

OTTAWA
Church of England Magazine.

Calendar for October, 1891.

- October 4.--19th Sunday after Trinity.
 " 11.--20th Sunday after Trinity.
 " 16.- Friday. Devotional Meeting for Sunday School Teachers.
 " 18.--21st Sunday after Trinity. St. Luke, Evangelist. Day of Special Intercession for Sunday Schools.
 " 25.- 22nd Sunday after Trinity.
 " 28.--Wed St. Simon and St. Jude, A. and M.

Clerical Visitations.

PROTESTANT HOSPITAL—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—The clergy in turn.

NORMAL SCHOOL.—The Religious Instruction Class every Friday during the session, Rev. H. Pollard.

GAOL.—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN—Rev. W. I. Muckleston.

PROTESTANT ORPHANS' HOME—Rev. J. M. Snowdon.

HOME FOR THE AGED—Rev. T. Bailey.

EDITOR—Rev. H. POLLARD, Park Avenue.

SECRETARY-TREASURER—Miss BAKER, 5 Arthur Street, who will supply the magazine and receive the subscriptions, and to whom notices of change of address should be sent.

ASSISTANT-EDITOR—Mr. A. N. McNEILL, who has charge of all matters connected with the advertisements in the magazine.

CHANGE OF ADDRESS.—Will subscribers please notify Miss Baker, 5 Arthur st., of any change in their residence.

CHRIST CHURCH.

Owing to the Exhibition it was thought better to postpone both the "Harvest Festival" and the "Quiet Day" till the 8th and 9th of October.

The Women's Bible Class will be resumed on the 16th, and be held each Friday afternoon at 4.15.

The Men's Friday Evening Class will begin its work on the same day, and it is hoped will be greatly assisted by the St. Andrew's Brotherhood.

The Daily Evensong will be resumed on the 12th.

CHURCH OF ST. ALBAN THE MARTYR.

The annual Harvest Festival was held in the church on Thursday, Sep. 24th. There was a plain celebration of the Holy Communion at 7.30 a.m. Evensong and sermon by Rev. J. F. Gorman at 8 p.m. The service was full choral, and the music, which was of a high order, was excellent. The proper psalms were sung to familiar Anglican chants. The Magnificat and Nunc Dimittis to Stainer in A. The anthem was, "I will thank the

Lord," by Barnby, and, notwithstanding its difficulties, was beautifully rendered. The same may be said of the "Sevenfold Amen," by Stainer. The Processional, Recessional, and other hymns were selected from Harvest Hymns A. & M.

The offertory was in aid of the Poor Fund of the parish.

The Women's Guild commence work on Monday, Oct. 5th, and doubtless will give a good account of work done at the close of the season.

Commencing on Monday, Oct. 5th, and until further notice, there will be Evensong daily, Wednesday excepted, at 5.30 o'clock, as well as Matins at 7.30 a.m.

On Wednesday evening there will be Evensong and Bible Class at 7.30 p.m.

ST. JOHN'S CHURCH.

The harvest festival at St. John's Church took place on Sunday, September 27th. The altar and sanctuary were beautifully and plentifully decorated with fruit and flowers and grain, bringing to mind Hornblower Gill's hymn:

"Lord of the hour at this fair time,
 Which crowns the summer's genial prime,
 For flower and fruit and waving plain,
 We bless thy bounteous hand again."

The musical portion of the service had been prepared with great care, and reflected credit on Mr. E. V. Steele, the organist and choirmaster, by the excellence of its rendering.

The anthem was "Oh Lord how manifold," Barnby, the solos being taken by Miss. L. Bacon and Captain Cox. During the offertory, Master Foster, ex-choir boy of the Chapel Royal, sang "Hark my Soul," Dyke, and "Seedtime and Harvest" with great taste and expression.

Rev. Henry Pollard preached an appropriate sermon in the morning, and Rev. A. W. Mackay in the evening. After the service Mr. Steele gave a meritorious rendering of Hallelujah chorus from the Mount of Olives.

ST. JOHN'S CHURCH ASSOCIATION.

In all our parishes there is felt the necessity of more friendship among the members of our church. We are often accused of being unduly formal and reserved. Among various denominations there is more outward demonstration, and this is sometimes regarded as a proof of more cordiality, though it may not always be the case.

But there is no harm in sometimes "seeing ourselves as others see us," and no doubt we shall be much more useful to some if we can show towards them at least a kindly recognition. When our congregations meet in church, they rightly regard it as a place of worship, and therefore any mere gossip and conversation is out of place; but after the service is over and they meet at the church door, their simple exchange of greetings would make them feel indeed that they were not mere