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WHAT IS BEING DONE FOR FOREIGN MISSIONS?

A year ago, and something over, the Canadian Congregational churches were honoured by a visit from an eminent deputation from the London Missionary Society, whose services were attended by large numbers, and who received about a thousand dollars for the Society. It was, however, as will be well remembered, a leading purpose of that deputation, to provide for the future and permanent organization of some method of aiding the Society, by auxiliaries or otherwise. To secure this end, the Union, at its Guelph Meeting, appointed a special Secretary in each District, with discretionary powers in the matter of "provoking" the churches "to love and to good works." No doubt these brethren are attending to their duties. We hope to have to chronicle liberal results. The Home Missionary collections will soon be taken up; but if Foreign Missions have not had attention in the early Fall, we hope that the Spring season will be selected for the purpose.

A GRIEVANCE.

BY ONE OF THE AGGRIEVED.

All acquainted with country ministers know that their incomes call for all possible economy, and that they often have to forego the pleasure and luxury of a much needed new book. It is therefore any thing but kind through carelessness to make them pay double postage on circulars, and specimens.^c useless publications. Within a few days the writer had to pay four cents on an American Almanack, got up in the interest of one of those good natured souls that would have all the world believe in a universal cure by a special drug, and almost at the same time a printed circular from a well known Publishing House in Toronto was charged four cents, because inadvertently or otherwise the envelope was sealed. Scarcely a week passes without American circulars left unpaid for Canada coming to hand with double postage ; let others do as they may, but I for one resolve never to take an unpaid letter or paper from the Post Office.

THEOLOGY IN ITS RELATION TO MODERN THOUGHT.

BY REV. CHARLES CHAPMAN, M.A., MONTREAL.

PART II.

SECOND, The importance of having special regard to the position of Theology in relation to modern scientific thought, in our cove for a rising ministry.

The question of an educated or an unedu sted ministry need not be discussed. I have pointed out the bearing c^f this subject on the strength of our churches in generations to come, and have alluded to the peculiar attitude of the scientific mind towards theology, as a special reason why our young men should receive an intellectual and moral equipment of a high order. The foundation for this last observation is that which must now be made clear.