

## THE PARISH KALENDAR.

## JULY.

6. **S.** 4TH SUNDAY AFTER TRINITY. 8 a.m., Holy Communion. 4.15 p.m., Baptisms.  
 9. **W.** 8 p.m., Temperance Mission Service.  
 13. **S.** 5TH SUNDAY AFTER TRINITY. 11 a.m., Holy Communion.  
 20. **S.** 6TH SUNDAY AFTER TRINITY. 8 a.m., Holy Communion.  
 22. **Tu.** 8 p.m. Temperance Guild.  
 25. **F.** S. James. 11 a.m., Mattins and Holy Communion.  
 27. **S.** 7TH SUNDAY AFTER TRINITY.

## PARISH NOTES.

OFFERTORY.—June 1st, \$53.55; 8th, \$50.13; 15th, \$44.67; 22nd, \$37.62; 29th, \$47.83. Total \$233.80. Corresponding period last year, \$206.46.

THE SUMMER FESTIVAL of the Sunday School is appointed to take place on Tuesday, July 8th, to High Park. Teachers and scholars will assemble at the school-house at 1.15, and proceed to the Union station to go by the suburban train at 2 p.m. and return at 7.30. Parents and friends will be welcomed at the grounds, but tea will be provided for scholars, teachers, and officers only. All others will provide for themselves, and go independently of the school.

The Rector begs to thank those who so promptly responded to his appeal last Sunday, and earnestly requests that all will send their contributions by next Sunday at the latest. So far only one-third of the expenses are provided. Last year the pic-nic cost \$90, and only \$70 was sent in. *Some one had to pay the accounts!*

## PARISH REGISTER.

## ADULT BAPTISMS.

- June 1.—Harriet *d.* of Alexander and Annie Peel.  
 " 1.—Fanny *d.* of Alexander and Annie Peel.  
 " 1.—Emma *d.* of Alexander and Annie Peel.  
 " 1.—Kate-Eleanor *d.* of Robert-William and Catherine Semple.  
 " 8.—George-Pierce *s.* of Robert-William and Catherine Semple.  
 " 9.—Frank *s.* of Frank J. and Harriet Sabine.

## INFANT BAPTISMS.

- June 8.—Samuel-John *s.* of John and Angelina Wardrope.  
 " 15.—Douglas-Burr *s.* of Thomas-Street and Louise-Andr e Plumb.  
 " 15.—James-Reid *s.* of Robert-William and Catherine Semple.  
 " 22.—William-Morgan *s.* of Richard and Emma-Blanche Davies.  
 " 22.—Emma-Blanche *d.* of Richard and Emma-Blanche Davies.  
 " 22.—George-Ford *s.* of Richard and Emma-Blanche Davies.  
 " 22.—Richard-Llewellyn *s.* of Richard and Emma-Blanche Davies.

## MARRIAGES.

- June 4.—Alexander-Lewis McIver to Selina-Katherine Fauquier.  
 " 5.—Harry Cullen to Lizzie Cowan.  
 " 7.—Benjamin Durrent to Alice McKenna.  
 " 18.—William-Brunswick Robinson to Eliza-Frances Smith.

## REV. PROF. CLARK'S BIBLE CLASS.

This class has been discontinued for the summer months. The attendance of its members since last autumn has been very regular, and has averaged about 60. At the close of the season an examination was held upon the subject of Divine Revelation in the Old Testament, at which, however, comparatively few of the members presented themselves. All those who did so put in extremely creditable papers, which were examined by Prof. Schneider, of Trinity College, and prizes were awarded to the following in the order named: Miss Mabel Cartwright, Miss Grace Boulton, Miss Annie Plumb, Miss Maud Cayley, and Miss Louisa Lightbourn.

## SYNOD NOTES.

The practical difficulties which have arisen in the working of the Canon on Registration of Voters for Lay Representatives, which were discussed at our vestry meeting last Easter, have also engaged the attention of the Synod at its recent meeting, and the Canon has been entirely recast and re-enacted in a form which will obviate those difficulties. It will not however become law in its new form until confirmed by the Synod next year.

The Canon referred to, and one for constituting vestries of Free Churches under the Act passed by the Legislature at its last session, comprised the principal work of a diocesan character done by the Synod beyond mere routine. But the deliberations of the House were not confined to matters of more diocesan interest for the important question of religious education, of our children came again under consideration. A proposal was brought forward to consider the feasibility of agitating for Church of England separate schools, but was defeated it being the opinion of the Synod that it is better to concentrate our efforts towards obtaining the introduction of religious teaching into the existing schools as being a movement of which there is good hope of success.

The session of 1884 will be chiefly remarkable for the exchange of courtesies which, emanating