



JESUS ONLY.

ONE IDEA MEN.

PEOPLE who work earnestly in any reform are sometimes called one-idea people. The phrase is complimentary; a man with one idea and that a good one is much better than a man with no ideas at all, or with a number of very poor ones. Paul was a "one idea man" who determined to know nothing but Christ and who said: "This one thing I do, . . . I press toward the mark of the prize of the high calling of God in Christ Jesus." The world is indebted to men of one idea for its inventions, its discoveries, and its great moral and religious reformations. A boy may scatter powder along a curb-stone and then set fire to it. A flash follows, that is all. The same quantity of powder put into a pistol sends a ball straight to its mark. Many a man lives such a purposeless life, that it amounts to no more than the flash. The same amount of energy concentrated on some one worthy object would be a power for good that would be felt. We like to see men have one true idea or good purpose, and live for it.—*Selected.*

Our Association is *one idea* Association. Our *idea* is that the Young Men of Toronto, should be won for the Lord Jesus Christ.

THE SECRETARY'S CONFERENCE.

THE Annual Conference of General Secretaries will meet this year at Cleveland, Ohio. The first session will be held on the evening of May 20th. These gatherings are generally of very practical character, and young Secretaries especially, are much benefitted by attending.

WORKER'S MEETING

FOR
PRAYER AND CONFERENCE

Every Monday, at 8 p.m.

A WORD TO YOUNG MEN.



ONCE or twice we have heard the following remark: "There is no use of my becoming a Member of the Association. I have no time to go to the meetings, and at any rate I don't need the advantages you offer." Now we must say that there appears to be a shade of selfishness in this. The writer of this article has never looked upon a Y. M. C. A. as simply a "Religious Club," where Christian Young Men could congregate to read, talk, &c. It is quite true that we desire to have such gatherings, but the work of the Association does not stop at this. Our Association is a Body of Christian Young Men united to help their fellow Young Men. Now if you do not need the advantages offered by the Association there are many who do. Do you subscribe to an Orphan Asylum or an Hospital expecting to be benefitted personally by these institutions? No! you subscribe and throw in your hearty sympathy because you are convinced that many poor fellow creatures need such help as these places afford.

Again we claim that every member receives *more* than full value for the fee paid. Especially will this be the case during the ensuing year, when we purpose (D. V.) making arrangements by which members will be entitled to Free admission for self to a course of 7 Lectures, and free admission for self and a friend to a second course of 7 Lectures (in other words 21 tickets for which non-members will have to pay 25c. each or \$5.25) added to this will be the privilege of attending Classes in Book-keeping, Phonography, Commercial Arithmetic, Elocution, Drawing, (Free Hand, Architectural and Mechanical) and probably classes in Languages. These advantages with a Library of 2,000 volumes, a Reading parlor, handsomely furnished and supplied with over 75 papers and periodicals and the use of a well equipped Gymnasium must certainly be accepted as a very profitable return for the investment of \$2. We write this article without emphasizing the nobler and more Christ like aspects of the work which are dealt with in other parts of the Bulletin. Young Men consider whether it may not be advisable for you to "become a member."