

III. PRESS WORK, PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, &c.

	1876.	1881.	1882.	1883.	1884.	1885.	1886.
Bible House and Press Establishment:—	1	1	1	1	1	1	1
Steam presses.....	3	3	3	3	3	3	4
Hand presses.....	2	5	5	5	6	6	6
Lithographic press.....	1	1	1	1	1	1	1
Type foundry.....	1	1	1	1	1	1	1
Electrotype apparatus.....	1	1	1	1	1	1	1
Press employes.....	44	45	42	35	41	44	50
Publications on Press Catalogue.....	207	240	244	253	258	268	398
Volumes printed during the year.....	38,450	57,500	55,400	50,460	47,500	87,000	72,050
Pages.....	13,786,880	18,041,600	20,100,600	19,579,480	19,235,547	27,981,600	33,284,675
Of which pages of Scriptures.....	4,277,500	8,023,000	8,245,600	8,631,000	9,465,000	17,878,600	19,831,750
“ “ “ tracts.....	252,000	839,000	946,320	851,500	451,600	1,045,500	1,709,500
Total pages from the beginning.....	159,810,300	224,754,317	244,945,417	261,524,807	283,760,444	311,742,044	345,023,719
* Scriptures distributed during the year.....	5,641	15,718	11,600	15,267	15,933	23,576	15,571
+ Other books and tracts sold and distributed.....	25,121	29,654	30,000	28,000	24,232	36,752	63,311
Copies of publications of all kinds issued during year.....

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the medical attendants of the "Johanniter-Hospital" in Beirut. This most interesting charity, supported by the above mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years :

Indoor patients.....	537	539	642	577	571	595	465
Patients treated in the Polyclinique.....	9,162	9,874	9,213	11,172	7,480	6,009	7,128
Total of days of treatment.....	17,500	17,573	19,015	18,248	16,489	16,348	13,146

* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other missions, and to Bible Society agencies, for further distribution.

+ The distribution has been by the various missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.