

## Missionary Intelligence.

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From the U. P. Missionary Record.

### OLD CALABAR.

#### ELEVEN ADDITIONAL CONVERTS AT CALABAR.

The last mail brought most delightful and heart-cheering intelligence from Old Calabar, the substance of which may be thus stated:—1st, Five young men were baptised at Creek Town on Sabbath, the 5th March. It seems that King Eyo deemed it proper to call these and the other converts to an account; that, in a public assembly, they nobly vindicated their conduct; and that several of them, because they refused to work on the Sabbath, have since been put out of his yard. These young men, who have been thus so early called to suffer for the profession of the faith, are eminently entitled to the sympathy and the prayers of the Home Church. 2d, The Rev. Mr. Waddell, with Mrs. Waddell and Mary Edgerly, reached Calabar in safety on the 11th June. On the first Sabbath after his arrival Mr. Waddell had the satisfaction of baptising a sixth convert, of whom he speaks in very encouraging terms. He says also that he finds fifteen names on the list of candidates, of some of whom he has a very favourable opinion. 3d, The Rev. William Anderson baptised at Duke Town, in the month of May and June five persons, two young women and three young men, the latter including a grandson of the late King Eyamba, and a grandson of Duke Ephraim who reigned before Eyamba. Mr. Anderson also states that there are two other young persons whom he would probably baptise in a few weeks. And, 4th, The Rev. Samuel Edgerly, who, on account of his health, found it necessary to take a trip to Sierra Leone, and who, in consequence of the breaking down of one of the monthly mail steamers, was there detained till he had the pleasure of meeting with Mr. Waddell, Mrs. Waddell, and his own daughter, and who returned with them to Calabar in greatly renovated health, states that, since the death of the king at Old Town, matters have assumed a much more promising aspect. Thus there are now eight baptised persons at Creek Town, seven at Duke Town, and one at Old Town—in all, sixteen converts. When we connect this fact with the encouraging hopes that are presented of still greater success, we have reason to say, in adoring thankfulness, Behold what has God wrought! Let us give Him all praise, and continuing on our knees before Him, beseech Him to keep these converts in the path of duty, and to add to the church there daily those whom he has united to Christ.

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THE TESTIMONY WHICH THE YOUNG MEN WERE CALLED TO BEAR AT THEIR BAPTISM  
FOR THE TRUTH, IN THE PRESENCE OF KING EYO AND HIS CHIEFS.

Mr. Thomson thus describes the scene which then took place:—

All of them are slaves belonging to King Eyo, and, I am sorry to add, have, together with Esien Ukpabio, our first convert, been subjected by him and his chief men to almost every species of petty annoyance, not avowedly on account of their profession of religion, but because they, these few young and contemned slaves, have fearlessly avowed to him—aye, in the face of all his gentlemen and clients—that they will not, dare not, cannot yield to him that