

grant it." Can we not ask the conversion of these poor people in Jesus' Name, for whom He died. *Yes we can. Pray on, work on, and watch on.*

We are quite encouraged by the way that the Sabbath services are attended. Last Sabbath morning 22 of us met together in the house of Jos. Despardy to worship God. When I tried by God's help, to compare our state as Christians with our state before we became Christians, from Paul's Epistle to the Ephesians, 2nd chapter, a great interest seemed to be taken by both men and women. I am glad to be able to tell you that we hardly ever miss one of those who live on the east of the river from the service, and they come without having to be gathered up on Sabbath morning. On the west of the river it is quite different yet; they are still afraid of the medicine men, and while some would like to attend services, they are afraid to. The attendance here is from 8 to 16, yet we are encouraged by the stand that some of the medicine men have taken. Wapa Capo was one who spoke very much against Christianity. He has for the past two months been at the service every Sabbath save one. He has to drive about three miles to the service. He is the first one who has given us any help with the singing of the hymns. He started to study the Syllabic with us last New Year, and he can now read very well. Monito Achinin attends quite regularly. The head medicine man (Penace), who a little over one year ago told me that he did not want me to pray for the Indians, tells me now that he believes in the Christian's God as the only God, and the one from whom he gets all things. He says that he is trying to serve Him in as far as he knows, but he is afraid to come out to the services. *Pray for him.* He thinks that if he does what the Spirit of God teaches him, that is what is required of him. I pray that before long the Spirit will show him that there is life in the Word.

Encouragements in the way of preparations for the winter are great. Although we did not get all the new houses finished, yet a number of them are comfortable. Ka Kak Kwases' is the best; it is 15 x 16 ft., with a good upstairs, and a kitchen 15 x 15 ft., and a good shingled roof on it all. The work was all done by himself, with what little help we gave him, such as laying the foundation and showing him how to build. It is furnished with a new cook stove and a few chairs. There has been a number of new stoves bought by the Indians this fall. We had very good potatoes. Some of the Indians had as much as sixty-five bushels, others not so much.

The Indians made a very good hunt this fall, securing a number of moose, elk and deer, and also a lot of minks, rats, etc. I feel quite safe to say, that we have double the hay put up this fall that has ever been put up in one fall before. Four more Indians have asked for cattle from the Department. These are all marks of civilization.