

R. Garner is President, and C. Wilson, Sec. of this Society, which contains 120 members.

ALLANBURGH.—One of the most influential members of this society is decidedly opposed to the plan of employing or rather remunerating lecturing agents. The history of this reform affords ample evidence however, that agitation and the circulation of intelligence, and the exciting influence of public addresses of the right stamp, are as indispensable to the prosperity and permanency of Temperance, as the circulation of the blood is to the health of the system. Charity should *begin*, but not remain *always* at home. The Victoria men caused this society to rub its eyes, and I hope it may never resume its slumbers; indeed, so long as such men as Merrill, Vandeburgh, and several others whom I might name, continue with this society, there is no danger of its becoming extinct.

JORDAN.—Several Mennonists have united with this society, although their ministers were resolved not to allow their church members to unite with men of other creeds, to promote a human institution.

CONNOIE.—When I first visited this village, I was disheartened at the dull prospect before me; several buildings were dilapidated and deserted, the bridge was broken, the roads were miry, notice of my appointment had not arrived, many were worshipping at the shrines of Bacchus, and but few attended my meeting. Two nights afterwards, however, I addressed a large assembly in the same place, and almost every respectable person signed the pledge, with two magistrates and a physician at their head. The society soon became 200 strong, a revival of religion followed, and upwards of one hundred individuals have made a profession of religion since the banner of sobriety was unfurled in this place. A. Bradshaw, Esq., is President, and J. Tolinsby, Esq., Secretary.

LEUTH.—Here there are many praying working men who do much to promote the Temperance cause, but in one particular they fail, in not subscribing for Temperance publications; but as an effort is now being made by Mr. Dubois to extend the circulation of the *Advocate* throughout the district, it is hoped that the members of this society, many of whom are amongst the excellent of this earth, will furnish themselves with reading matter. Mr. D. Beamer, Secretary of the society, has taken much pains to procure public addresses and singing. This cold water army, like Gideon's is about 300 strong—T. Fisher, Esq. President.

FIFTEEN MILE CREEK.—This society is in its infancy; it was organized by the Rev. J. Jackson, and embraces about 100 members. The President, Mr. J. McCarthy, was an inn-keeper for several years, but soon after the late Temperance movement commenced in the District, he hewed down his sign-post, and relinquished, from principle, a profitable business. As he occupies an excellent stand, I would suggest the propriety of his opening a Temperance house.

BRACK DISTRICT.—I cannot lose the pleasure of simply stating that I have had the honor and happiness to assist in organizing a District Temperance Association in the Brock District, which will not suffer by comparison with any similar institution embracing the same number of members in Canada. On the 9th of May, Delegates from the different local societies convened in Woodstock, and formed a District Society; the warden of the district S. Lossing Esq. occupied the chair. Nearly one hundred gentlemen were present, amongst whom were seven district councillors who represented the societies to which they are attached. Resolutions creditable to the heads and hearts of those who moved and passed them, were presented and adopted. The warmest thanks of the association were given to the committee of the Niagara District Association, for sending an Agent amongst them, and the debt contracted for his services in the Brock District was cheerfully assumed. The *Advocate* was recommended, and a delegate appointed to the convention in Kingston should it take place. Such a meeting in my humble opinion, would rock the empire of drunkenness to its foundation in Canada. In the evening, there was an excellent and crowded meeting, which was addressed by the Rev. T. Rice, Presbyterian Minister, Cor. Sec. of the District Association, the Rev. N. Bosworth and myself, when forty-three signed the pledge. The Woodstock brass band contributed richly to the entertainment of the evening, by its performances. As I passed through Paris on my return home, I was solicited to attend and assist at a Temperance festival in that village; we had eloquent speeches, excellent music, and a rich and ample repast, together with a grand procession, at which a splendid banner was displayed. The best of order was preserved at this happy meeting

which was graced with the presence of many ladies. Several signatures were obtained.

June 1, 1843.

G. W. BUNGAY.

BUCKINGHAM, May 20.—Our society numbers upwards of 70 members, a very small portion indeed of the tea-totallers who reside in this township. The Rev. Mr. Brady, much to his praise as a man and a Christian, has formed a society here which numbers some hundreds, many of whom, when he came to this place, bid fair to fill a drunkard's grave, but who are now exemplary members of society and of the church to which they belong. In the adjoining township, (Cumberland) there is a society which has done much good, and bids fair to do much more; it was formed last winter, chiefly through the exertions of the Rev. Joseph Reynolds, Wesleyan Missionary, to whom much praise is due for his able and zealous advocacy of the cause throughout his extensive field of labour. The Lochaber Society is also in a prosperous state, and as I have already stated, we have no cause to be discouraged, as we see societies springing up on every hand, and strange as it may appear to anti-temperance clergymen, many who, previous to joining the Temperance Society, lived as though there was no God, became members of the church, and exemplary christians.—JAMES CARSON, Sec.

ONSHAWA, May 23.—The cause in our township (Whitby) is continually on the increase; the number of members now on my books, exceeds 1500. We are now holding monthly meetings in each division, and find it very profitable to the cause; we have divided the township into seven divisions.—J. G. WATSON.

KEMPTVILLE, May 24.—The cause is flourishing in Kemptville, and vicinity; twelve years ago past since the first Temperance Society was organized in this place, and at no time has the interest been so deep and extensive as at the present, not only in the village, but throughout the township. This society commenced in October, 1841, with thirty-six members—now it numbers 467, with an auxiliary on the south side of the township of about 98. To God be all the praise. Yet there is cause of regret that in this great moral enterprise, we have so small a share of clerical and magisterial influence. We endeavour to hold a meeting once a month, in some part of the township, and contend earnestly for the principles of total abstinence, being well convinced of their truth. We see the "consequences of national disorder, written as with a sun beam on the sky, of our political and religious destiny," and we are prompted to go forward. Do we for a moment stand still and ask for motives to urge us to action, we are pointed at once to the love of our country, affection for our children and children's children, and responsibility to our Maker. We know that unless the cause of Temperance prospers, thousands upon thousands will perish; the stream will still flow on, carrying with it some of the most gigantic intellects, thus robbing the country of its most costly treasures, and intemperance will continue to triumph, and the cause of human happiness and religion be greatly retarded.—JOHN A. WILLIAMS.

GALT, May 27.—The cause of Temperance is prospering in this place, though not at so rapid a rate as it does in some other places, for we have many difficulties to contend with that are seldom met with; we have opposition at every step, and in every imaginable form—from the sly insinuations of those who dare not come out openly to the open effrontery of the great champion of Bacchus, who has not failed to oppose us both in public and in private, almost incessantly for the last two years—though for a while he appeared to have run short of materials, notwithstanding the assistance he derived from the Rev. R. Murray, &c.; but of late he had got a fresh supply from Bishop Hopkins and some others, which he appears to consider as irresistible, but the more we are opposed, the more we multiply and grow.

In the village of Ayr, about ten miles from this place, a short time ago, the people were raising a church to be devoted to the worship of God; and, horrid to relate, an individual there and that day, got so beastly drunk, that he was barely able to crawl off a few yards and die!!! Yes sir, while the church was raising, this awful tragedy was acted, a few rods from the building—Alas! poor depraved human nature, when will christians, with such facts before their eyes, discountenance the use of the intoxicating poison throughout the community?—P. G. HUFFMAN, Sec.

NIAGARA, May 27.—Our tea-totallers are scattered through the Province; but we hope the Rifles will be as true to their pledge as they are to their country, and that they will not be backward in supporting the *Advocate*, and driving the old King Tyrant out of the land. What little money we can raise, will be handed over. J. D., a reformed drunkard, has undertaken to collect for