

You will be glad to hear that the Christian Girls' Boarding School, of the Canadian Mission, is at last an established fact, there are of course many temporary arrangements, pending the erection of the buildings, for which the Woman's Foreign Missionary Society have so long had the money, but work is actually begun. Several causes combined to assure us that it was time we had such a school of our own, and accordingly suitable premises were sought. None were to be had in Indore, but Mr. and Mrs. Wilson, being anxious for the establishment of the institution, found a house in Neemuch, which, after some alterations, proved to be suitable for the purpose. The premises, which are in the Parsee quarter of the bazaar, consist of two houses, separated by a walled-in courtyard, of good size—the girls' play ground. In the bungalow at the front I live for the present, alone, and the girls occupy the house at the back. There are six rooms—dining-room, bath-room, two sleeping-rooms, school-room and store-room, and to occupy these, I have thirteen young charges. Possibly you will say, "A small beginning," but I find them as many as can be easily managed, with my inexperience and limited knowledge of the language. Five of them have been in the United Presbyterian Mission Boarding School at Nusserabad, for a longer or shorter time, four belong to Mhow, three to Neemuch, and the thirteenth is a little heathen from Indore. From a missionary point of view, she is the most interesting, being entirely ignorant of everything but evil; her mind can scarcely be called "virgin soil," since there is such a luxuriant crop of weeds, but I am hoping that there will be great improvements in her ere long. Already she is somewhat tamed, and no longer appears without clothes when she wishes to show displeasure. She was got hold of in some way by the calling woman of Miss Rodger's school, who knew her to be an orphan, and living in the house of a man who was not related to her, and who wished to train her as a dancing girl. During the few days Miss Rodger kept Sita before sending her to Neemuch this man gave a good deal of trouble, and we were all relieved when the child arrived safely. Another child who is not yet a Christian in name is Chandia, who belongs to Neemuch. Though only about nine years old, she has wanted for some time to become a Christian, and besides attending Mrs. Wilson's school, has regularly