the term, but was discontinued on account of the departure duty of the said board to consult together from time to time on all matters relating to the actual state of theological studies and examinations in Persons of all religious denominations state of theological studies and the University, meeting for that purpose at the University, meeting for that purpose at

hitherto admitted are Jews and Anglicans.

At present the only resident inmate is a Jew who is preparing for Christian Bapism.

(Signed,) W. J. Beaumont, M. A.

Since the closing of the term the inmate

Since the closing of the term the inmate

in every year, one commencing on the Tuesday preceding Easter Term, and the other commencng on the first Tuesday after the 10th day of

2. That each of the said examinations shall be open only to those students who have passed where a painting inside the dome has scandalized many men of its congregation. It respondendum questioni, or have passed the examinations and performed the exercises ne-Many of the respectable people in that was who have been health to be a constant of the degree of Bachelor of Laws or Medicine.

Many of the respectable people in that town who have been hesitating to join the for examination shall be required to produce newly organized Protestant congregation, certificates of having attended the lectures de-

4. That at the Easter examination in every year the names of those students who, having (but without the superscription) are not un-common on the comtinent of Europa, and the three persons of the Most Holy Trinity examination so as to deserve honours, shall be placed according to merit in three classes, the names in each class being arranged alphabetically; the names of those students who, having always persons present, especially Jewish who pass the examination to the satisfaction of converts, to whom that language is not the examiners shall be placed alphabetically in

5. That at the October examination in every given afterwards in German by Rev. F. year the names of all students who pass the valentiner, Pastor of the Prussian congreshall be placed alphabetically in one class.

6. That all students presenting themselves for examination shall be examined in the following m, are as follows:

1. The regular English morning service

Testament, the New Testament in Greek, the Articles of Religion and the Liturgy of the Church of England, ecclesiastical history of the German language for the benefit of Jew. first three centuries, and the history of the Reformation in England; and that no one shall ish converts, at 3 P. M. of every second be deemed to have passed the examination, whether a candidate for honours or not, who 3. The Prussian service in the aftern on has not shown a competent knowledge of all the

7. That at the Easter examination in every year, the candidates for honours shall be further examined in the Greek Testament, in assigned 5. English Communion service with ser- standard theological writers, assigned for the mon in Arabic, early in the morning of examination in any year, being given by the board of Theological Studies in the first week of the Lent term in the preceding year.

EASTER AND OCTOBER EXAMINATIONS. Subjects. (9 to 12 Historical Books of the Old Testament. 1 to 4 Greek Testament. to 12 Articles of Religion 1 to 4 Liturgy of Church of England.

French and Italian languages in delivering | ADDITIONAL EXAMINATION AT EASTER FOR CANDIDATES FOR HONOURS. Hours. Subjects. .. 1 to 4 Early Fathers. (9 to 12 Greek Testament and

Septuagint. 1 to 4 Standard Theol. Writers. 9. That immediately after each of the Easter be, but are not equalled, in every congre-gation of the Catholic Church where the of a new examination for such of the students already admitted to examination as shall offer themselves to be examined therein; public notice of the portion of the Hebrew Scriptures

are constantly mingled with the Mohammedans, it is lamentably true that at Kerak the priest is in the habit of baptizing "in the name of the Father, and of the Son, and that at the Easter examination the places and of the Holy Ghost, and of the Virgin of those students who are deemed worthy of honours shall be determined by estimating the Mary." At Sult, Christians have been heard to recite the Mohammedan Fathhah subjects of examination, including the Hebrew

11. That the Easter and October examinarament bestowed, than they would have of a charm from a sorcerer.

to sit on the Board of Theological Studies and the remaining four examiners shall be nominated by the Board of Theological Studies and At Turmus Aya, near, Seiloon (Shiloh,) there are two brothers who gain a very the Sanata before the division of the said the Senate before the division of the said Michaelmas Term, who shall, if elected by the

tain to attend church in the village of thest.

13. That the examinations according to the Tayibeh, (near the rock Rimmon,) but no clergy ever visit them.

10. That the challenge first held in the year new regulations shall be first held in the year 1856; and that four examiners shall be nominated and elected to conduct the examinations nated and elected to conduct the examinations for that year, two to hold office for one year

> The Syndicate further recommend-C—That, the Theological Examination in the year 1855 remaining as at present in other respects, the Norrisian Professor of Divinity should be added to the examiners for that examination, together with three other members of the Senate, to be nominated by the Board of

of the Senate, to be nominated by the Board of Theological Studies and elected by grace before the division of next Easter Term.

(Signed)—E. Guest, Vice-Chancellor, H. Philpott, H. W. Cookson, J. A. Jeremie, J. J. Blunt, E. Harold Browne, Francis France, Frederick Gell, Edw. R. Theed, W. C. Mathison, C. F. Mackenzie.

The Vice-Chancellor gives notice that graces to confirm the several parts of the above report will be offered to the Senate at the Congregation

on Wednesday, Dec. 6. There will be an examination of candidates for the Porson Scholarship on Monday, the 29th of January, 1855, at nine o'clock. The and results. It is too often left to float passively is to be found in the appointment of a Board of Theological Studies, consisting of persons qualified by knowledge and experience, and authorized to suggest alterations from time to authorize the suggest alterations from time to a fine o'clock. The capture to fine the experience of many parliament to down, a mere tradition among the churches, with no stronghold on their convictions and their love; and even in the occasional results. It is too often left to float passively down, a mere tradition among the churches, with no stronghold on their convictions and their love; and even in the occasional results. It is too often left to float passively down, a mere tradition among the churches, with no stronghold on their convictions and their love; and even in the occasional results. It is too often left to float passively down, a mere tradition among the churches, with no stronghold on their convictions and their love; and even in the occasional results. It is too often left to float passively down, a mere tradition among the churches, with no stronghold on their convictions and their love; and even in the occasional results. It is too often left to float passively down, a mere tradition among the churches, with no stronghold on their

op designate of Sidney and Metropolitan, and the Rev. Dr. Ryan, Bishop designate of Mauri-tius, were consecrated on Thursday last, at the parish Church of St. Mary's, Lambeth, by the Archbishop of Canterbury, assisted by the Bishops of Lichfield and Chester. The sermon was preached by the Rev. W. W. Champneys, Rector of Whitechapel. In the course of the and the remainder towards the erection of a new Church in Lambeth. - John Bull.

It is well known that Scotch Presbyterians are not so scrapulous as English Churchmen regarding the use made of edifices employed for ecclesiastical purposes. On this point, however, the Established Church shows a reserve which is not found to exist amongst dissenting bodies in the North. Hence controversial discourses against Romanism, accompanied by the usual adjuncts of angry debate on the part of opponents, are sometimes carried on within the walls of these edifices. The following announcement however, which we borrow from the advertising columns of a provincial newspaper, we though preserved it, for the amusement of the readers of the CLERICAL JORDAL so peculiar that, a few days since, we carefully the CLERICAL JOURNAL. We give it entire

Mr. Elijah George Seleeby, a native of the mountains of Lebanon in the Holy Land, will give a Lecture in the Free Church, Georgestreet, Dumfries (Rev. J. J. Wood's,) on Monday, the 18th November. In the course of hi lecture he will describe the melancholy state of his countrymen in regard to the all-important matter of religion, and how he was brought out of the darkness into the shining light of the Gospel of the Lord Jesus. He will also speak of their degradation on account of the want of education and give some important statistics of his native mountains; an interesting description of the silk worm and the manufacture of silk; and an amusing account of Eastern courtship and marriage, &c., &c. The lecture will be illustrated by an ancient ac. The lecture will be illustrated by an ancient idol, or "household god." Mr Seleeby will appear in the costume of his country—the Arabic. He is self-taught, having never gone to any school. At the age of 17 he could not read a word of his mother tongue; at 21 he was entirely ignorant of English; and at 24 he delivered his first lecture in that language, with great applause in Carlisle, to an audience of about 600 people. At the close of the lecture will be exhibited an Arab lady's costume, with gold necklace, and that most extraordinary piece of female adornment, the silver horn and akoos. A great many other things which he brought from his native country, not here mentioned, will also be shown. After the lecture, a collection will be made from the to be open at half-past seven, and lecture to

The mixture of topics and curious attractions mentioned in the above advertisement is truly marvellous! - Clerical Journal.

UNITED STATES.

THE BISHOP OF MONTREAL has left us, after a visit which has done not a little to deepen and extend the impression made by his presence among us on former occasions. Besides the admirable Sermon preached by him at the Consecration of our Provincial Bishop, three others were delivered by him on Sunday,—at Grace Church in the morning, at St. Paul's Chapel in the evening, -(which were crowded, especially the latter, to its utmost capacity), and, in the afternoon, to a congregation more interesting welcome, in that it was entirely unexpected. This was the congregation of S. Ann's Church for Deaf Mutes, which meets for worship in the small Chapel of the University of New-York. After the silent service had been gone through with, the Bishop preached a short but impressive and touching discourse upon our Lord as the Good Shepherd; which was translated into the sign-language by the Rev. Mr. Gallaudet, the Rector of the Parish.

The Ven. Archdeacon Lower, of Montreal, who accompanied his Bishop on this visit, has also made many friends among us, and has added not a little to the interest which has been so largely concentrated within the narrow limit of the past week. He preached with the greatest acceptance on Sunday, at St. Paul's in the morning, and at Trinity in the afternoon. Both Society's house on the 18th December. the Bishop and the Archdeacon accompanied the Provisional Bishop on Saturday, to the con-secration of St. Michael's Church, and took part in the services.

But the Bishop of Montreal has established his connection with the Church of America on who, since the Episcopate was given to America, united with our Bishops in its continuation.— This he did at the consecration of the lamented

and yet united without any compromise of independence,—a result which nothing but the most perfect and essential unity could ever produce. - Church Journal,

REVIVAL PREACHERS.—This class of ministers has always been regarded with great distrust by the most intelligent class in all Christian sects rather than respected. At the late anniversary at Andover Theological Seminary, the Rev. M.

P. Braman, of Danvers, one of the most talented Onthoday, in the control of the most talented of the control of the c Orthodox ministers of New England, denominated them the "Mendicant Friars of the Protestant Church," And he said he had a copy of a letter in his possession from one of this class, in which, by way of negotiating the pay for his servcies, versions were raised to a dollar the head, they should be warranted the genuine article!-Bos-

neglect into which this has fallen among the Congregationalists and kindred sects. Speaking of the carelessness of parents to present their children for baptism, the N. Y. Independent says:

"We cannot particularly blame them for this, when we reflect how slight a place this ordinance has had in aither the has had in either the doctrinal expositions, or the forms of religions worship, common among our churches. It is rarely preached, according to our observation of matters, either in its scriptural grounds, its evident and noble moral fer the claims of others. properties, or in the historical illustration that

Master of Christ's, the Master of Caius, the Public Orator, and the Greek Professor. Any undergraduate is eligible to this Scholarship who has been matriculated, and has not resided in the University more than five terms.

There will be an examination of candidates for the Craven Scholarship, lately holden by Russell Day, M. A., Fellow of King's College, on Monday, Jan. 29, 1855, at nine o'clock. The candidates are required to signify their intention of offering themselves, by writing a Latin letter to each of the electors, which is to be delivered personally on Monday, the 11th, or Friday, the 29th of December. The electors are, the Vicepersonally on Monday, the 11th, or Friday, the 29th of December. The electors are, the Vice-Chancellor, the Five Regius Professors, and the Public Orator. In order to facilitate this delivery, one or more of the electors will attend in the law schools on the above days from one of the lectors and repeats for himself. [An involuntary admission of the need of "The Order of Confirmation of the North Region of the meeting admission of the need of "The Order of Confirmation of the need of "Th o'clock till two; and no candidates will be ad- ation, or years of discretion."-Eds. Ban.] Too of the Church Society, and look after mitted who do not signify their intention in the above manner.

Consecrations.—The Rev. Dr. Barker, Bishor designing and Metropolitan, and designing a first of Sidney and Metropolitan, and so designing the first of Sidney and Metropolitan, and the significant of Sidney and Metropolitan, and the sidney significant of Sidney and Metropolitan sidney significant of Sidney significant of Sidney and Metropolitan sidney significant of Sidney significant of Sidney significant sidney significant sidney significant sidney significant sidney significant sidney si as possible iutimates contempt of it."

LETTERS RECEIVED TO JANUARY 3. was preached by the Rev. W. W. Champneys,
Bector of Whitechapel. In the course of the
services an offertory collection was made, half
the alms going to the Colonial Bishoprics' fund,
the alms going to the Colonial Bishoprics' fund,
Rev. C. B. P., Burford, add, subs.; G. W., Weiis any business of impresses. Maple Grove, Megantic.

> NEW ADVERTISEMENTS. Superb Illustrated Work-H. Rowsell. Education-Mrs. Cosens. Musical Teacher Wanted. Young Ladies' Seminary—Mrs. Crombie. Governess' Situation Wanted. Ladies' School-Misses McCartney.

The Church.

TORONTO, THURSDAY, JANUARY 4, 1855.

GORE AND WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY.

The following arrangement was adopted for holding the Parochial Meetings in these Districts Offices throughout the country. at the Managing Committee Meeting in Hamil

at the managing comm	TIT OCCU TIT		9	TTATATET					
ton, on Tuesday, 12th	Decemb	er:-	-116						
Elora	Tues.	Jan.	30,	6 P.M.					
Guelph	Wed.	66	31,	7 P.M.					
Galt	Thurs.		1,	7 P.M.					
Paris	Friday.	, "		7 P.M.					
Georgetown	Mon.	66		7 P.M.					
Milton	Tues.	66		7 P:M.					
Palermo	Wed.	66		11 A.M.					
Oakville	"	66	66	7 P.M.					
Wellington Square	Thurs.	66		7 P.M.					
Ancaster & Dundas	Friday,			7 P.M.					
Brantford	Tues.			7 P.M.					
Mount Pleasant	Wed.	66		11 A.M.					
Upper Cayuga	66	66	- 66	7 P.M.					
Hamilton Annual Meeting,									
T. GAMBLE GEDDES. Secretary.									

CHURCH SOCIETY.

Cartwright, Thursday, February, ... 1, Clarke, St. George's, Friday " Port Hope, St. George's, " " Cobourg Annual Meeting, Thursday,

T. WILSON, Secretary. Grafton, Dec. 11, 1854.

HOME DISTRICT BRANCH OF THE CHURCH

	SOCII	ETY.				
	APPOINTMENTS FOR PA	ROCHI	AL MI	ETI	NGS	
	Weston	Tues.	Jan.	23,	2	P.M.
1	Etobicoke	66	66	66	6	P.M.
9	Sydenham	Wed.	66	24,	11	A.M.
ij	Saminafield	6.6	66	661	- 7-	P.M.
	Streetsville Brampton	Thurs		25,	11	A.M.
	Brampton	44	66	66	6	P.M.
g	Tullamore	Frida	y "	26,	11	A.M.
	Berwick	66	66	66	6	P.M.
	Rolton's Mills	*Tues	. 66	30.	12	
	Lloydtown York Mills	66	- 66	66	7	P.M.
	York Mills	Tues.	Feb.	27,	5	P.M.
	Thornhill	Wed.	16	28,	7	P.M.
	St. Alban's	Thurs	. Mar	. 1,	2	P.M.
	Newmarket	46-	66	6.6	7	P.M.
	Unionville, Markham	Frid.	"	2,	2	P.M.
	St. Paul's, L'Amoureax	66.	66	66	6	P.M.
	Christ Church, Scarboro',	Tues.	66	6,	11	A.M.
	Unionville, Markham St. Paul's, L'Amoureax Christ Church, Scarboro', Whitby		, 66	66	7	P.M.
	Arranged at a meetin	ng held	l at	the	Ch	urch

J. G. D. M'KENZIE, Secretary. * Hour changed at Incumbent's request.

In the Globe of the 2nd we have read Bishop Wainwright. And now, for the second time, he has laid his hands upon the head, and set his signature and seal to the Letter of consecration, of a Bishop of the Church of America.

Such acts bring us ever closer in heart, and render us more united in brotherly love. And thus are the two Churches shown to be the most truly and perfectly one, because independent, and yet united without any compromise of interest and perfectly one, because independent, and yet united without any compromise of interest and perfectly one, because independent, and yet united without any compromise of interest and perfectly one, because independent, and yet united without any compromise of interest and perfectly one. Canada in many of her discesses should adopt the Church and State are no longer conterminous, the Church and State are no longer content and state are no longer content and state are no longer content. that a man who appears to glory in his very essential particular the American preceder

government, we trust that they have with a suspensive veto, but with an absolute government, we trust that they have too much sense of real justice to forget that there are many who have just claims the adoption in the Toronto preamble of the that the gentleman stated that he expected to be instrumental in converting at least two hundred souls, and that they would be worth certainly a souls, and that they would be worth certainly a dollar a piece. If, added Mr. Braman, converting at least two hundred to rob individuals of their property and to rob individuals of their property and purses, and, when remonstrated with, purses, and the formularies of the English Church as they are. purses, and, when remonstrated with, on the part of innovators; but the debate has promised payment when he succeeded its value, as shewing the strength of the Church on Transcript.

A clergyman with whom we are active mention of the prayer book in the amended draft, and the victory obtained in the Episcopal and was afterwards for a time deprived ness and temper in which subjects, from which

of his liberty. now that he presumes to bring forward

TRINITY COLLEGE.

as no such rite had been administered; white the service itself, as we have said, is sniffed (?) out of sight with a hasty observance that as nearly as no such rite had been administered; white the service itself, as we have said, is sniffed (?) out of sight with a hasty observance that as nearly body, whether we were not justified in them, it was no reason that they should ask for assistance on that point. The using the language we did when referring to their views and feelings.

The writer of the article alluded to quote from memory.) Is he ignorant of legally recognized,-that it has no corporate powers? We sincerely wish it had, and trust it soon will have; but, until that time arrive, it is well for the Church that there is a body within her which has the power to accept trusts and carry out work, which she would be incapable of undertaking.

We have made inquiry, and find that our paper of the 14th was mailed to Port Hope, as usual, and we can only attribute its non-arrival to the irregularity, which we have so often cause to complain of, existing in many of the Post

We have been requested to state, that owing to some inexplicable blunder, the List of Subscribers to the Packenham and Fitzroy Branch of the Church Society, published in the last Report, has been discovered, to be not only inaccurate, but deficient; some of the collections having been misplaced, and others omitted. A fresh list is now being printed, and it will be forwarded immediately to the Mission.

With this number we issue to our subscribers the " Church Calendar" for 1855, together with a list of the Clergy of this NEWCASTLE DISTRICT BRANCH OF THE Diocese. We were unable to affix the letters designating the titles and degrees to The Annual Parochial Meetings of this District | which many are entitled, and therefore we audience, for the purpose of supporting the Scriptural schools on Mount Lebanou, erected by Mr. Lowthian and E. G. Seleeby, of Howrrah. Doors to be near the form of the Church Society are appointed to be held as follows, viz.:—

Cavan, St. Paul's, Tuesday, January 30, 3 p. will be found in the table of lessons and Cavan, St. Paul's, Tuesday, January 30, 3 P.M. will be found in the table of lessons and Cavan, St. John's, Wednesday,31, 10 a.m. psalms to be read throughout the year, Manvers, St. John's, "31, 3 p.m. and that our labors will be appreciated. 3 P.M. and that our labors will be appreciated. 11 A.M. 7 P.M. A number of extra sheets have been struck 2, 11 A.M. off; and if our readers, after comparing 2, 7 P.M. this table with the Prayer Book, find it correct, we think they will find it conve-1, 7 P.M. nient to order copies, which may be hung By order of the Managing Committee. up in vestry rooms and studies.

> The following extract from an article in the Globe will be read with interest. The Chronicle has however committed an error in stating that the holding of our Diocesan Conference was held subsequently to the assembly of the Synod at Exeter. The mit themselves? intention to call a meeting of the Clergy and Laity of the Church was announced almost simultaneously by the Bishops of Exeter and Toronto; and the Synod of the Diocese of Toronto took place at least one month before that of Exeter :-

'Our ecclesiastical daily newspaper, the Morning Chronicle, has been commenting with much spirit upon what it calls "The Convention Synod of Toronto." In that assembly the Chronicle sees "a direct result of the far-sighted wisdom which, some years ago, constituted the Synod of Exeter. The value of that precedent was obvious—if it was not illegal to hold a diocesan Synod in England, a fortiori it was not illegal in Canada. At Exeter, the particular constitution of the body was not presented as typical-all that it showed was that, a diocesan assembly was not prohibited by law. The Church in Toronto has built on this foundation. Given a diocesan Synod, the problem is, to work out of such a body a Church constitution." as the Chronicle would have it, independently ruling of the State. It argues that-"As it is un ing it to form part of the Church prayers.

And an English gentleman long resident

An House to cause the claims justly due to your petitioner to be paid, and petitioner to will ever pray." Now, in this sentence

tread upon Canadian soil,-we thought Canada in many of her dioceses should adopt that he would be only too glad that his antecedents should be forgotten, and too grateful that he did not receive the reward he so justly deserved: the other, consistent opposition to everything reli- has been departed from. The bishop in the If this man has any pecuniary claims which will be acknowledged by the n carrying out his murderous designs. party and the firmness of Bishop Strachan. The stolen by him, on the King's highway, veto, are the most gratifying portion of the prof his liberty.

Some amount of feeling was inseparable, were debated in the recent Synod, auger well for the ner in which this arch traitor referred to spirit in which, sooner or later, parallel discuss past events, we have been silent; but sions must take place among ourselves. We have here an answer to those unworthy apprehis claims, we think it but right to preor feigned to be entertained, by the Bishop of Winchester and his school. And, in another direction, the value of this great experiment is immense. The experience of many parliamentime as may appear to them desirable.

The Syndicate, therefore, recommend—
A.—That there should be a Board of Theological Studies, consisting of the Regius Pro
In this as in other manufacture. The colonists, which is to be delivered personally, on Monday, the 11th, or performance of it, by the minister of the church, it is huddled away into a corner of the service, or swiftly hurried over at the preparatory lecture, or swiftly hurried over at the preparatory lecture, or the clectors are, it is huddled away into a corner of the service, or swiftly hurried over at the preparatory lecture, or the clectors are, it is huddled away into a corner of the service, or swiftly hurried over at the preparatory lecture, or treated as a mere untimely interloper, inter-Lord Bishop of Toronto, after which an offertory was made for the purposes of the Patriotic Fund. The sum collected was £29 18s.

Statution of home manufacture. The colonists, that they can be that they can ledgment of our deep and abiding sense of your self-denying efforts in instructing us more fully in the principles of the true faith, and the privi
Money unchanged. Consols closed at 91½ alone; and experience shows that on the whole in the principles of the true faith, and the privi
Money unchanged. Consols closed at 91½ alone; and experience shows that on the whole in the principles of the true faith, and the privi-

Church principles are safer in local hands than under the combined auspices of Lambeth and the Colonial Office. Bishop Strachan and Dr. apostolic church. Beaven can do their work as well as Archbishop

Sumner and Sir George Grey.

In one particular—the discussion on the Clergy Reserves—it was reasonable to expect a strong opinion and protest from the Canadian clergy. It was scarcely in human nature not to We remain rebel against the secularization of the funds in question; yet the success of this very Synod may not indirectly be attributed to that measure If the State in Canada chooses to deprive the Church of its external resources, it must relinquish all interference in its internal and spiritual concerns; and it may be that freedom in one direction is not dearly purchased by what those who suffer from it naturally deem spoliation in another. At any rate, when the tempting oppertunity—and in one quarter it was irresistible—presented itself of retaliating on the Roman Catholics, it is creditable to the Synod in Toronto that it so unanimously adopted the Bishop's injustice towards others." The display of so account continues :just and honorable a spirit will tell both upon

After reading the account of the views held, and the consequent movement, by lington, rem. (pays to July, 1855); G. L., Maitland, rem. vols. 17 and 18; Rev. J. N., Richishould the Church Society presume to which we have met with in several of which we have met with in several of d, rem. vols. 17 and 18; Rev. J. R., Rich state the initiative? (This, we believe, the English papers, but which we extract clouded, having no one upon it but the guard, who preceded by a distance of twenty paces the first row of tents. must be admitted that there was more the fact that the Synod is not as yet | truth than poetry in the so-called ironical letter, addressed to the Echo, which appeared lately in our columns:-

A manifesto has been put forth by four Churchwardens and an "ex-Churchwarden" of the concurrence," it is said, "of sixty Church—wardens of "the principal parishes and other gentlemen," recommending the establishment of a "reforming Convocation," which is henceforth to lay down the law and the doctrine of our Church. The objects intended to be obtained by means of this movement are thus stated:—

starts the cless which commands the terms where the terms which commands the terms where the terms which commands the terms which commands the terms which commands the terms where the terms where the terms which commands the ter

National Church, and thus to restore to Chris- resume the charge, which this time also succeedtian communion with the Protestant Church of England all the sound Protestants of the United Kingdom and of all Christendom, as it was in our best reforming the reign of King on the crest in the rear of my left, at length of Provided to the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the crest in the rear of my left, at length of the creation of the crest in the rear of my left, at length of the creation Edward. The next object should be resume fered no further resistance except while flying-our still unfinished work of Protestant Reformation, and promote a careful Scriptural revision of our ecclesiastical system, bringing the real butchery; several officers had their horses sacramental services into harmony with the articles, and the whole into unison with the written Word of God. Another object would be written Word of God. Another object would be to embody the Scriptural conclusions of the Convocation in a well-digested and business-like who fell amid the ranks of the enemy. plan of Church reformation, to be laid before the Queen and Parliament by petition, thereby strengthening the hands of the Government in carrying into effect the important measures of reform regarding the Church Courts, &c., already introduced, and leading forward the Legislature to the satisfactory completion of our Protestant Reformation."

The Algerine Tirailleurs leaped as agile as panthers through the brushwood. This does them honour, and likewise their Colonel, De Wimppen.

"During this compatible enemy.

"The Algerine Tirailleurs leaped as agile as panthers through the brushwood. This does them honour, and likewise their Colonel, De Wimppen.

"Unring this control of the Government in the Gov

suggested that "the movement can be commenced effectively only by the laity;" but it is condescendingly added that "as soon as the laymen of the Church have taken up their Scriptural position, and have determined their proper course of Christian duty, a conference of the condescending that the solution is condescending to the condescending that the condescending th committee ex officio." May we ask the modest and sage propounders of this scheme whether they know what style of Ecclesiastical Architecture that is which the style of Ecclesiastical Architecture that the style of Ecclesiastical Architecture that is a style of Ecclesiastical tecture that is which goes by the name of Churchwardens' architecture, and what reason they have to think that Churchwardens' theology will be of a better stamp? Would it not be far more honest to speak out at once and propose the abolition of the Episcopate and of all clerical orders, than to beat about the bush with a Lay Convocation, to whose acclessions to whose acclessions to whose acclessions. siastical decrees the Bishops and Clergy are to be permitted, by way of special favour, to sub-

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS ON BEHALF OF THE WIDOWS AND ORPHANS' FUND APPOINTED TO BE TAKEN UP IN OCTOBER, 1854. Previously announced..... £364 13 6

St. Mary's, Warwick, per Rev. J. Williamsburg..... 0 19 0

4 15 0 St. James', Kingston, per Rev. R. 3 10 0 V. Rogers..... 141 collections, amounting to £375 5 3

The monthly meeting of the Church Society will be held (D.V.) at the Society's rooms on Wednesday, the 10th instant, at 3 P. M. The Quarterly Collection for the Society's objects to be taken up during the month of February, is to be applied to the General Pur-February, is to be applied to the General Purposes Fund of the Society, which fund, it should battalions of troops for the Crimea. be remembered, is pledged to repay the amount borrowed, on the security of certain members, Queen's speech is wholly occupied with the

THOMAS SMITH KENNEDY.

THOMAS SMITH KENNEDY,

Secretary.

Correspondence.

To the Editor of the Church. Toronto, January 3, 1855.

REV. SIR,-The accompanying address, together with an exceedingly beautiful and highly to send the militia to the garrisons abroad, rnamented writing desk, abundantly furnished with many costly and tasteful requisites, was on Tuesday evening last presented to the assistant minister of the Church of the Holy Trinity, by China was dull.

so well preserved as completely to take their friend the pastor by surprise, and the feeling of gratification upon his part was evidently so deep and heartful as to almost to dernite him about a week.

General Auste Sacken has arrived in the Crimea to take command of Danenburgh's diviand heartfelt as to almost to deprive him of the power of making an adequate reply; his words A however, though wanting in the formality of a set acknowledgment, were expressive of sincere interest and affection towards his youthful parishioners, and of unfeigned pleasure in the proof 1000, equal to a million of men, to take the field which he had just received that the feeling of as early as possible.

Cherib Pasha is appointed Turkish Minister regard was on their parts reciprocal.

To the Rev. W. STEWART DARLING, Assistant Minister of the Church of the Holy Trinity, Toronto.

Toronto.

REV. AND DEAR SIR—We, the underwritten newly confirmed worshippers in the church beg you to accept the accompanying slight token of our esteem, gratitude and love.

REV. AND DEAR SIR—We, the underwritten Bacon at retail only.

BREADSTUFFS.—Brown & Shipley report market again dearer, in consequence of small stocks, and report wheat 4d. a 6d. advanced. our esteem, gratitude and love.

Although, Reverend and Dear Sir, we are well

Although, Reverend and Dear Sir, we are well aware that amid the unceasing discharge of your very onerous duties you look for no other reward than the testimony of a good conscience towards than the testimony of a good conscience towards White Wheat 12s. 9d. a 13s. 0d. White and God, and the hope of those words of commend- yellow Corn 44s. a 44s. 6d; mixed 43s. 6d. ful servant, yet our hearts have desired to make upon the present occasion some small acknowMoney unchanged. Consols closed at 915

leges we enjoy and the responsibilities we incur

Making our heartfelt prayer unto the great God and Father of us all that of His infinite goodness He will continue to strengthen you in the work of the ministry, and to protect and

Rev. and Dear Sir. Your dutiful and affectionate sons and daughters in the Lord. (Here follow the signatures.)

- European Mews.

General Bosquet reports the French share in the battle of Inkermann. He offered his services to Generals Cathcart and Brown. They declined his assistance to support their own troops, but pointed out the weakness of the English redoubts

"The two battalions of the Second Division had been directed since the break of day upon the telegraph; I sent one of them to the English right, in order that they might join the two horse batteries already in motion.

"I joined the troops led by General Bourbaki as they were about to form in line. All the ground in front of the English right was unco-

first row of tents.

"I did not hesitate to push my two battalions in advance, with the four companies of Foot Chasseurs, who charged the enemy with extreme bravery, and very nearly reached the small advanced redoubt on the right.

'Upon the arrival of the battalion of Zouaves the three Metropolitan parishes of St. Anne Soho, St. Pancras, and St. Marylebone, "with the concurrence," it is said, "of sixty Church- as far as the crest which commands the ravine

"The first object of this reforming Convocation should be to uphold the Gospel in its Scriptural simplicity, as the bond of union in the Neticeal Character of the Heads of the Columns which turned us in the rear, and completely stopped them. It became necessary for me to re-form my line for a moment, in order to

field of battle was covered with dead; it was a killed under them.
"The battalion of the 6th Regiment of the

"The battalion of Zouaves, commanded by Dubos, manœuvred with that intelligence and bravery at every turn which is never disturbed,

Protestant Reformation."

On the plea that "the Clergy are much fettered by the Tractarian Bishops, and much divided in sentiment amongst themselves," it is maintain a fierce duel with the Russian artillery, which was composed proper course of Christian duty, a conference with the Clergy of the diocese will be respect fully solicited, and all who approve put on the convenience of the diocese will be respect fully solicited, and all who approve put on the convenience of the diocese will be respect fully solicited, and all who approve put on the convenience of the diocese will be respect for the honder of extinguishing the redustant fire, and reducing it absolutely to silence. This combat for articles are the honder of extinguishing the redustant fire, and reducing it absolutely to silence. This combat for articles are the honder of extinguishing the redustant fire, and reducing it absolutely to silence. This combat for articles are the honder of extinguishing the redustant fire, and reducing it absolutely to silence. This combat for articles are the honder of extinguishing the reducing it absolutely to silence. The combat for articles are the honder of extinguishing the reducing it absolutely to silence. This combat for a silence of a silen

bush with a Lay Convocation, to whose eccle- could not traverse, for otherwise our cavalry would have ended the day gloriously.

ARRIVAL OF THE ATLANTIC. NEW YORK, Dec. 31.

The steamship Atlantic arrived at Sa Hook at 3,30 this afternoon, and was boarded by the news yacht of the associated press, and the news telegraphed to our agent about two nours before her arrival at her dock. lantic met with an accident to her rudder on the 16th, and was compelled to return to Liverpool, where she was detained till Monday. She therefore brings dates to the 18th, two days later than was expected.

The news, as to the war, is unimportant. BREADSTUFFS. - Markets firmer, and prices were slightly higher. Cotton considerably lower.

Money market unchanged. Consols closed at 92. The New York packet ship Queen of the West was wrecked in Cardigan Bay. All hands

The news from the seat of war is to Decem-Nothing could be done on account of the

heavy rains. The trenches were full of water, and the roads impassable.

The British Parliament had opened. The in order to forward to the S. P. G. the sum collected, but not remitted at the time, for the says "I have concluded a treaty with the United States, by which discussions long and difficult have been equitably adjusted." The rest of the speech speaks of the army in the Crimea with admiration and gratitude; praises the co-opera-tion of France; says she has concluded a treaty with Austria, and calls for instant reinforcements

for the Crimea.

The speech had no effect on funds. The debates on the address are very interesting. The bill was read in the House of Lords, to enlist a German Swiss legion, also a bill in the Commons nothing has been said of a loan. The Danish

The China mail is telegraphed. Trade in The Parliament has voted thanks to the army alarge number of the young people whom he has recently prepared for the sacred rite of confirmation.

The secret of their kind intention had been The secret of their kind intention had been The secret of their kind intention had been The Parliament has voted thanks to the army and navy in the Crimea. The duration of the Session depends upon the progress of the Government measures; but it will probably adjourn The Parliament has voted thanks to the army

A private letter says a ratification of the

LIVERPOOL PROVISION MARKET. Richardson & Co. report Beef, only a few tierces, at \$14. Pork quiet and unchanged.

ation, which we doubt not the Saviour-Judge will one day pronounce upon His good and faith-